

# OCONTO COUNTY



**OFFICE OF  
FORESTRY & PARKS**  
A Division of  
Land & Water Resources Department

December 1, 2009

TO: TIMBER PRODUCER

**RE: FALL TIMBER SALE**

The Fall timber sale bid opening is Tuesday, December 22, 2009. Part of the Committee's agenda will be set aside to discuss any issues, concerns, or current trends in the forest industry that you may wish to discuss with myself and the committee.

Oconto County Forest is certified in both Sustainable Forestry Initiative (SFI) and Scientific Certification Systems (FSC). For certification number contact the forestry office. Since 2007, Oconto County requires training for logging contractors, and certificates must be on file or with bid for the bid to be valid. This training will also be available for discussion on Dec. 22, 2009.

This will be one of the few opportunities we have to discuss issues as a group concerning regulations and policies on your business with Oconto County and its timber sale program.

If you would like to be on the mailing list for our spring timber sale, please fill out enclosed form "SPRING TIMBER SALE MAILING LIST" and mail back to Forestry & Parks Department, 301 Washington Street, Oconto, WI 54153.

The bid opening will be in the County Board Room on the third floor of the original courthouse building at 9:00 a.m. Timber sale bids must be received in the mail by December 21, 2009 (mail on Dec. 22 will not be accepted). On Tuesday, December 22, only hand delivered bids will be accepted before 9:00 a.m.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Skalitzky", written over a horizontal line.

**Robert Skalitzky**  
**Forest & Park Administrator**

RS/mlw

Encl.

## **INVITATION FOR BIDS ON TIMBER STUMPAGE**

Sealed bids will be received by the Forest Administrator, Robert Skalitzky on behalf of the Forest, Parks, and Recreation Sub-committee for the sale of timber stumpage from the Oconto County Forest up to 9:00 a.m. on Tuesday, December 22, 2009. Timber sale maps, prospectus, bid forms, and detailed information on each timber tract can be obtained by contacting Robert Skalitzky, Courthouse - 301 Washington Street, Oconto, WI 54153 (Phone 920-834-6995) or Todd Mc Court, Ranger Station, Oconto Falls, WI 54154 (Phone 920-846-2980).

There are ten (10) timber tracts for sale containing an estimated volume of 4,613 cords and 45,000 board feet on a variety of species.

Oconto County reserves the right to reject any and all bids. Bids will be publicly opened in the County Board Room, Oconto County Courthouse, 301 Washington Street, Oconto, WI at 9:00 a.m. on December 22, 2009. Bids may be awarded December 22, 2009, after checking the validity of bids.

**Forest, Parks, and Recreation Sub-Committee**

XXX

**OCONTO COUNTY  
TIMBER SALE SPECIFICATIONS  
SFI & FSC CERTIFIED**

1. **All bids must be submitted on or before Tuesday, December 22, 2009, at 9:00 a.m.** on Oconto County Timber Sale Bid Forms. The bid for each sale must contain a bid price per unit for each species offered with a total sale bid price also listed.
2. An entire Oconto County Timber Sale Contract is available for review at the Forestry & Parks Office.
3. The Forestry Sub-Committee reserves the right to accept or reject any and all bids.
4. An individual may bid on any or all jobs and place preference on jobs with the bid.
  - a. Preference
    1. If using a preference system, all jobs bid must be numbered from 1 through the last number of bids submitted (1 being highest - 10 being lowest priority).
    2. Regardless of preference the bidder must accept 2 bids if awarded.
    3. The bidder will not be able to return bids marked A1" or A2" as submitted under the preference system.
  - b. Bidders not using the preference system are obligated to sign contracts on all awarded bids.
5. Timber Bid Form - If a discrepancy exists due to mathematical error, price per cord will prevail.
6. A representative from the logging contractor must have a certificate of training on file or certificate must be accompanied with bid. No valid certificate will be reason to reject a contractor bid.
7. A 10% down payment must accompany each bid. **Payment can be in the form of a personal check**, certified check, bank draft, or postal money order. **Successful bidders 10% down payment will be deposited after 5 working days and then refunded upon county receiving 25% performance bond.**
8. All successful bidders must furnish a performance bond with corporate sureties approved by the county or in lieu thereof, cash or an irrevocable letter of credit issued by a lending institution approved by the County and sign a contract within 30 days of the date the contract is awarded. **All contractors must meet with the Forest Administrator to sign the contract, review operating procedures and go over any Best Management Practices for water quality, invasive species, and woody biomass harvesting guidelines that pertain to the sale. It is recommended that office staff attend this meeting to ensure proper contract performance.**

- a. The performance bond shall be in an amount equal to 25% of the awarded contract. In lieu of providing a performance bond, the bidder may furnish cash or an irrevocable letter of credit issued by a lending institution acceptable to the County in an amount equal to 25% of the awarded contract. The 10% bid down payment may be used as part of the performance bond, cash, or letter of credit provided as required herein. Irrevocable letters of credit shall be in a form acceptable to the County. Upon completion of the sale, cash furnished in lieu of a performance bond, in whole or in part, may be either refunded or withheld in whole or part as liquidated damages according to the conditions of sale and shall not be applied toward final stumpage payment.
  - b. Bonds in the form of letter of credit which vary from the approved format which require certification of default must be dated four years and three months from award of contract.
  - c. Failure to post an acceptable bond or sign a contract within 30 days shall result in forfeiture of the 10% down payment.
9. **No bids will be accepted from contractors that are delinquent in their accounts.**
10. Bids will be publicly opened in the COUNTY BOARD ROOM at the OCONTO COUNTY COURTHOUSE on Tuesday, December 22, 2009, at 9:00 a.m. Successful bids may be officially awarded December 22, 2009, after checking the validity of bids.
11. Sales will be awarded to successful bidders within 10 days of the bid opening unless otherwise specified.
12. Certification of Workmen's Compensation Insurance and Liability Insurance is required by successful bidders when signing a contract. The certificate must cover the contract period and all employees working on the sale area. Sub-contractors are also required to provide Certificate of Workmen's Compensation Insurance and Liability Insurance as required by Wisconsin Law.
13. Lump Sum Sales will not be accepted on any sale.
14. In case of a tie bid, tie bidders must resubmit new bids within 3 days. Failure to resubmit bids will invalidate original bid and the contract will be awarded to the other bidder(s).
15. If a discrepancy between the written description and map exists, the written description will prevail.
16. Whole tree bidding will not be accepted on any bid. Contracts may be amended to reflect whole tree chipping or chipping of tops upon request.
17. Cutting Specifications - ALL SALES
- a. No tops are to be hung up.
  - b. All conifer slash is to be lopped or compacted to within 30" of the ground unless specified.
  - c. There shall be no skidding of forest projects on or across town or county roads, including ditches or across free flowing streams.

