

**OFFICE OF  
FORESTRY & PARKS**  
A Division of  
Land & Water Resources Department

May 23, 2014

TO: TIMBER PRODUCER

RE: **SPRING TIMBER SALE** - Addendum

The Spring timber sale bid opening is Monday, June 16, 2014. Part of the Committee's agenda will be set aside to discuss any issues, concerns, or current trends in the forest industry that you may wish to discuss with myself and the committee.

Oconto County Forest is certified in both Sustainable Forestry Initiative (SFI) and Scientific Certification Systems (FSC). For certification number contact the forestry office. Oconto County requires training for logging contractors, and certificates must be on file or with bid for the bid to be valid.

This will be one of the few opportunities we have to discuss issues as a group concerning regulations and policies on your business with Oconto County and its timber sale program.

If you would like to be on the mailing list for our fall timber sale, please fill out enclosed form "FALL TIMBER SALE MAILING LIST" and mail back to Forestry & Parks Department, 301 Washington Street, Oconto, WI 54153.

The bid opening will be in the County Board Room, located on third floor of original Courthouse building, 301 Washington St, Oconto, WI, at 9:00 a.m. Timber sale bids must be received in the mail by June 13, 2014 (mail on June 16 will not be accepted). On Monday, June 16, 2014 only hand delivered bids will be accepted before 9:00 a.m.

Sincerely,

**Robert Skalitzky**  
**Forest & Park Administrator**

RS/mlw

Encl.

## **INVITATION FOR BIDS ON TIMBER STUMPAGE**

Sealed bids will be received by the Forest Administrator, Robert Skalitzky on behalf of the Forest, Parks, and Recreation Sub-committee for the sale of timber stumpage from the Oconto County Forest up to 9:00 a.m. on Monday, June 16, 2014. Timber sale maps, prospectus, bid forms, and detailed information on each timber tract can be obtained by contacting Robert Skalitzky, Courthouse - 301 Washington Street, Oconto, WI 54153 (Phone 920-834-6995) or Michele Wrzochalski, Ranger Station, Oconto Falls, WI 54154 (Phone 920-846-8103).

There are eleven (11) timber tracts for sale totaling 302 acres and containing an estimated volume of 4,260 cords and 10,000 board feet (10 mbf) on a variety of species.

Oconto County reserves the right to reject any and all bids. Bids will be publicly opened in the Oconto County Board Room, located on third floor of the original courthouse building, 301 Washington Street, Oconto, WI at 9:00 a.m. on Monday, June 16, 2014. Bids may be awarded June 16, 2014, after checking the validity of bids.

**Forest, Parks, and Recreation Sub-Committee**

XXX

**OCONTO COUNTY**  
**TIMBER SALE SPECIFICATIONS**  
**SFI & FSC CERTIFIED**

1. **All bids must be submitted on or before Monday, June 16, 2014, at 9:00 a.m.** on Oconto County Timber Sale Bid Forms. The bid for each sale must contain a bid price per unit for each species offered with a total sale bid price also listed.
2. An entire Oconto County Timber Sale Contract is available for review at the Forestry & Parks Office. This Timber Sale Specification will be part of the timber sale contract and enforced accordingly
3. The Forestry Sub-Committee reserves the right to accept or reject any and all bids.
4. An individual may bid on any or all jobs and place preference on jobs with the bid.
  - a. Preference
    1. If using a preference system, all jobs bid must be numbered from 1 through the last number of bids submitted (1 being highest - 10 being lowest priority).
    2. Regardless of preference the bidder must accept 2 bids if awarded.
    3. The bidder will not be able to return bids marked A1" or A2" as submitted under the preference system.
  - b. Bidders not using the preference system are obligated to sign contracts on all awarded bids.
5. Timber Bid Form - If a discrepancy exists due to mathematical error, price per cord will prevail.
6. A representative from the logging contractor must have a certificate of training on file or certificate must be accompanied with bid. No valid certificate will be reason to reject a contractor bid.
7. A 10% down payment must accompany each bid. **Payment can be in the form of a personal check**, certified check, bank draft, or postal money order. **Successful bidders 10% down payment will be deposited after 15 working days and then refunded upon county receiving 25% performance bond.**
8. All successful bidders must furnish a performance bond with corporate sureties approved by the county or in lieu thereof, cash, or an irrevocable letter of credit issued by a lending institution approved by the County and sign a contract by July 24, 2014. On August 7, 2014, if a performance bond is not furnished or contract not signed, contract will be awarded to next highest bidder. **All contractors must meet with the Forest Administrator to sign the contract, review operating procedures and go over any Best Management Practices for water quality, invasive species, and woody biomass harvesting guidelines that pertain to the sale. It is recommended that office staff attend this meeting to ensure proper contract performance.**

- a. The performance bond shall be in an amount equal to 25% of the awarded contract. In lieu of providing a performance bond, the bidder may furnish cash or an irrevocable letter of credit issued by a lending institution acceptable to the County in an amount equal to 25% of the awarded contract. The 10% bid down payment may be used as part of the performance bond, cash, or letter of credit provided as required herein. Irrevocable letters of credit shall be in a form acceptable to the County. Upon completion of the sale, cash furnished in lieu of a performance bond, in whole or in part, may be either refunded or withheld in whole or part as liquidated damages according to the conditions of sale and shall not be applied toward final stumpage payment.
  - b. Bonds in the form of letter of credit which vary from the approved format which require certification of default must be dated four years and three months from award of contract.
  - c. Failure to post an acceptable bond or sign a contract by July 24, 2014 shall result in forfeiture of the 10% down payment.
9. **No bids will be accepted from contractors that are delinquent in their accounts.**
10. Bids will be publicly opened in the County Board Room, located on third floor of original Courthouse building, 301 Washington St, Oconto, WI on Monday, June 16, 2014 at 9:00 a.m. Successful bids may be officially awarded June 16, 2014, after checking the validity of bids.
11. Sales will be awarded to successful bidders within 10 days of the bid opening unless otherwise specified.
12. Certification of Workmen's Compensation Insurance and Liability Insurance is required by successful bidders when signing a contract. The certificate must cover the contract period and all employees working on the sale area. Sub-contractors are also required to provide Certificate of Workmen's Compensation Insurance and Liability Insurance as required by Wisconsin Law.
13. Lump Sum Sales will not be accepted on any sale.
14. In case of a tie bid, tie bidders must resubmit new bids within 3 days. Failure to resubmit bids will invalidate original bid and the contract will be awarded to the other bidder(s).
15. If a discrepancy between the written description and map exists, the written description will prevail.
16. Whole tree bidding will not be accepted on any bid. Contracts may be amended to reflect whole tree chipping or chipping of tops upon request.
17. Cutting Specifications - ALL SALES
- a. No tops are to be hung up.
  - b. All conifer slash is to be lopped or compacted to within 30" of the ground unless specified.
  - c. There shall be no skidding of forest projects on or across town or county roads, including ditches or across free flowing streams.

- d. Observe state slash laws particularly with streams, roads, and private boundaries.
  - e. Other specifications shall apply to specific sales as noted.
  - f. Leave dead snag trees uncut for wildlife.
  - g. Follow Wisconsin's Forestry Best Management Practices for Water Quality (BMP).
  - h. Follow Wisconsin's Forestry Best Management Practices for Invasive Species.
  - i. Follow Wisconsin's Forestland Woody Biomass Harvesting Guidelines.
  - j. Follow cutting requirements exactly. No operational trees, unsound trees, unsafe trees or trees that may not make it to the next harvesting cycle may be cut without first contacting Forest Administrator. Unauthorized cutting will result in contract violation and/or timber theft citation.
  - k. Follow rutting guidelines.
18. Location of roads and camps must be approved by Oconto County. Sale roads will be kept neat, clean, and free of garbage, oil cans, plastic bottles, and miscellaneous trash throughout the contract period. No permanent residence of any kind will be permitted on timber sale areas.
  19. Red pine cut in lengths over 100" will be scaled in board feet or acceptable mill slip (unless specifically bid as posts or poles).
  20. Logs will be yarded for scaling. If logs are decked, the log lengths will be marked on the small end of the log with lumber crayon.
  21. Bidders not presently holding current timber contracts with Oconto County shall submit Bidders Statement of Fact and may be asked to submit additional work history references to the Committee.
  22. **Oconto County uses a variety of methods to report the scale of the products removed from the sale. Oconto County operates on "woods scale" this scale must be done by Oconto County Forest Department or approved DNR personnel. When authorized the ticket system will allow operators to remove cord wood products without a "woods scale". ALL LOGS must be scaled in the woods. Logs are scaled according to diameter size, not by grade or if makes a grade. All hardwood logs containing an 8' piece or longer to an 11 inch small end diameter inside bark, will be scaled as a log. All softwood logs, containing an 8' piece or longer to a 9 inch small end diameter inside bark, will be scaled as a log.**
  23. **Oconto County will use the following definitions for products. All products within these six categories will be scaled accordingly unless otherwise stated by Oconto County. Logs are scaled according to size, not grade or if makes the grade.**

CORD WOOD	HARDWOOD 4"-11"
CORD WOOD	SOFTWOOD 4"-9"
LOGS	HARDWOOD >11"
LOGS	SOFTWOOD >9"
POSTS & POLES	5"-9" CUT IN LENGTHS
	GREATER THAN 100"

24. Conversion of weight to cords shall be proportional for mixed species loads by volume estimated for each contract according to the following conversion chart or as **defined by acceptable mill.** Single species loads will be converted directly according to the following conversion chart.

