

**AGENDA**  
**OCTOBER 12<sup>th</sup>, 2018 @ 9:00 A.M.**  
**LAND CONSERVATION DIVISION COMMITTEE OF OCONTO COUNTY BOARD OF SUPERVISORS**  
**LAKE MICHIGAN AREA LAND & WATER CONSERVATION ASSOCIATION FALL CONFERENCE MEETING**  
**FARM WISCONSIN DISCOVERY CENTER**  
**7001 GASS LAKE ROAD**  
**MANITOWOC, WI 54220**

[www.co.oconto.wi.us](http://www.co.oconto.wi.us)

This is an open meeting of a Standing Committee of the Oconto County Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by posting. Copies of the complete agenda were available for inspection at the Office of the County Clerk and from the County's website calendar: [www.co.oconto.wi.us](http://www.co.oconto.wi.us)

1. A quorum of the Land Conservation Division Committee may attend the Lake Michigan Area Land & Water Conservation Association Fall Conference Meeting on October 12<sup>th</sup>, 2018 for the purpose of gathering information and participating in discussions regarding matters on the agenda.

"If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Kim Pytleski, Oconto County Courthouse (920) 834-6806 at least 24 hours prior to the meeting in order to make suitable arrangements." Thank you. (TDD # 920-834-7045)

c: Committee, County Board Chairperson, County Board Vice Chairperson, Post, Media, County Clerk, Finance Director, Administrative Coordinator, County Website, DNR Forester, DATCP, UWEX, FSA, NRCS

rmw/Date Posted: October 2<sup>nd</sup>, 2018