- d. Observe state slash laws particularly with streams, roads, and private boundaries.
  - e. Other specifications shall apply to specific sales as noted.
  - f. Leave dead snag trees uncut for wildlife.
  - g. Follow Wisconsin's Forestry Best Management Practices for Water Quality (BMP).
  - h. Follow Wisconsin's Forestry Best Management Practices for Invasive Species.
  - i. Follow Wisconsin's Forestland Woody Biomass Harvesting Guidelines.
  - j. Follow cutting requirements exactly. No operational trees, unsound trees, unsafe trees or trees that may not make it to the next harvesting cycle may be cut without first contacting Forest Administrator. Unauthorized cutting will result in contract violation and/or timber theft citation.
18. Location of roads and camps must be approved by Oconto County. Sale roads will be kept neat, clean, and free of garbage, oil cans, plastic bottles, and miscellaneous trash throughout the contract period. No permanent residence of any kind will be permitted on timber sale areas.
  19. Red pine cut in lengths over 100" will be scaled in board feet or acceptable mill slip (unless specifically bid as posts or poles).
  20. Logs will be yarded for scaling. If logs are decked, the log lengths will be marked on the small end of the log with lumber crayon.
  21. Bidders not presently holding current timber contracts with Oconto County shall submit Bidders Statement of Fact and may be asked to submit additional work history references to the Committee.
  22. **Oconto County uses a variety of methods to report the scale of the products removed from the sale. Oconto County operates on "woods scale" this scale must be done by Oconto County Forest Department or approved DNR personnel. When authorized the ticket system will allow operators to remove cord wood products without a "woods scale". ALL LOGS must be scaled in the woods. Logs are scaled according to diameter size, not by grade or if makes a grade. All hardwood logs containing an 8' piece or longer to an 11 inch small end diameter inside bark, will be scaled as a log. All softwood logs, containing an 8' piece or longer to a 9 inch small end diameter inside bark, will be scaled as a log.**
  23. **Oconto County will use the following definitions for products. All products within these six categories will be scaled accordingly unless otherwise stated by Oconto County. Logs are scaled according to size, not grade or if makes the grade.**

CORD WOOD	HARDWOOD 4"-11"
CORD WOOD	SOFTWOOD 4"-9"
LOGS	HARDWOOD >11"
LOGS	SOFTWOOD >9"
POSTS & POLES	5"-9" CUT IN LENGTHS GREATER THAN 100"

24. Conversion of weight to cords shall be proportional for mixed species loads by volume estimated for each contract according to the following conversion chart or as defined by

acceptable mill. Single species loads will be converted directly according to the following conversion chart.

TREE NAME	WEIGHT	TREE NAME	WEIGHT
ASPEN	4500#	WHITE BIRCH	4800#
BASSWOOD	3850#	CEDAR	3150#
YELLOW BIRCH	5350#	BALSAM FIR	4250#
ELM	5000#	HARD MAPLE	5100#
HEMLOCK	4800#	WHITE OAK	5850#
MX HARDWOOD	4800#	JACK PINE	4250#
RED OAK	5500#	WHITE PINE	4200#
RED PINE	4500#	TAMARACK	4650#
SPRUCE	4000#	ASH	4600#

**BIDDER'S STATEMENT OF FACT**

This statement shall be filed on or before Tuesday, December 22, 2009, at 9:00 a.m. in the office of the Forestry & Parks Department, 301 Washington Street, Oconto, Wisconsin 54153- 1621.

The contents of this statement are confidential and shall not be disclosed except upon written order of person or persons furnishing same.

Decision of the Oconto County Forest, Parks and Recreation Subcommittee as to Contractor's financial ability, equipment, and experience as to properly performing the contract shall be final.

1. Name of firm: \_\_\_\_\_
2. Are you a corporation, partnership or sole trader? \_\_\_\_\_
3. Are any of your assets assigned? \_\_\_\_\_  
If so, what are assigned? \_\_\_\_\_
4. What was the average number of personnel in your organization during the last 12 months?  
  
OFFICE \_\_\_\_\_ SKILLED \_\_\_\_\_ UNSKILLED \_\_\_\_\_
5. What is your bonded limitation? \_\_\_\_\_
6. What Bonding Company usually furnishes your bond? \_\_\_\_\_
7. State type and amount of equipment owned by you which is suitable for this project:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. If you do not own such necessary equipment, state your method and means of acquiring use of same:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. What comparable contracts have been awarded to you in the last 3 years?

NAME	OWNER	AMOUNT	ARCHITECT

10. Have you ever defaulted on a contract? \_\_\_\_\_

11. Additional information you feel is pertinent: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have read the statements made on behalf of \_\_\_\_\_

and state under oath that such statements are true.

\_\_\_\_\_  
Signature of Bidder/Authorized Representative

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_, \_\_\_\_\_ County, Wisconsin.

Notary Public

My Commission expires \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Officer of Awarding Authority

TO: TIMBER PRODUCER

FROM: ROBERT SKALITZKY, FORESTRY & PARKS ADMINISTRATOR

RE: 2010 SPRING TIMBER SALE MAILING LIST

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**Please return this form if you wish to remain on list. If we don't receive this form, your name will be removed from our mailing list.**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Phone #

LOCATION: NWNW, SENW, SWNE, NWSE, NESW SECTION 5 AND  
NENE SECTION 6 T27N R20E

SALE SIZE: 19 ACRES

ESTIMATED VOL: 287 CORDS ASPEN, 95 CORDS MIXED HARDWOODS, 12 CORDS JACK  
PINE, AND 2 CORDS RED PINE.

CUTTING REQ: TIMBER CUTTING ALLOWED ONLY FROM OCTOBER 1 TILL JANUARY 1.

UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. ALL LANDING  
AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS  
SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE  
CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH  
BERMS THAT ARE LEVELED FOR TIMBER HARVESTING SHALL BE  
RESTORED BEFORE SALE COMPLETION. NO TIMBER DECKING OR  
SKIDDING ON TOWN ROADS. NORTH UNIT: CUT ALL ASPEN, JACK  
PINE, WHITE BIRCH, RED MAPLE, ASH AND ORANGE MARKED RED  
PINE. DO NOT HARVEST WHITE PINE, RED OAK OR WHITE OAK. CUT  
ALL HARDWOOD STEMS EXCEPT OAKS LARGER THAN 1 INCH D.B.H.  
SOUTH UNIT: CUT ALL JACK PINE, WHITE BIRCH AND ASPEN NOT  
MARKED WITH GREEN PAINT. LEAVE ALL OAK, RED MAPLE, GREEN  
MARKED ASPEN AND CONIFIR UNCUT.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO  
OPERATIONAL TREES SHALL BE CUT WITHOUT FIRST CONTACTING  
THE FOREST ADMINISTRATOR.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING  
RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN  
"WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER  
QUALITY" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL  
RESOURCES, PUBLICATION PUB-FR-09
- 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DECRIBED IN  
"WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE  
SPECIES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL  
RESOURCES, PUBLICATION PUB-FR-444-09
- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "WISCONSIN'S  
FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES" PUBLISHED  
BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION  
PUB-FR-435-09

SLASH: NO SLASH HIGHER THAN 24 INCHES. LOGGING SLASH MAY NOT BE  
LEFT HANGING UP OR AGAINST UNCUT TREES. NO SLASH ACROSS  
SALE BOUNDARY ROADS. NO SLASH IN TOWN ROAD RIGHT-OF-WAY  
OR ON SKI TRAIL.