TREE NAME	WEIGHT	TREE NAME	WEIGHT
ASPEN	4500#	WHITE BIRCH	4800#
BASSWOOD	3850#	CEDAR	3150#
YELLOW BIRCH	5350#	BALSAM FIR	4250#
ELM	5000#	HARD MAPLE	5100#
HEMLOCK	4800#	WHITE OAK	5850#
MX HARDWOOD	4800#	JACK PINE	4250#
RED OAK	5500#	WHITE PINE	4200#
RED PINE	4500#	TAMARACK	4650#
SPRUCE	4000#	ASH	4600#

**BIDDER'S STATEMENT OF FACT**

This statement shall be filed (only if not already on file) on or before Friday, June 13, 2014, at 9:00 a.m. in the office of the Forestry & Parks Department, 301 Washington Street, Oconto, Wisconsin 54153- 1621.

The contents of this statement are confidential and shall not be disclosed except upon written order of person or persons furnishing same.

Decision of the Oconto County Forest, Parks and Recreation Subcommittee as to Contractor's financial ability, equipment, and experience as to properly performing the contract shall be final.

1. Name of firm: \_\_\_\_\_
2. Are you a corporation, partnership or sole trader? \_\_\_\_\_
3. Are any of your assets assigned? \_\_\_\_\_  
If so, what are assigned? \_\_\_\_\_
4. What was the average number of personnel in your organization during the last 12 months?  
  
OFFICE \_\_\_\_\_ SKILLED \_\_\_\_\_ UNSKILLED \_\_\_\_\_
5. What is your bonded limitation? \_\_\_\_\_
6. What Bonding Company usually furnishes your bond? \_\_\_\_\_
7. State type and amount of equipment owned by you which is suitable for this project:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. If you do not own such necessary equipment, state your method and means of acquiring use of same:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. What comparable contracts have been awarded to you in the last 3 years?

NAME	OWNER	AMOUNT	ARCHITECT
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

10. Have you ever defaulted on a contract? \_\_\_\_\_

11. Additional information you feel is pertinent: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have read the statements made on behalf of \_\_\_\_\_

and state under oath that such statements are true.

\_\_\_\_\_  
Signature of Bidder/Authorized Representative

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_, \_\_\_\_\_ County, Wisconsin.  
Notary Public

My Commission expires \_\_\_\_\_

\_\_\_\_\_  
Date Signature of Officer of Awarding Authority

TO: TIMBER PRODUCER

FROM: ROBERT SKALITZKY, FORESTRY & PARKS ADMINISTRATOR

RE: 2014 FALL TIMBER SALE MAILING LIST

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**Please return this form if you wish to remain on list. If we don't receive this form, your name will be removed from our mailing list.**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Phone #

LOCATION: SECTIONS 5 & 6, T31N-R18E, BRAZEAU TOWNSHIP

SALE SIZE: 47 ACRES

ESTIMATED VOL: 350 CORDS RED PINE, 10 CORDS ASPEN, 5 CORDS MIXED  
HARDWOOD

CUTTING REQ: RED PINE THINNING. HARVEST ALL ORANGE MARKED RED PINE,  
CUT ALL MIXED HARDWOODS AND ASPEN. LEAVE ALL OAK  
UNCUT. ALL OTHER TREES SHALL REMAIN UNCUT. UTILIZE ALL  
TREES TO A FOUR (4) INCH TOP DIAMETER. ANNOSUM ROOT ROT  
DISEASE SPRAYING WORK ON CUT RED PINE STUMPS DAILY.  
OCONTO COUNTY WILL PROVIDE THE SPRAY MATERIAL, DYE,  
AND HAND SPRAYER.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL  
ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING  
AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE  
COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE  
RESTORED. CUT PINE CANNOT BE STORED ON THE JOB SITE  
MORE THAN 14 DAYS DURING MAY, JUNE, JULY, AND AUGUST.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO  
OPERATIONAL TREES SHALL BE CUT WITHOUT FIRST  
CONTACTING THE FOREST ADMINISTRATOR AT 920-834-6995.  
NO POLE SKIDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING  
RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN  
"*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR  
WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF  
NATURAL RESOURCES, PUBLICATION PUB-FR-09
- 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN  
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NATURAL RESOURCES, PUBLICATION PUB-FR-444-09
- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S  
FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*"  
PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES,  
PUBLICATION PUB-FR-435-09

SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS.  
NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# Tract # 1-14



Cut all orange marked red pine  
along with all aspen, and mx. hardwood  
Leave all oak un cut.

Annosum stump treatment required.

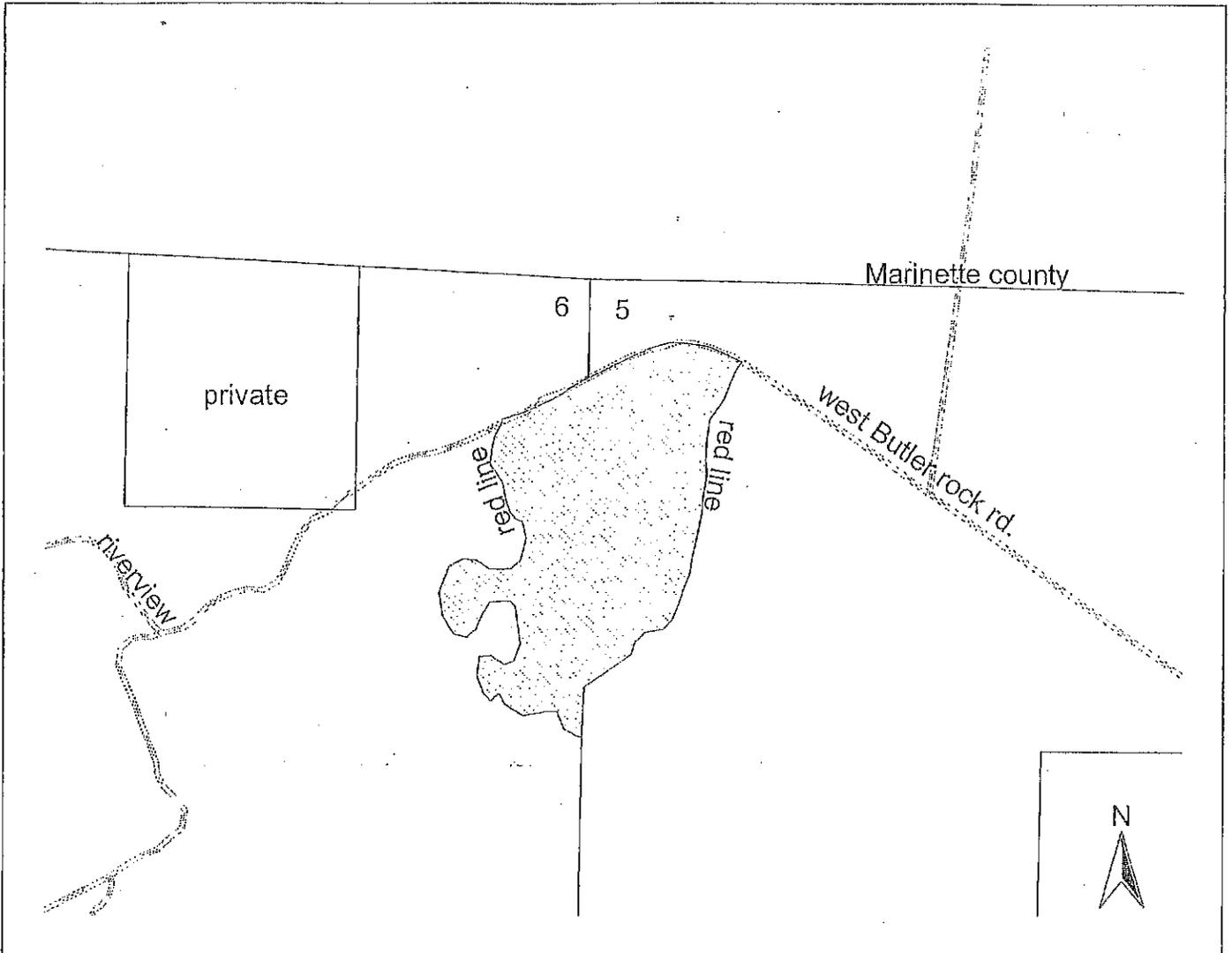
Advertised # S1

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

Red pine.....	350 cord
Aspen.....	10 cord
Mx.hardwood.....	5 cord

47  
ACRES



LOCATION: SECTION 12, T30N-R17E, BREED TOWNSHIP  
SALE SIZE: 24 ACRES  
ESTIMATED VOL: 440 CORDS ASPEN, 75 CORDS MIXED HARDWOOD, 35 CORDS FIR,  
15 CORDS WHITE PINE, 10 CORDS RED PINE

CUTTING REQ: **ALL REGENERATION HARVEST:** CUT ALL ASPEN, MIXED  
HARDWOOD AND BALSAM FIR LARGER THAN 1" CORE STUMP  
DIAMETER EXCEPT OAK. LEAVE ALL OAK AND PINE UNCUT.

**SELECTED HARVEST AREA:** CUT ALL ORANGE MARKED RED  
PINE AND ALL ASPEN, FIR AND MIXED HARDWOODS. LEAVE  
ALL OAK UNCUT. LEAVE ALL OTHER TREES UNCUT.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL  
ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING  
AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE  
COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE  
RESTORED. UTILIZE ALL TREES TO A FOUR (4) INCH TOP  
DIAMETER.