LOCATION: SWSW, SESW, SE1/4 SECTION 1, NENE, NWNE SECTION 11 AND NWNW, NENW, NWNE, SWNE SECTION 12 ALL IN T30N R17E

SALE SIZE: 40 ACRES

ESTIMATED VOL: 200 CORDS RED PINE, 140 CORDS SPRUCE, 50 CORDS MIXED HARDWOODS, 20 CORDS ASPEN, 10 CORDS WHITE PINE, AND 2 CORDS JACK PINE.

CUTTING REQ: CUT ALL RED MAPLE, WHITE BIRCH, ASPEN, JACK PINE, AND ALL TREES MARKED WITH ORANGE PAINT. ANNOSUM ROOT ROT DISEASE SPRAYING WORK ON CUT RED PINE STUMPS DAILY. OCONTO COUNTY WILL PROVIDE THE SPRAY MATERIAL, DYE, AND HAND SPRAYER.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED. CUT PINE CANNOT BE STORED ON THE JOB SITE MORE THAN 14 DAYS DURING MAY, JUNE, JULY & AUGUST.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR. NO POLE SKIDDING WITHOUT PRIOR APPROVAL. UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
- 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09
- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09

SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS SALE BOUNDAR ROADS. NO LOGGING SLASH MAY BE LEFT HANGING UP OR GAINST UNCUT TREES. NO SLASH MAY BE LEFT ON THE ATV TRAIL OR FOREST ROAD 401.

# Tract 12-09

Location: SWSW, SESW, SE 1/4, sec. 1, NENE, NWNE, sec. 11, NWNW, NENW, NWNE, SWNE, sec. 12, T30N-R17E

Sale area: 40 acres

Harvest Area:



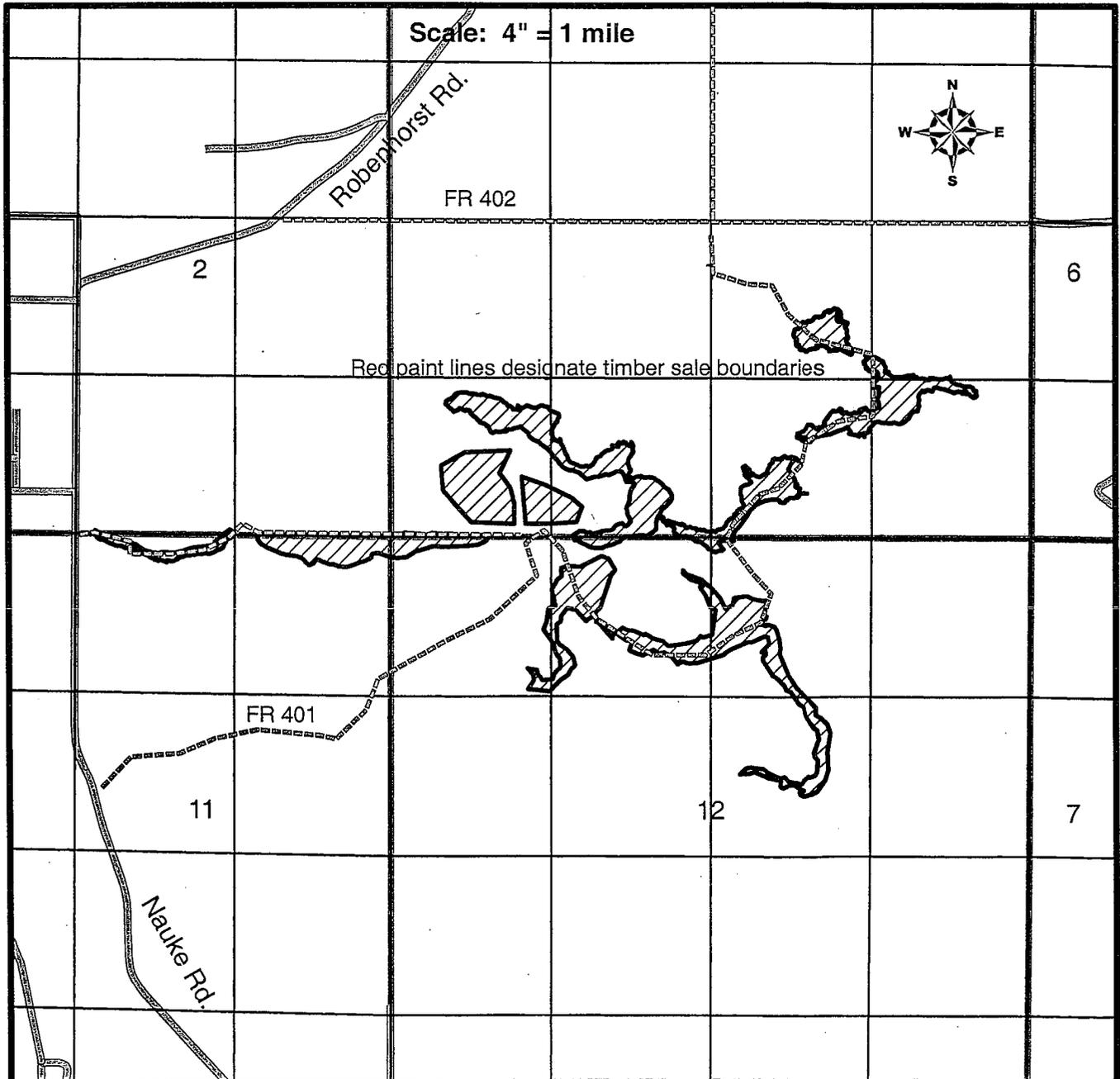
Advertised # F2

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

Estimated volumes:	Red Pine:	200 cds
	Spruce:	140 cds
	Mixed Hdwd:	50 cds
	Aspen:	20 cds
	White Pine:	10 cds
	Jack Pine:	<u>2 cds</u>
	Total:	422 cds

Cutting Requirements: Cut all red maple, white birch, aspen, jack pine and all trees marked with orange paint within the sale area. Daily spraying of red pine stumps for the prevention of Annosum Root Rot is required.



LOCATION: S1/2 SE1/4 SECTION 11 AND W1/2 SW1/4 SECTION 12 T31N R18E

SALE SIZE: 112 ACRES

ESTIMATED VOL: 800 CORDS LIVE OAK, 300 CORDS DEAD OAK, AND 30 CORDS MIXED HARDWOODS.

CUTTING REQ: CUT ALL RED MAPLE AND PIN OAK NOT MARKED WITH GREEN PAINT. LEAVE ALL WHITE OAK, RED PINE, WHITE PINE, GREEN MARKED OAK, AND PIN OAK LESS THAN 6 INCHES IN STUMP DIAMETER UNCUT.