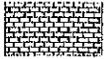
FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO  
OPERATIONAL TREES MAY BE CUT WITHOUT FIRST  
CONTACTING THE FOREST ADMINISTRATOR AT 920-834-6995.  
NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING  
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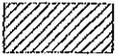
SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS.  
NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# Tract # 2-14



Cut all aspen, mixed hardwood, balsam fir 1" dbh and greater.  
Leave all oak and pine uncut.

Advertised # S2



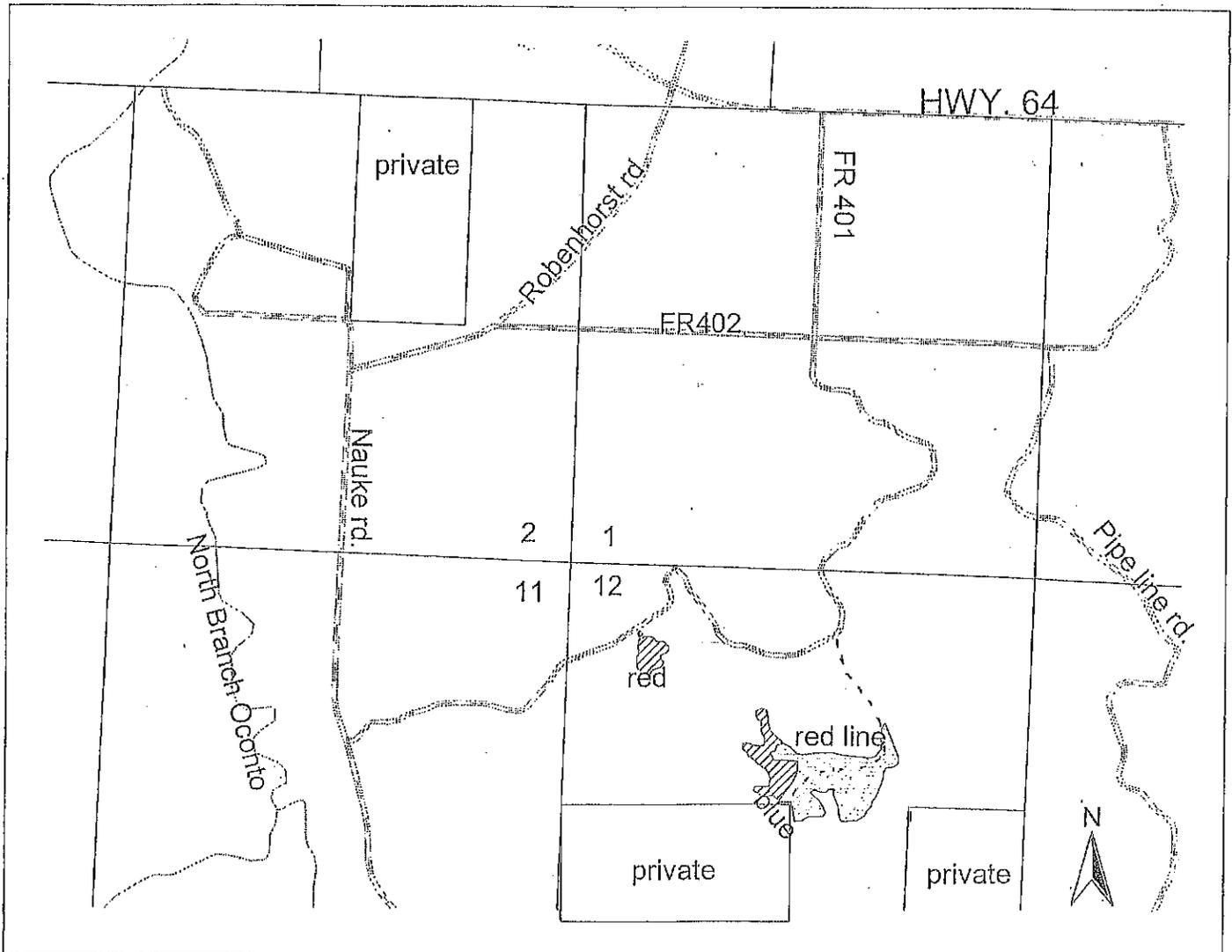
Cut all orange marked pine, along with all aspen, fir and mixed hardwood.  
Leave all oak left uncut.  
Annosum stump treatment required.

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

24  
Acres

Aspen.....440 cord  
Mixed hdw.....75 cord  
Fir.....35 cord  
W.pine.....15 cord  
R.pine.....10 cord



Breed  
T.30N.-R.17E. section 12

3" = 1 Mile

Borisch

LOCATION: SECTION 8, T31N-R18E, BRAZEAU TOWNSHIP

SALE SIZE: 43 ACRES

ESTIMATED VOL: 370 CORDS SCRUB OAK, 90 CORDS DEAD OAK, 5 CORDS MIXED  
HARDWOOD

CUTTING REQ: **OVERSTORY REMOVAL:** CUT ALL OAK AND MIXED  
HARDWOOD CONTAINING 1 OR MORE 100" PULP STICKS. LEAVE  
ALL PINE AND GREEN MARKED OAKS UNCUT. NO HARVESTING  
ALLOWED APRIL 15 TO JULY 15.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL  
ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING  
AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE  
COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE  
RESTORED.

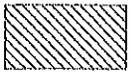
FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO  
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NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

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SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS.  
NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# Tract # 3-14



Cut all Oak and mixed hardwood  
 Leave all pine and green marked  
 oaks uncut.  
 No harvest from April 15- July 15.

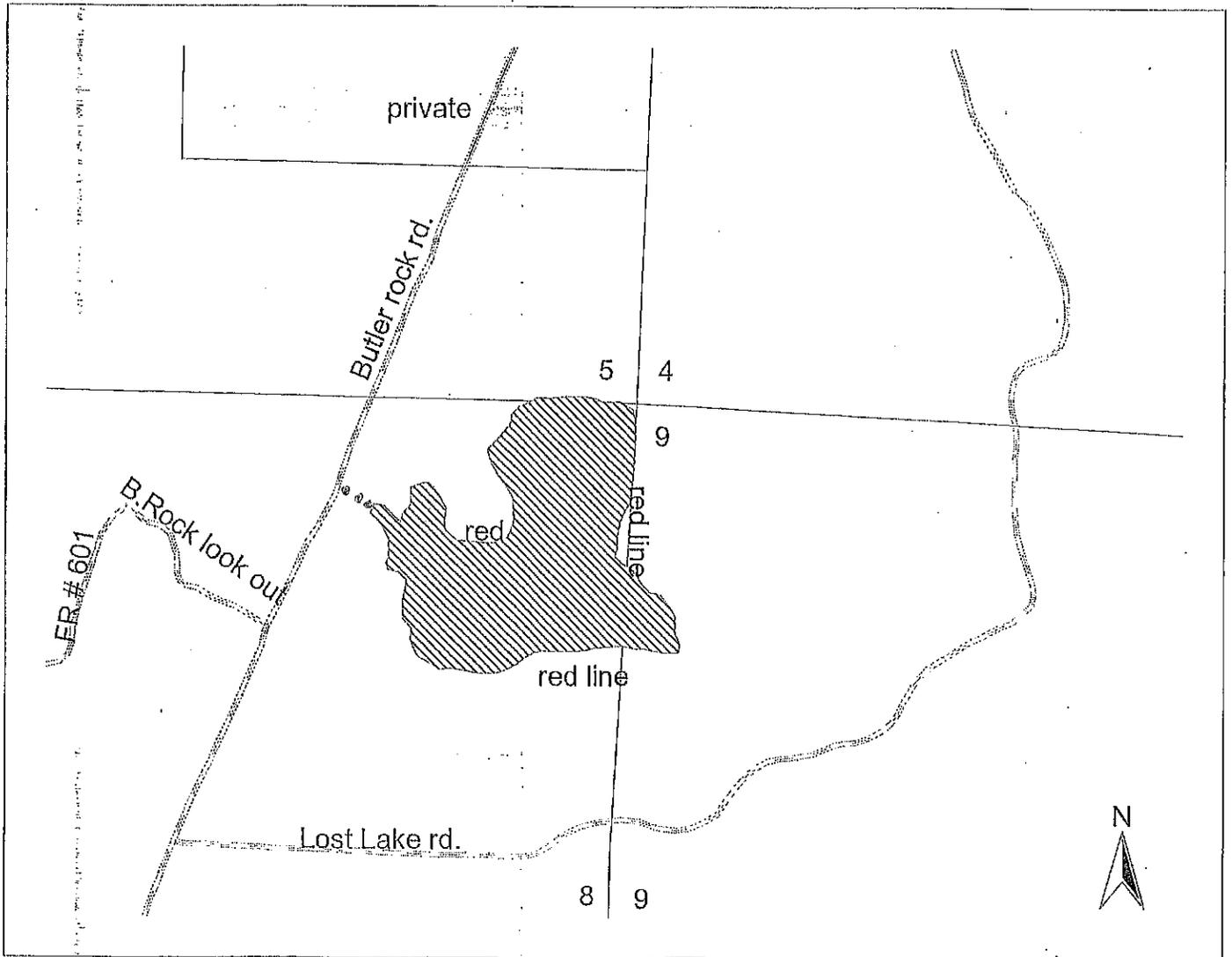
Advertised # S3

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

Scrub oak.....	370 cord
Dead oak.....	90 cord
Mx.hardwood.....	5 cord

43  
 ACRES



Brazeau

T.31N.-R.18.E.section 8

4" = 1 Mile

Borisch

LOCATION: SECTION 7, T27N-R20E, ABRAMS TOWNSHIP

SALE SIZE: 36 ACRES

ESTIMATED VOL: 270 CORDS RED PINE

CUTTING REQ: RED PINE THINNING. HARVEST ALL ORANGE MARKED RED PINE, ALL OTHER TREES SHALL REMAIN UNCUT. UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. ANNOSUM ROOT ROT DISEASE SPRAYING WORK ON CUT RED PINE STUMPS DAILY. OCONTO COUNTY WILL PROVIDE THE SPRAY MATERIAL, DYE, AND HAND SPRAYER.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED. CUT PINE CANNOT BE STORED ON THE JOB SITE MORE THAN 14 DAYS DURING MAY, JUNE, JULY, AND AUGUST.