UTILIZE ALL TREES TO A FOUR (4) INCH DIAMETER. ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. OAK WILT DISEASE RESTRICTION. NO TIMBER HARVESTING ALLOWED FROM APRIL 15 TILL JULY 1. ALL EARTH BERMS THAT ARE LEVELED SHALL BE RESTORED BEFORE SALE COMPLETION. NO DECKING OR SKIDDING ON TOWN ROADS.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
- 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09
- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09

SLASH: NO SLASH ACROSS BLUE LINES OR SALE BOUNDARY ROADS. NO SLASH HIGHER THAN 24 INCHES. NO LOGGING SLASH MAY BE LEFT HANGING UP OR AGAINST UNCUT TREES.

# Tract 13-09

Location: W1/2 SW1/4, sec. 12, S1/2 SE1/4, sec. 11, T31N R18E

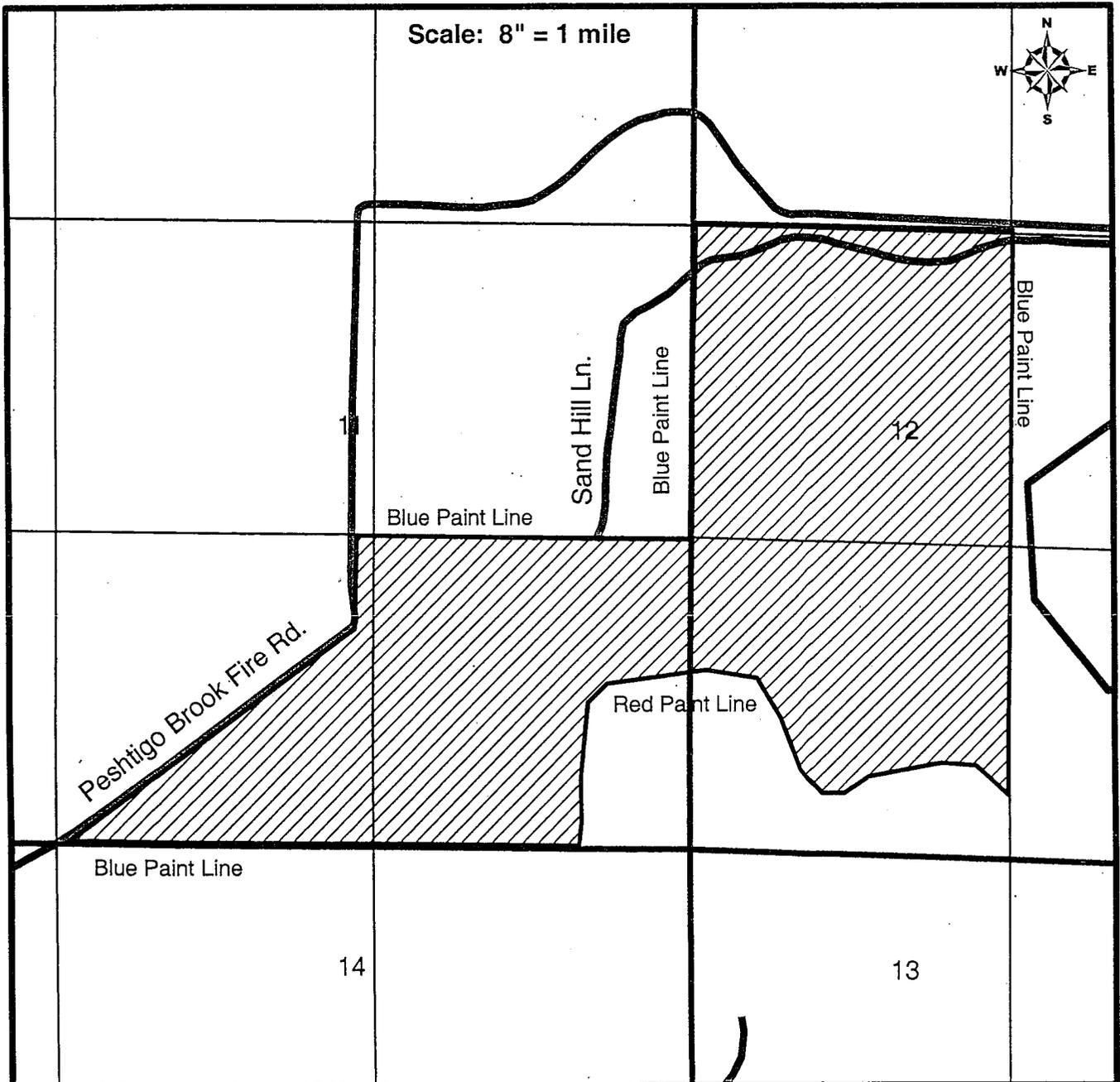
Sale area: 112 acres 

Advertised # F3  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_

Estimated volumes: Live oak:	800 cds
Dead Oak:	300 cds
Mixed Hdwd:	30 cds
Total:	1130 cds.

## Cutting Requirements:

Cut all red maple and pin oak not marked with green paint. Leave all white oak, red pine, white pine, green marked oak and pin oak less than 6 inches in stump diameter uncut.



LOCATION: SWNW, SENW, NWSW, NESW, SWSW, SESW SECTION 16 AND SWNE, SENE, NWSE, NESE, SESE SECTION 17 T27N R20E

SALE SIZE: 32 ACRES

ESTIMATED VOL: 210 CORDS RED PINE, 30 CORDS ASPEN, 25 CORDS MIXED HARDWOODS, AND 5 CORDS WHITE PINE.

CUTTING REQ: CUT ALL ASPEN, WHITE BIRCH, RED MAPLE, ASH, AND ORANGE MARKED TREES. DAILY SPRAYING OF RED PINE STUMPS FOR THE PREVENTION OF ANNOSUM ROOT ROT IS REQUIRED. OCONTO COUNTY WILL PROVIDE THE SPRAY MATERIAL, DYE, AND HAND SPRAYER.

TIMBER HARVESTING ALLOWED FROM OCTOBER 1 TILL APRIL 1 DURING FROZEN OR DRY CONDITIONS. ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED. UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
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- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09

SLASH: NO SLASH ACROSS BLUE LINES OR SALE BOUNDARY ROADS. NO SLASH HIGHER THAN 24 INCHES. NO LOGGING SLASH MAY BE LEFT HANGING UP OR AGAINST UNCUT TREES.

# Tract 14-09

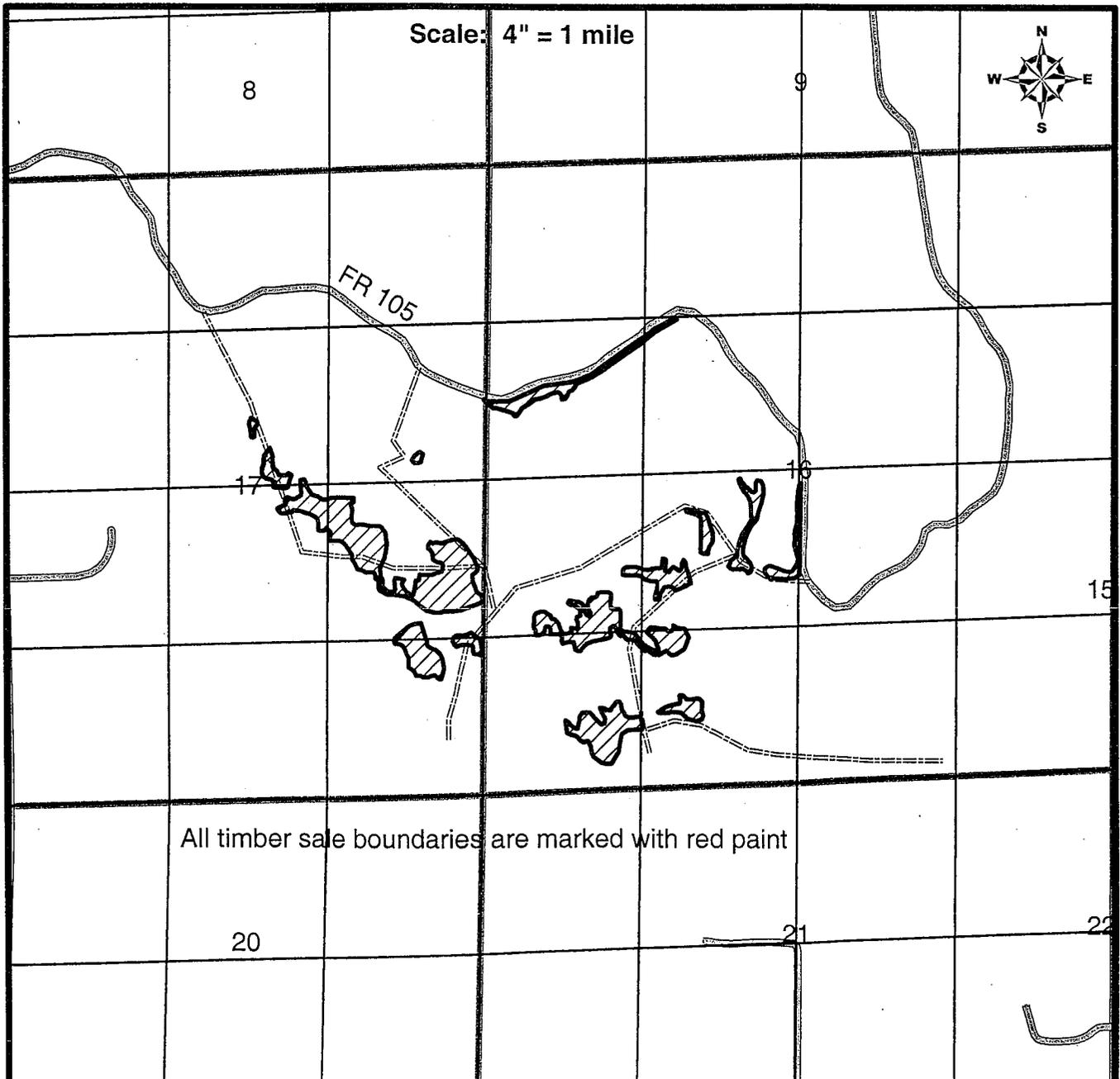
Location: SWNW, SENW, NWSW, NESW, SWSW, SESW, sec. 16, SWNE, SENE, NWSE, NESE, SESE, sec. 17, T27N-R20E

Sale area: 32 acres Harvest Area: 

Advertised # F4  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_

Estimated volumes: Red Pine:	210 cds
Aspen:	30 cds
Mixed Hdwd:	25 cds
<u>White Pine:</u>	<u>5 cds</u>
Total:	270 cds

Cutting Requirements: Cut all aspen, white birch, red maple, ash, and orange marked trees. Daily spraying of red pine stumps for the prevention of Annosum Root Rot is required.



LOCATION: W1/2 SE1/4 SECTION 23 T27N R19E

SALE SIZE: 19 ACRES

ESTIMATED VOL: 17 MBF RED MAPLE, 3 MBF ASH, 1 MBF MIXED HARDWOODS, 10 CORDS ASPEN, 100 CORDS MIXED HARDWOOD, 20 CORDS DEAD FUEL WOOD.

CUTTING REQ: CUT ALL ASPEN, IRONWOOD, DEAD ELM/ASH, AND ORANGE MARKED TREES.

SEASONALLY WET SOILS. TIMBER HARVESTING ACTIVITIES ALLOWED FROM OCTOBER 1 UNTIL MARCH 15 DURING FROZEN SOIL OR DRY SOIL CONDITIONS. UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. WOOD DECKING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED OF DEBRIS AND LEVELED BEFORE SALE COMPLETION. RESTORE ALL EARTH BERMS ON TRAILS BEFORE SALE COMPLETION.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
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SLASH: NO SLASH ACROSS SALE BOUNDARY RED LINES. NO SLASH HIGHER THAN 24 INCHES. NO LOGGING SLASH MAY BE LEFT HANGING UP OR AGAINST UNCUT TREES.