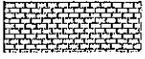
FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES SHALL BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR AT 920-834-6995. NO POLE SKIDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
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SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. NO SLASH ON SNOWMOBILE TRAIL. SNOWMOBILE TRAIL MUST REMAIN OPEN AT ALL TIMES DURING SEASON.

# Tract # 4-14



Cut all orange marked red pine.  
Annosum stump treatment required.

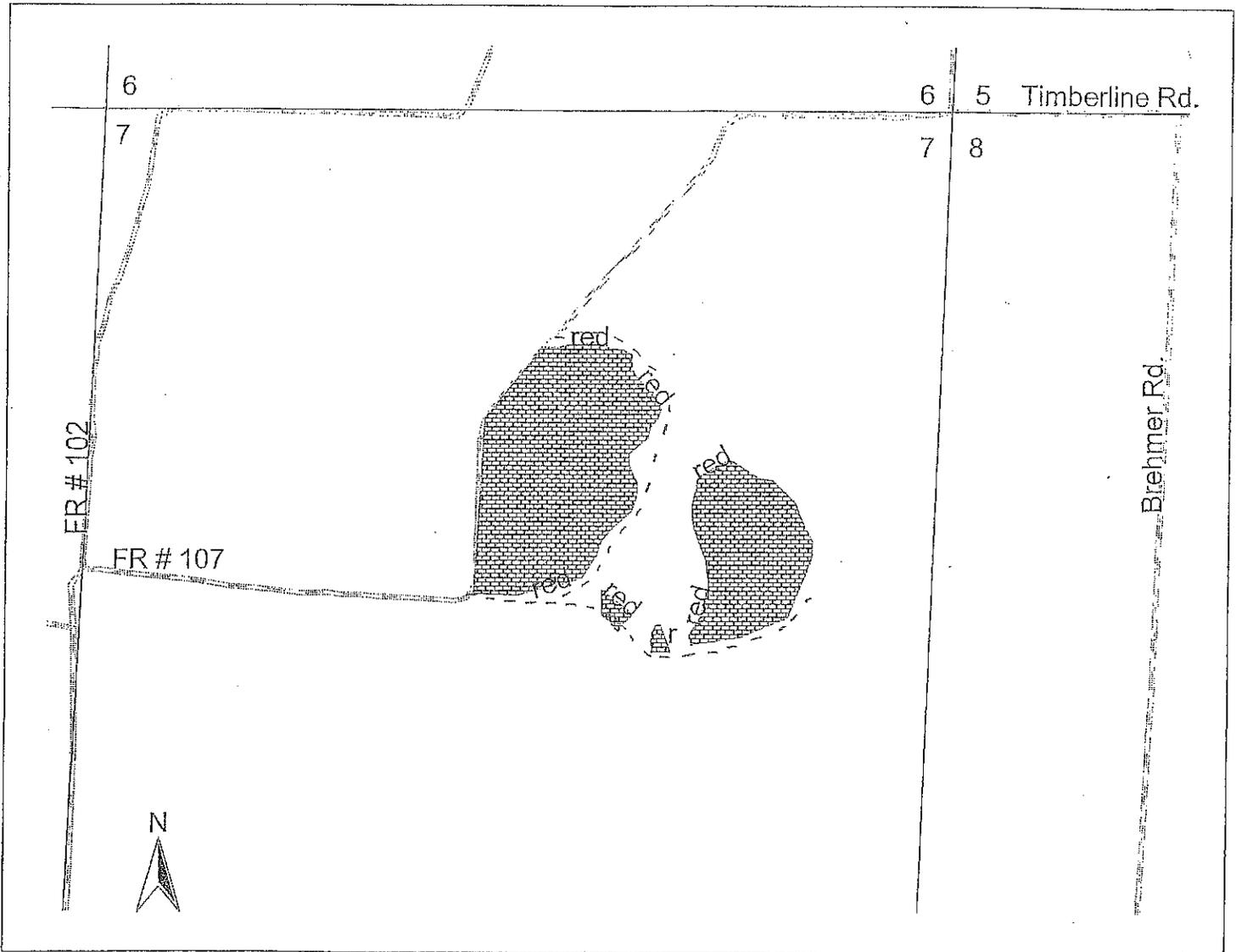
Advertised # S4

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

Red Pine.....270 cords

36  
ACRES



Abrams

T.27N.-R.20E sec. 7

4" = 1 Mile

Borisch

LOCATION: SECTION 5, T31N-R18E, BRAZEAU TOWNSHIP

SALE SIZE: 26 ACRES

ESTIMATED VOL: 170 CORDS RED PINE, 30 CORDS JACK PINE, 5 CORDS ASPEN,  
5 CORDS MIXED HARDWOOD

CUTTING REQ: RED PINE THINNING. HARVEST EVERY THIRD ROW MARKED WITH ORANGE PAINT. CUT ALL MIXED HARDWOODS AND ASPEN. LEAVE ALL OAK UNCUT. ALL OTHER TREES SHALL REMAIN UNCUT. UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. ANNOSUM ROOT ROT DISEASE SPRAYING WORK ON CUT RED PINE STUMPS DAILY. OCONTO COUNTY WILL PROVIDE THE SPRAY MATERIAL, DYE, AND HAND SPRAYER.

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- 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09
- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09

SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# Tract # 5-14



First thinning red pine.  
Harvest every third row marked  
with orange paint.  
Annosum stump treatment required

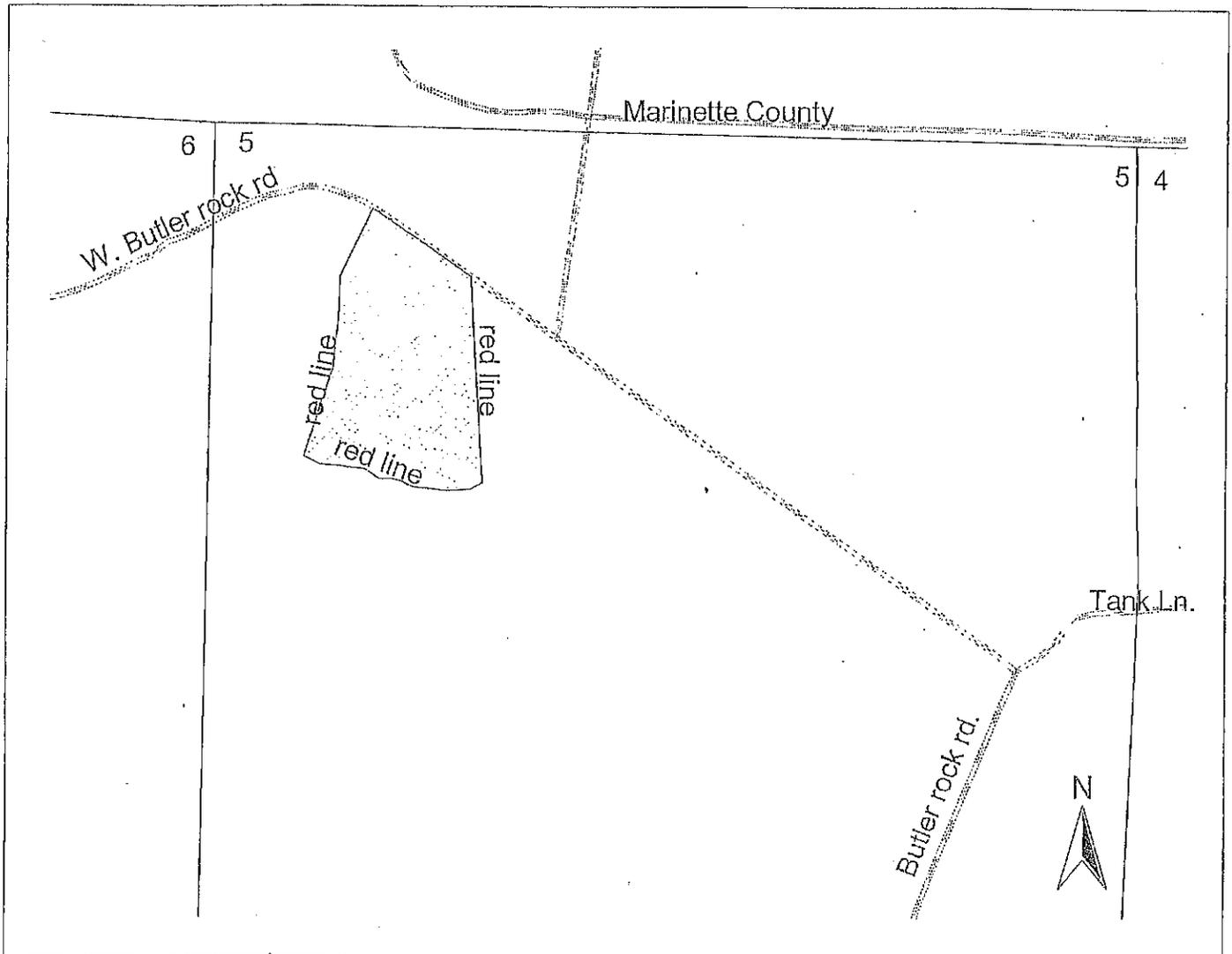
Advertised # S5

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

Red Pine.....	170 cords
Jack Pine.....	30 cords
Aspen.....	5 cords
Mx.hardwood.....	5 cords

26  
ACRES



LOCATION: SECTION 31, T28N-R22E, OCONTO TOWNSHIP  
SALE SIZE: 21 ACRES  
ESTIMATED VOL: 50 CORDS ASPEN, 50 CORDS MIXED HARDWOOD, 40 CORDS JACK PINE, 1 MBF PIN OAK

CUTTING REQ: **ALL REGENERATION HARVEST (FROZEN GROUND CONDITION):** CUT ALL TREES LARGER THAN 1" CORE STUMP DIAMETER EXCEPT WHITE PINE.