# Tract 21-09

Location: W1/2 SE1/4, sec. 23, T27N R19E

Sale area: 19 acres



Advertised # F5  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_

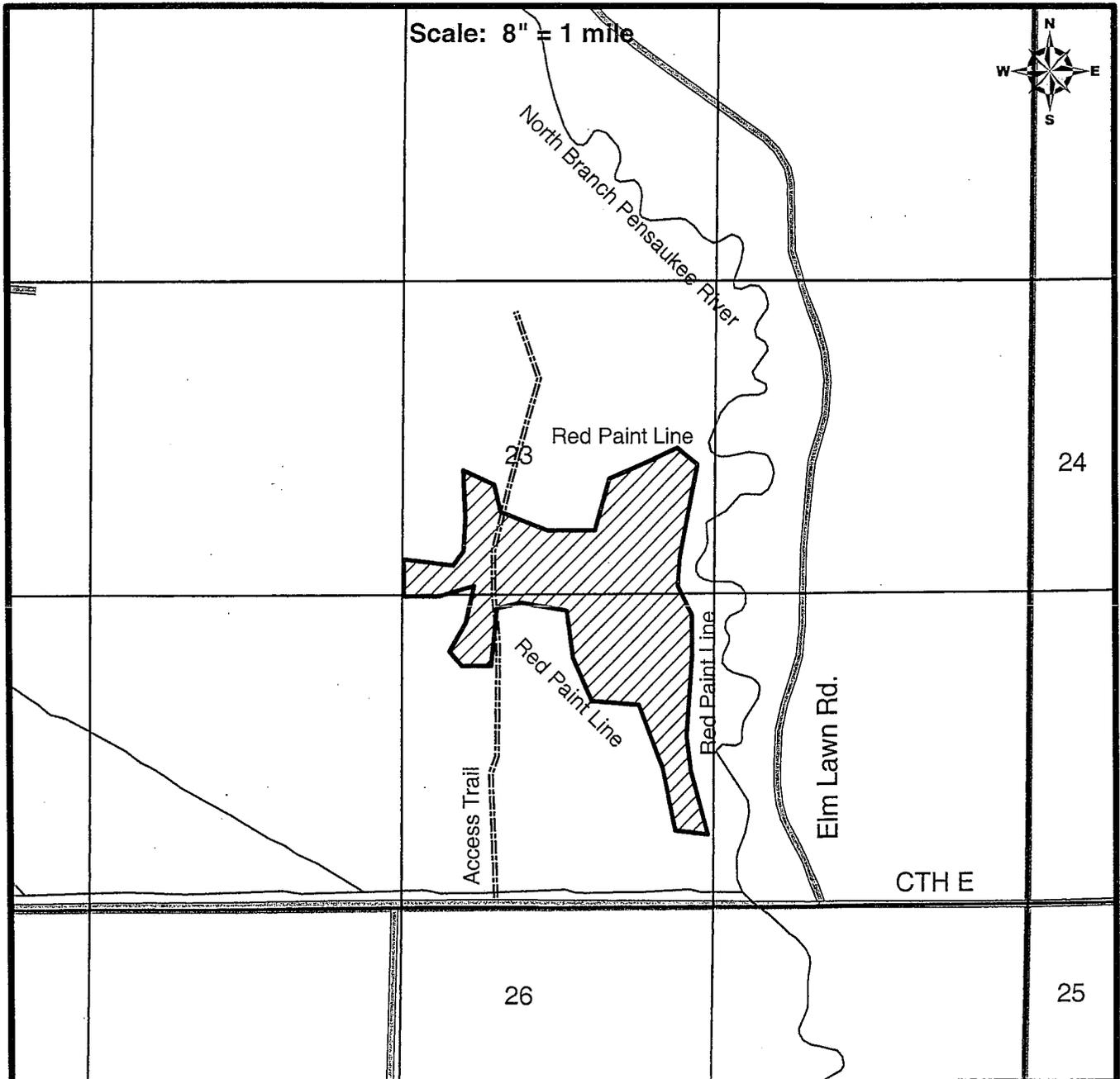
Estimated volumes: **Logs**

Red Maple	17 MBF
Ash	3 MBF
<u>Mixed Hdwd.</u>	<u>1 MBF</u>
Total:	21 MBF

**Cordwood**

Aspen	10 cds.
Mixed Hdwd.	100 cds.
<u>Dead Fuelwood</u>	<u>20 cds.</u>
Total:	130 cds.

Cutting Requirements: Cut all aspen, ironwood, dead elm/ash, and orange marked trees.



LOCATION: N1/2 NE1/4 SECTION 11 T30N R17E

SALE SIZE: 20 ACRES

ESTIMATED VOL: 180 CORDS ASPEN, 170 CORDS MIXED HARDWOODS.

CUTTING REQ: CUT ALL ASPEN AND MIXED HARDWOODS. FROZEN GROUND CONDITIONS REQUIRED. LEAVE ALL WHITE PINE, RED PINE, AND OAK UNCUT. ASPEN BETTERMENT WORK REQUIRED.

UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS TRAILS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED FOR TIMBER HARVESTING SHALL BE RESTORED BEFORE SALE COMPLETION. NO POLE LENGTH SKIDDING WITHOUT PRIOR APPROVAL.

FOLLOW CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING FOREST ADMINISTRATOR. UNAUTHORIZED TIMBER CUTTING WILL RESULT IN CONTRACT VIOLATION AND/OR TIMBER THEFT CITATION.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
- 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09
- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09

SLASH: NO SLASH HIGHER THAN 24 INCHES. LOGGING SLASH MAY NOT BE LEFT HANGING UP OR LEANING AGAINST TREES.

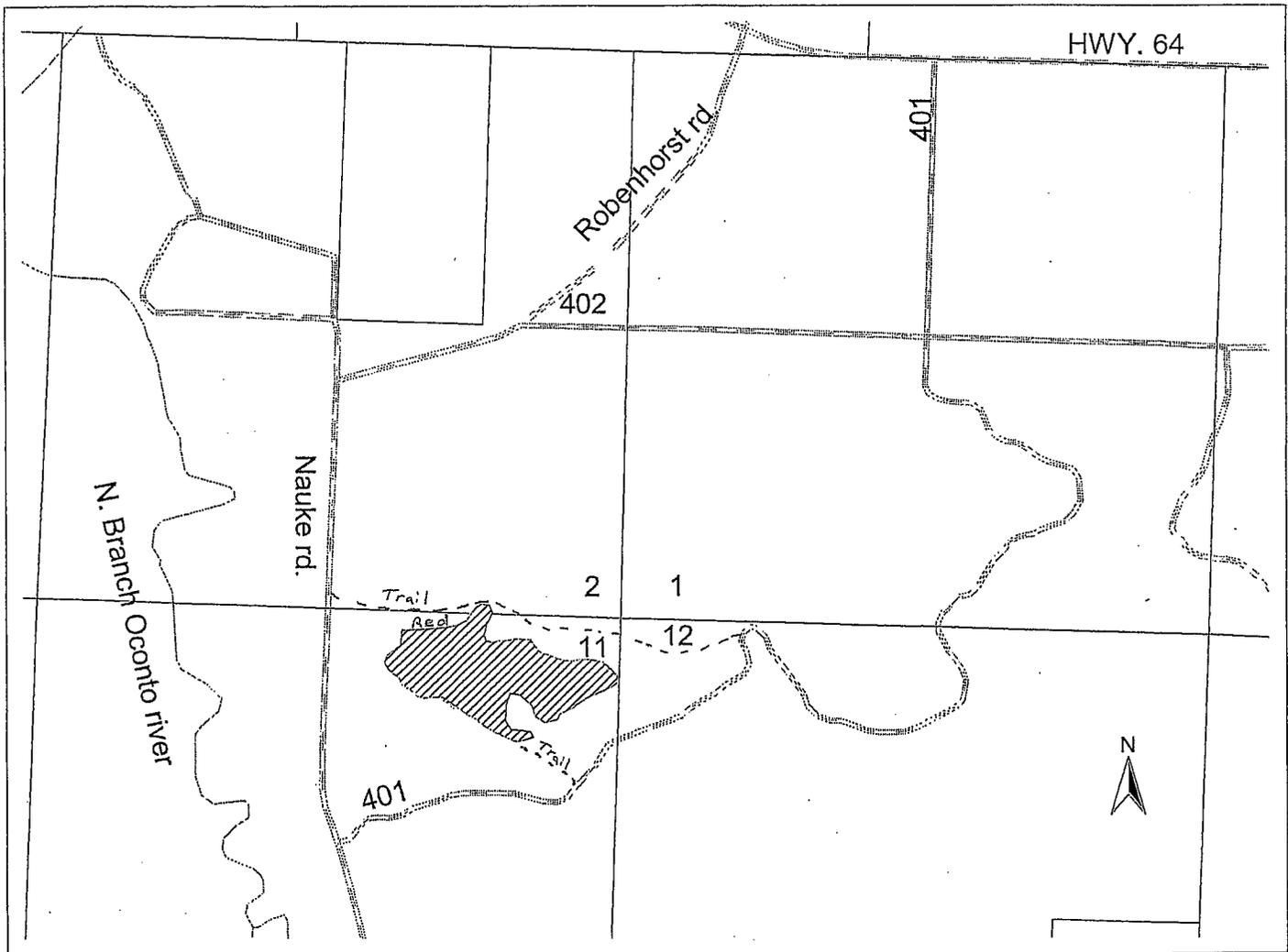
# TRACT# 15-09

- Cut all Aspen and Mixed hardwood
- Leave all white pine, red pine and red oak left uncut.
- Winter logging conditions required
- Aspen betterment work required.