**HARVEST AREA:** CUT ALL ASPEN, JACK PINE, AND ORANGE MARKED HARDWOOD. NO HARVEST BETWEEN APRIL 15-JULY 15.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED. UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. FROZEN GROUND OR SEASONABLY DRY CONDITIONS.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR AT 920-834-6995. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
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- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09

SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# Tract # 6-14



Cut all trees 1" and larger except white pine .-winter logging required.



Cut all aspen, jack pine and orange marked hardwood.  
Oak wilt restriction.

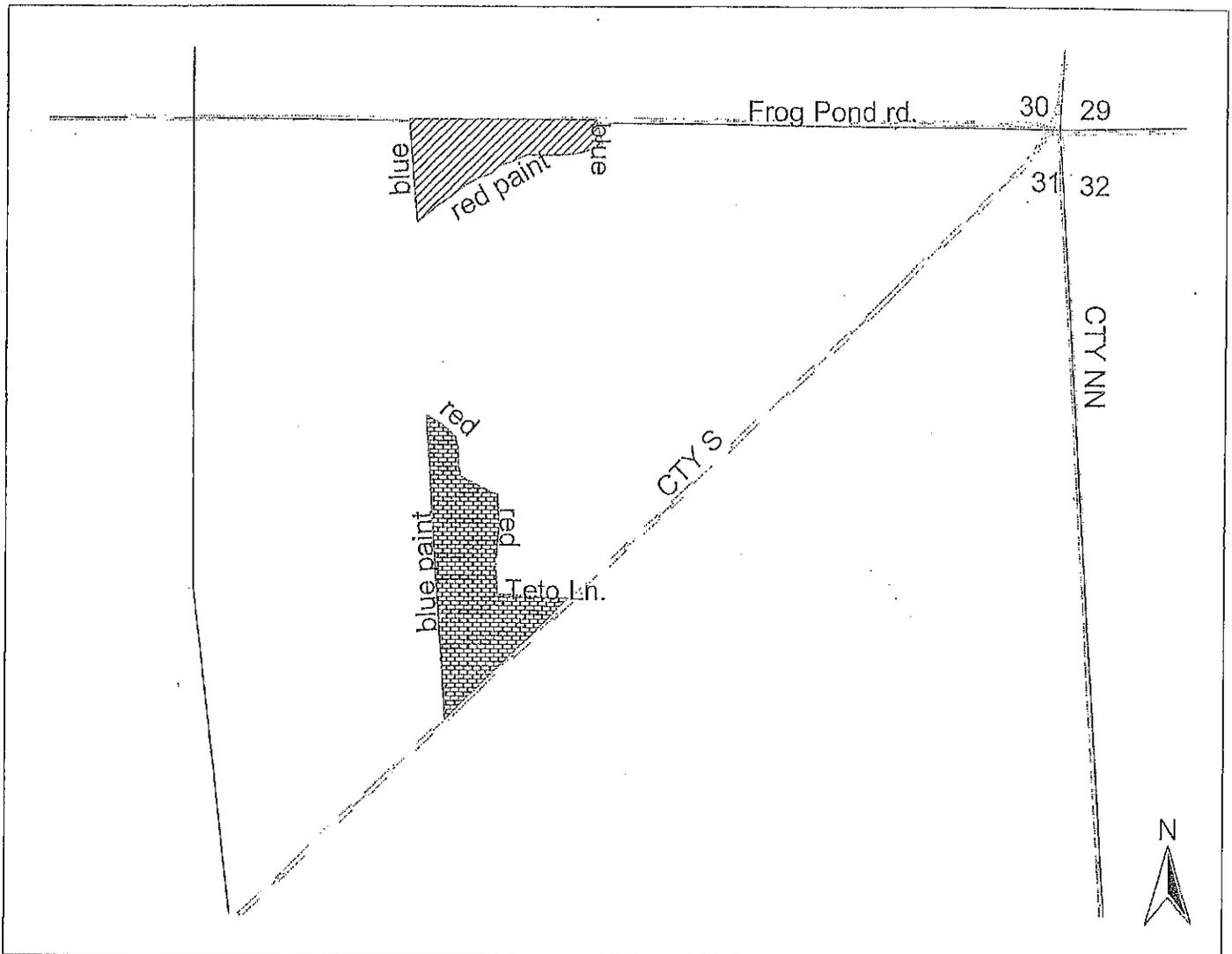
Advertised # 56

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

Aspen.....	50 cord
Mx.hardwood.....	50 cord
Jack pine.....	40 cord
Pin oak.....	1 MBF

21  
Acres



Oconto

T.28N.-R.22E. section 31

4" = 1 Mile

Borisch

LOCATION: SECTION 5, T31N-R18E, BRAZEAU TOWNSHIP

SALE SIZE: 11 ACRES

ESTIMATED VOL: 120 CORDS RED PINE

CUTTING REQ: RED PINE THINNING. HARVEST ALL ORANGE MARKED RED PINE, ALL OTHER TREES SHALL REMAIN UNCUT. UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. ANNOSUM ROOT ROT DISEASE SPRAYING WORK ON CUT RED PINE STUMPS DAILY. OCONTO COUNTY WILL PROVIDE THE SPRAY MATERIAL, DYE, AND HAND SPRAYER.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED. CUT PINE CANNOT BE STORED ON THE JOB SITE MORE THAN 14 DAYS DURING MAY, JUNE, JULY, AND AUGUST.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES SHALL BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR AT 920-834-6995. NO POLE SKIDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
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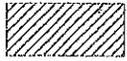
SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# Tract # 7-14

Advertised # S7

Contract \_\_\_\_\_

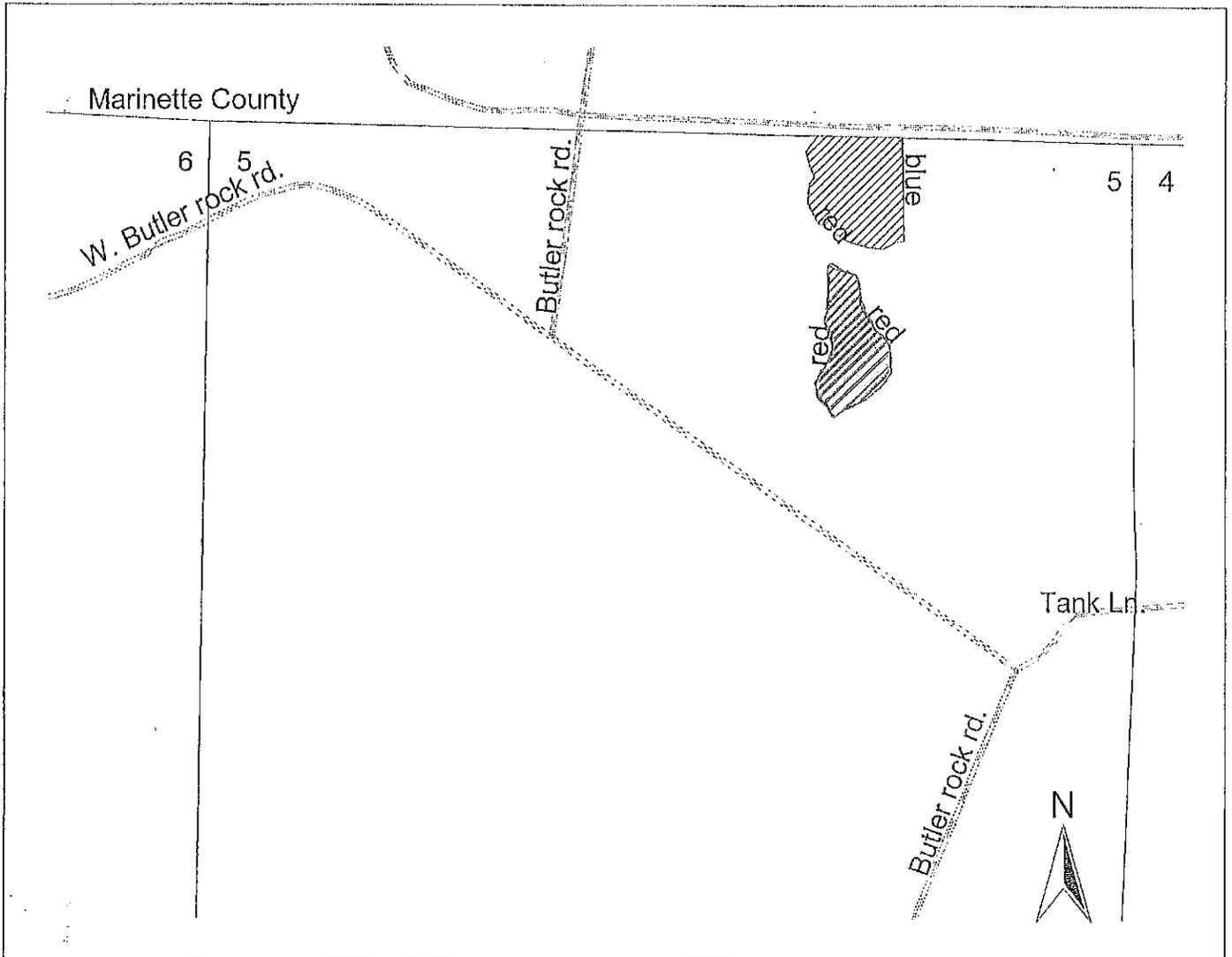
Contractor \_\_\_\_\_



Cut all orange marked red pine  
Annosum stump treatment required.