Advertised # **F-6**  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_

Aspen.....180 cord  
Mixed Hardwood.....170 cord

20 Acres



Breed

4" = 1 Mile

T. 30 N.- R.17 E. Sec. 11

Borisch

LOCATION: SWSW, NWSW, SECTION 7, T27N R20E  
SALE SIZE: 60 ACRES  
ESTIMATED VOL: 330 CORDS RED PINE, 5 CORDS ASPEN, 5 CORDS MIXED HARDWOOD.

CUTTING REQ: CUT ALL ORANGE PAINT MARKED RED PINE, ASPEN, AND MIXED HARDWOOD. DAILY SPRAYING OF RED PINE STUMPS FOR THE PREVENTION OF ANNOSUM ROOT ROT IS REQUIRED. OCONTO COUNTY WILL PROVIDE THE SPRAY MATERIAL, DYE, AND HAND SPRAYER.

UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS TRAILS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED FOR TIMBER HARVESTING SHALL BE RESTORED BEFORE SALE COMPLETION. CUT PINE CANNOT BE STORED ON THE JOB SITE LONGER THAN 14 DAYS DURING MAY, JUNE, JULY & AUGUST. NO POLE LENGTH SKIDDING WITHOUT PRIOR APPROVAL. NO DECKING OR SKIDDING ON TOWN ROADS. SNOWMOBILE TRAILS MUST REMAIN OPEN AT ALL TIMES AND IF DAMAGED, RETURNED TO PRIOR CONDITION.

FOLLOW CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR. UNAUTHORIZED TIMBER CUTTING WILL RESULT IN CONTRACT VIOLATION AND/OR TIMBER THEFT CITATION.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
- 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09
- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09

SLASH: NO SLASH ACROSS SALE BOUNDARY ROAD OR SNOWMOBILE TRAIL. NO SLASH HIGHER THAN 24 INCHES. LOGGING SLASH MAY NOT BE LEFT HANGING UP OR AGAINST TREES.

# Tract # 16-09

Advertised # F-7

- Cut all orange marked trees.

Contract # \_\_\_\_\_

-Annosum root rot stump treatment required daily on all pine stumps

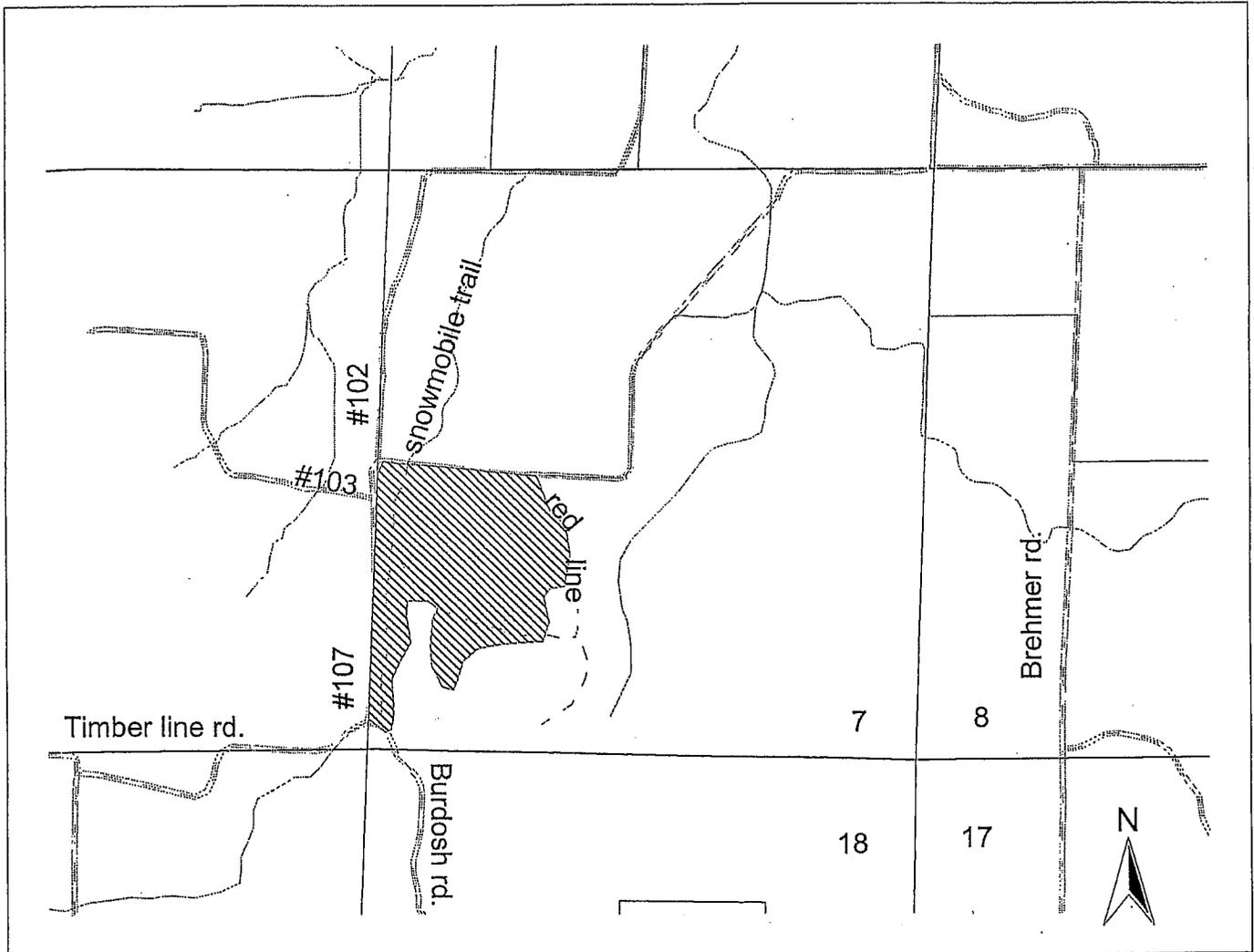
Contractor \_\_\_\_\_

Red Pine ..... 330 cords

Aspen..... 5 cords

Mixed Hardwood..... 5 cords

60 Acres



ABRAMS

T.27N.- R.20E. Sec. 7

4" = 1 Mile

Borisch

LOCATION: NENE, SECTION 5 T27N R20E

SALE SIZE: 54 ACRES

ESTIMATED VOL: 300 CORDS SPRUCE, 140 CORDS RED PINE, 100 CORDS ASPEN, 55 CORDS MIXED HARDWOOD.