Red Pine.....120 cords

11  
ACRES



N. Brazeau

T.31N.-R.18 E sec.5

4" = 1 Mile

Borisch

- LOCATION: T27N R20E SEC 17 – NENE, NENE, SENE, NENW,  
T27N R20E SEC 16 – NENW, NWNW, and T27N R20E SEC 8 – SWSE,  
ABRAMS TOWNSHIP
- SALE SIZE: 56 ACRES
- ESTIMATED VOL: 725 CORDS ASPEN, 360 CORDS MIXED HARDWOOD, 2 CORDS RED PINE,  
7 MBF RED MAPLE
- CUTTING REQ: **COPPICE:** HARVEST ALL MX HARDWOODS AND ASPEN GREATER  
THAN 1" DBH EXCEPT CONIFERS, OAK, AND GREEN MARKED TREES IN  
THE ASPEN AREA. NO HARVESTING ALLOWED APRIL 15<sup>TH</sup> – JULY 15<sup>TH</sup>  
IN ASPEN COPPICE AREA.
- INTERMEDIATE TREATMENT:** HARVEST ALL ORANGE MARKED RED  
PINE. DAILY SPRAYING OF STUMPS FOR ANNOSUM ROOT ROT IS  
REQUIRED.
- HARVEST ONLY DURING FROZEN OR DRY GROUND CONDITIONS, AS  
DETERMINED BY OCONTO COUNTY OR DNR.
- ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL  
ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS  
ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL  
EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.
- FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO  
OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE  
FOREST ADMINISTRATOR. NO POLE SKIDDING WITHOUT PRIOR  
APPROVAL.
- THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:
- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN  
"WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER  
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  - 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN  
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BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION  
PUB-FR-435-09.
- SLASH NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS. NO  
SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# Tract # 08-14

Advertised # **S8**

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

<b>Estimated Volumes:</b>	
Aspen	725 cords
Mixed Hardwood	360 cords
Red Maple	7 MBF
Red Pine	2 cords

56 acres

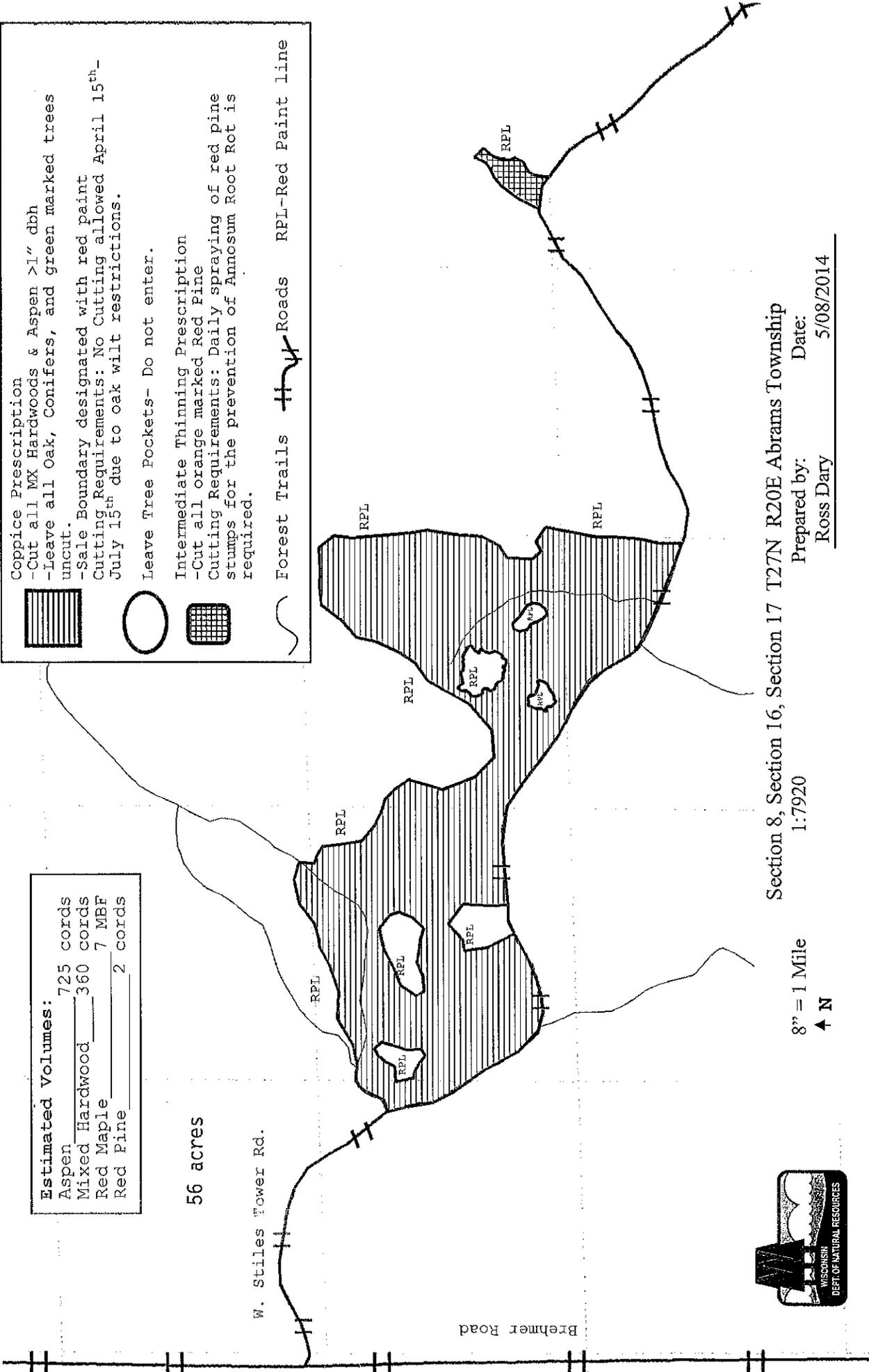
**Coppice Prescription**

- Cut all MX Hardwoods & Aspen >1" dbh
- Leave all Oak, Conifers, and green marked trees uncut.
- Sale Boundary designated with red paint
- Cutting Requirements: No Cutting allowed April 15<sup>th</sup>-July 15<sup>th</sup> due to oak wilt restrictions.
- Leave Tree Pockets- Do not enter.

**Intermediate Thinning Prescription**

- Cut all orange marked Red Pine
- Cutting Requirements: Daily spraying of red pine stumps for the prevention of Annosum Root Rot is required.

Forest Trails       Roads    RPL-Red Paint line



8" = 1 Mile  
 ↑ N

Section 8, Section 16, Section 17 T27N R20E Abrams Township  
 1:7920  
 Prepared by: Ross Dary  
 Date: 5/08/2014

LOCATION: T31N R18E SEC 8 – SESW,SWSE,  
T31N R18E SEC 17 – SENW,SWNE,NENW,NWNE  
BRAZEAU TOWNSHIP

SALE SIZE: 22 ACRES

ESTIMATED VOL: 150 CORDS RED PINE, 6 CORDS ASPEN, 2 CORDS MIXED HARDWOOD,  
1 CORD JACK PINE, 1 CORD WHITE PINE

CUTTING REQ: **THINNING:** HARVEST ALL CONIFERS MARKED WITH ORANGE PAINT.  
LEAVE ALL OAK UNCUT. HARVEST ALL ASPEN, MIXED HARDWOOD  
AND JACK PINE CONTAINING 1 OR MORE 100" PULP STICKS.

ANNOSUM STUMP TREATMENT REQUIRED. HARVEST ONLY DURING  
FROZEN OR DRY GROUND CONDITIONS, AS DETERMINED BY OCONTO  
COUNTY OR DNR.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL  
ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS  
ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL  
EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO  
OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE  
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PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS. NO  
SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# Tract 09 -14

Advertised # 59  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_

Location: T31N R18E Sec 17 - SENW,SWNE,NENW,NWNE  
T31N R18E Sec 8 - SESW,SWSE  
Brazeau Township

Sale area: 22 acres

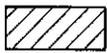
Estimated volumes:	Cordwood	
Red Pine	150	
Aspen	6	
Mixed Hdwd.	2	
Jack Pine	1	
White Pine	1	

160 cords



===== ATV Trail

## Cutting Requirements



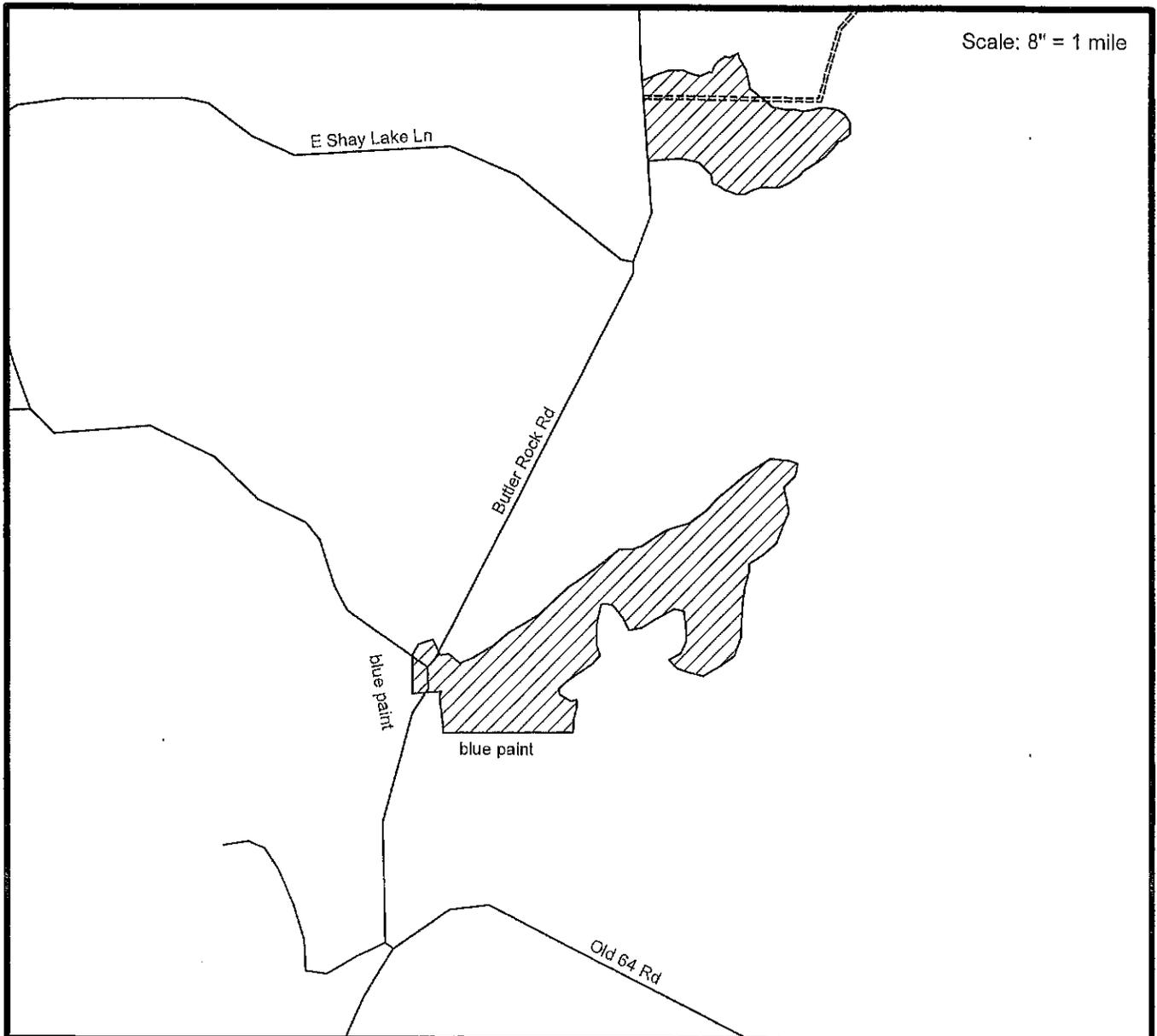
Harvest all trees marked with orange paint. Leave ALL oak uncut.

Harvest all aspen, mixed hardwoods, and jack pine containing 1 or more 100" pulp sticks.

Sale boundary is outlined with red paint as well as blue paint, along the private property.

Annosum stump treatment is required.

Scale: 8" = 1 mile



Mapped by: Wrzochalski

LOCATION: T30N R17E SEC 20 – SESE, SWSE, and T30N R17E SEC 29 – NENE, NWNE  
BREED TOWNSHIP

SALE SIZE: 23 ACRES

ESTIMATED VOL: 300 CORDS ASPEN, 65 CORDS RED PINE, 50 CORDS MIXED HARDWOOD,  
25 CORDS WHITE PINE, 8 CORDS JACK PINE, 5 CORDS SPRUCE, 5 CORDS  
BALSAM FIR, 2 MBF RED MAPLE

CUTTING REQ: **THINNING:** HARVEST ALL TREES MARKED WITH ORANGE PAINT. LEAVE  
ALL OAK AND GREEN MARKED TREES UN CUT. HARVEST ALL ASPEN,  
MIXED HARDWOODS, BALSAM FIR AND JACK PINE CONTAINING 1 OR  
MORE 100" PULP STICKS.

ANNOSUM STUMP TREATMENT REQUIRED.

**CLEARCUT:** HARVEST ALL TREES GREATER THAN 1" DBH EXCEPT OAK,  
RED & WHITE PINE AND TREES MARKED WITH GREEN PAINT. HARVEST  
ALL SPRUCE AND BALSAM FIR CONTAINING 1 OR MORE 100" PULP STICKS.  
HARVEST ALL TREES MARKED WITH ORANGE PAINT.

**NOTE:** A PURPLE PAINT LINE SEPARATES THE THINNING AND CLEARCUT  
UNITS.

NO HARVESTING ALLOWED APRIL 15<sup>TH</sup> – JULY 15<sup>TH</sup>.

HARVEST ONLY DURING FROZEN OR DRY GROUND CONDITIONS, AS  
DETERMINED BY OCONTO COUNTY OR DNR.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS  
ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE  
CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS  
THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL  
TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST  
ADMINISTRATOR. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

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SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS. NO  
SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# Tract 10 -14

Advertised # 510  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_

Location: T30N R17E Sec 20 - SESE, SWSE  
 T30N R17E Sec 29 - NENE, NWNE  
 Breed Township

Sale area: 23 acres

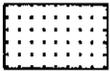
Estimated volumes:	<u>Cordwood</u>		<u>Logs</u>	
	Aspen	300		
Red Pine	65			
Mixed Hdwd.	50		Red Maple	2 MBF
White Pine	25			
Jack Pine	8			
Spruce	5			
Fir	5			
<b>Totals</b>	<b>458 cds</b>		<b>2 MBF</b>	



No harvesting April 15th-July 15th.

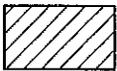
## Cutting Requirements

### Clearcut

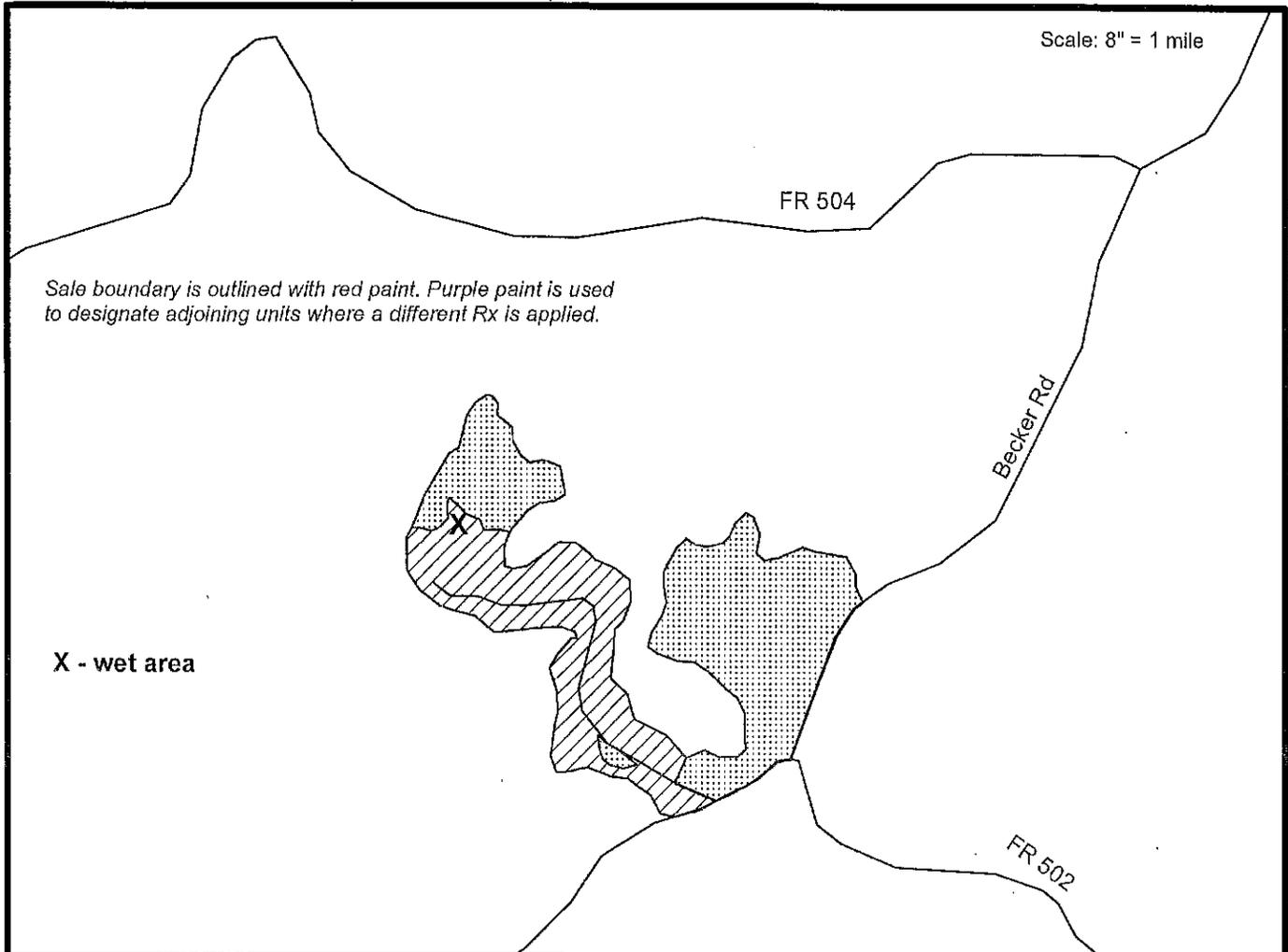


Harvest all trees greater than 1" dbh except oak, red & white pine.  
 Harvest spruce and balsam fir containing 1 or more 100" pulp sticks.  
 Harvest all trees marked with orange paint.  
 Leave all green marked trees uncut.

### Thinning



Harvest all trees marked with orange paint. Leave ALL oak & green marked trees uncut.  
 Harvest all aspen, mixed hardwoods, balsam fir & jack pine containing 1 or more 100" pulp sticks.  
 Annosum stump treatment is required.



Mapped by: Wrzochalski

LOCATION: T30N R18E SEC 19- NENW, SENW, BAGLEY TOWNSHIP

SALE SIZE: 17 ACRES

ESTIMATED VOL: 155 CORDS RED PINE, 4 CORDS ASPEN, 4 CORDS MIXED HARDWOOD,  
2 CORDS JACK PINE

CUTTING REQ: **THINNING:** HARVEST ALL CONIFERS MARKED WITH ORANGE PAINT. LEAVE ALL OAK UNCUT. HARVEST ALL ASPEN, MIXED HARDWOOD AND JACK PINE CONTAINING 1 OR MORE 100" PULP STICKS.

ANNOSUM STUMP TREATMENT REQUIRED. HARVEST ONLY DURING FROZEN OR DRY GROUND CONDITIONS, AS DETERMINED BY OCONTO COUNTY OR DNR.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

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SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# Tract 11 -14

Advertised # S11  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_

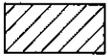
Location: T30N R18E Sec 19 - NENW, SENW  
Bagley Township

Sale area: 17 acres

Estimated volumes:	Cordwood	
	Red Pine	155
	Aspen	4
	Mixed Hdwd.	4
	Jack Pine	2
	<u>          </u>	<u>          </u>
		165 cords

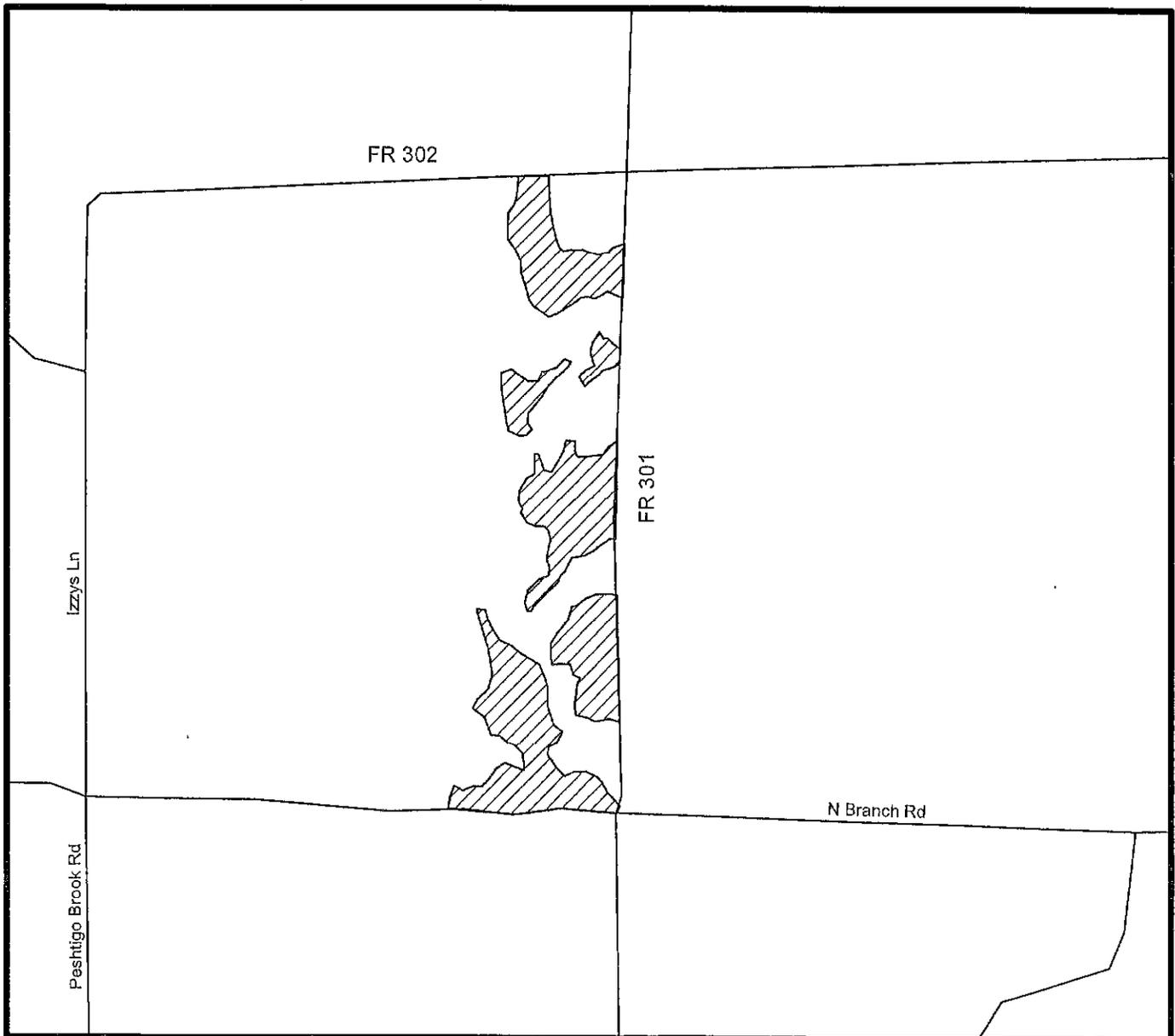


## Cutting Requirements



- Harvest all trees marked with orange paint. Leave ALL oak uncut.
- Harvest all aspen, mixed hardwoods, and jack pine containing 1 or more 100" pulp sticks.
- Sale boundary is outlined with red paint.
- Annosum stump treatment is required.

Scale: 8" = 1 mile



## ***TIMBER BID FORM***

I SUBMIT THE FOLLOWING BID ON JOB #S1

				PRICE	TOTAL AMOUNT
S	B	SPECIES	CDS/MBF	BID	BID
1	1	RED PINE	350 CDS		
		ASPEN	10 CDS		
		MIXED HARDWOOD	5 CDS		
		TOTAL	365 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES ON A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS >11 INCH DIAMETER).

\_\_\_\_\_

Date

\_\_\_\_\_

Company Name

\_\_\_\_\_

Signature of Bidder

\_\_\_\_\_

Address

(Attach bid deposit check here)

\_\_\_\_\_

City

State

Zip

\_\_\_\_\_

Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #S2

S	B	SPECIES	CDS/MBF	PRICE BID	TOTAL AMOUNT BID
2	1	ASPEN	440 CDS		
		MIXED HARDWOOD	75 CDS		
		FIR	35 CDS		
		WHITE PINE	15 CDS		
		RED PINE	10 CDS		
		TOTAL	575 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES ON A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

(Attach bid deposit check here)

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #S3

				PRICE	TOTAL AMOUNT
S	B	SPECIES	CDS/MBF	BID	BID
3	1	SCRUB OAK	370 CDS		
		DEAD OAK	90 CDS		
		MIXED HARDWOOD	5 CDS		
		TOTAL	465 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES ON A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

(Attach bid deposit check here)

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Phone



## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #S5

S	B	SPECIES	CDS/MBF	PRICE BID	TOTAL AMOUNT BID
5	1	RED PINE	170 CDS		
		JACK PINE	30 CDS		
		ASPEN	5 CDS		
		MIXED HARDWOOD	5 CDS		
		<b>TOTAL</b>	210 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES ON A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

(Attach bid deposit check here)

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON #S6

				PRICE	TOTAL AMOUNT
S	B	SPECIES	CDS/MBF	BID	BID
6	1	ASPEN	50 CDS		
		MIXED HARDWOOD	50 CDS		
		JACK PINE	40 CDS		
		PIN OAK LOGS	1 MBF		
		TOTAL	140 CDS 1 MBF		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES ON A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

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Signature of Bidder

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## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #S9

S	B	SPECIES	CDS/MBF	PRICE BID	TOTAL AMOUNT BID
9	1	RED PINE	150 CDS		
		ASPEN	6 CDS		
		MIXED HARDWOOD	2 CDS		
		JACK PINE	1 CD		
		WHITE PINE	1 CD		
		TOTAL	160 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES ON A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

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Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #S10

S	B	SPECIES	CDS/MBF	PRICE BID	TOTAL AMOUNT BID
10	1	ASPEN	300 CDS		
		RED PINE	65 CDS		
		MIXED HARDWOOD	50 CDS		
		WHITE PINE	25 CDS		
		JACK PINE	8 CDS		
		SPRUCE	5 CDS		
		FIR	5 CDS		
		RED MAPLE LOGS	2 MBF		
		TOTAL	458 CDS 2 MBF		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES ON A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

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