CUTTING REQ: CUT ALL ORANGE PAINT MARKED RED PINE AND ORANGE MARKED SPRUCE. CUT ALL ASPEN AND MIXED HARDWOOD. LEAVE ALL OAK UNCUT. DAILY SPRAYING OF RED PINE STUMPS FOR THE PREVENTION OF ANNOSUM ROOT ROT IS REQUIRED. OCONTO COUNTY WILL PROVIDE THE SPRAY MATERIAL, DYE, AND HAND SPRAYER.

UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS TRAILS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED FOR TIMBER HARVESTING SHALL BE RESTORED BEFORE SALE COMPLETION. CUT PINE CANNOT BE STORED ON THE JOB SITE LONGER THAN 14 DAYS DURING MAY, JUNE, JULY & AUGUST. NO POLE LENGTH SKIDDING WITHOUT PRIOR APPROVAL. NO DECKING OR SKIDDING ON TOWN ROADS.

FOLLOW CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR. UNAUTHORIZED TIMBER CUTTING WILL RESULT IN CONTRACT VIOLATION AND/OR TIMBER THEFT CITATION.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
- 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09
- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09

SLASH: NO SLASH ACROSS SALE BOUNDARY ROAD. NO SLASH HIGHER THAN 24 INCHES. LOGGING SLASH MAY NOT BE LEFT HANGING UP OR AGAINST TREES.

# TRACT # 17-09

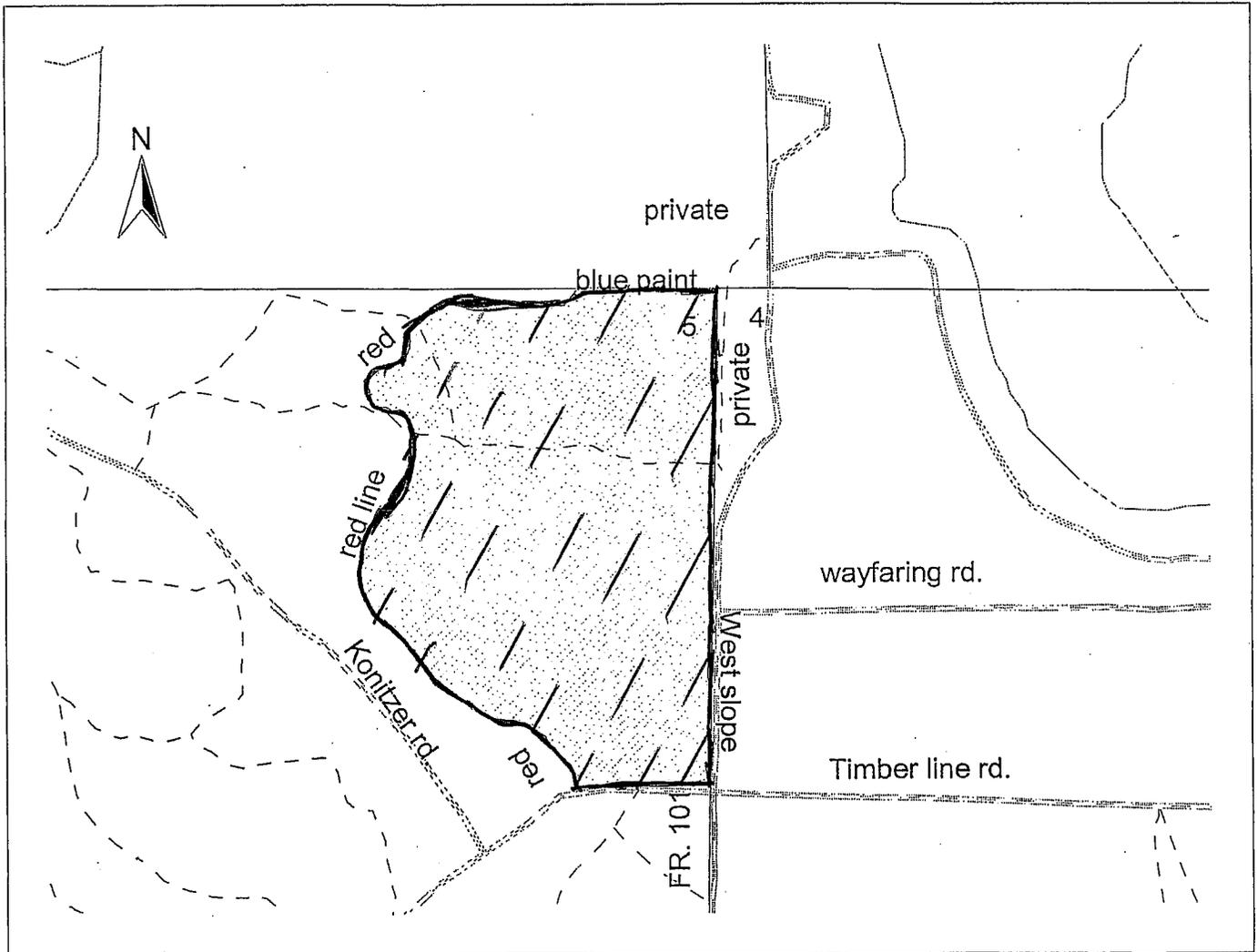
Advertised # F-8

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

- Cut all orange marked red pine and orange marked spruce along with all aspen and mx.hdw.
- Leave all non marked pine ,spruce and oak uncut.
- Annosum root rot stump treatment required daily on all pines.

Spruce.....	300 cords	
Red Pine.....	140 cords	54 acres
Aspen.....	100 cords	
Mx. Hardwood.....	55 cords	



Abrams  
T.27N.- R.20E sec.5

8" = 1 mile

Borisch

LOCATION: NWSW SECTION 16 T30N R17E AND SESE SECTION 17 T30N R17E

SALE SIZE: 33 ACRES

ESTIMATED VOL: 550 CORDS MIXED HARDWOOD, 70 CORDS BALSAM FIR, 35 CORDS ASPEN, 15 MBF ASH, 8 MBF RED MAPLE AND 1 MBF WHITE BIRCH.

CUTTING REQ: CUT ALL MIXED HARDWOODS, FIR, AND ASPEN. LEAVE ALL CEDAR, HEMLOCK, AND OAK UNCUT. FROZEN GROUND CONDITIONS.

UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS TRAILS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED FOR TIMBER HARVESTING SHALL BE RESTORED BEFORE SALE COMPLETION. NO POLE LENGTH SKIDDING WITHOUT PRIOR APPROVAL.

FOLLOW CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES SHALL BE CUT WITHOUT FIRST CONTACTING FOREST ADMINISTRATOR. UNAUTHORIZED TIMBER CUTTING WILL RESULT IN CONTRACT VIOLATION AND/OR TIMBER THEFT CITATION.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
- 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09
- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09

SLASH: NO SLASH ACROSS BLUE LINE. NO SLASH HIGHER THAN 24 INCHES. LOGGING SLASH MAY NOT BE LEFT HANGING UP OR LEANING AGAINST TREES.

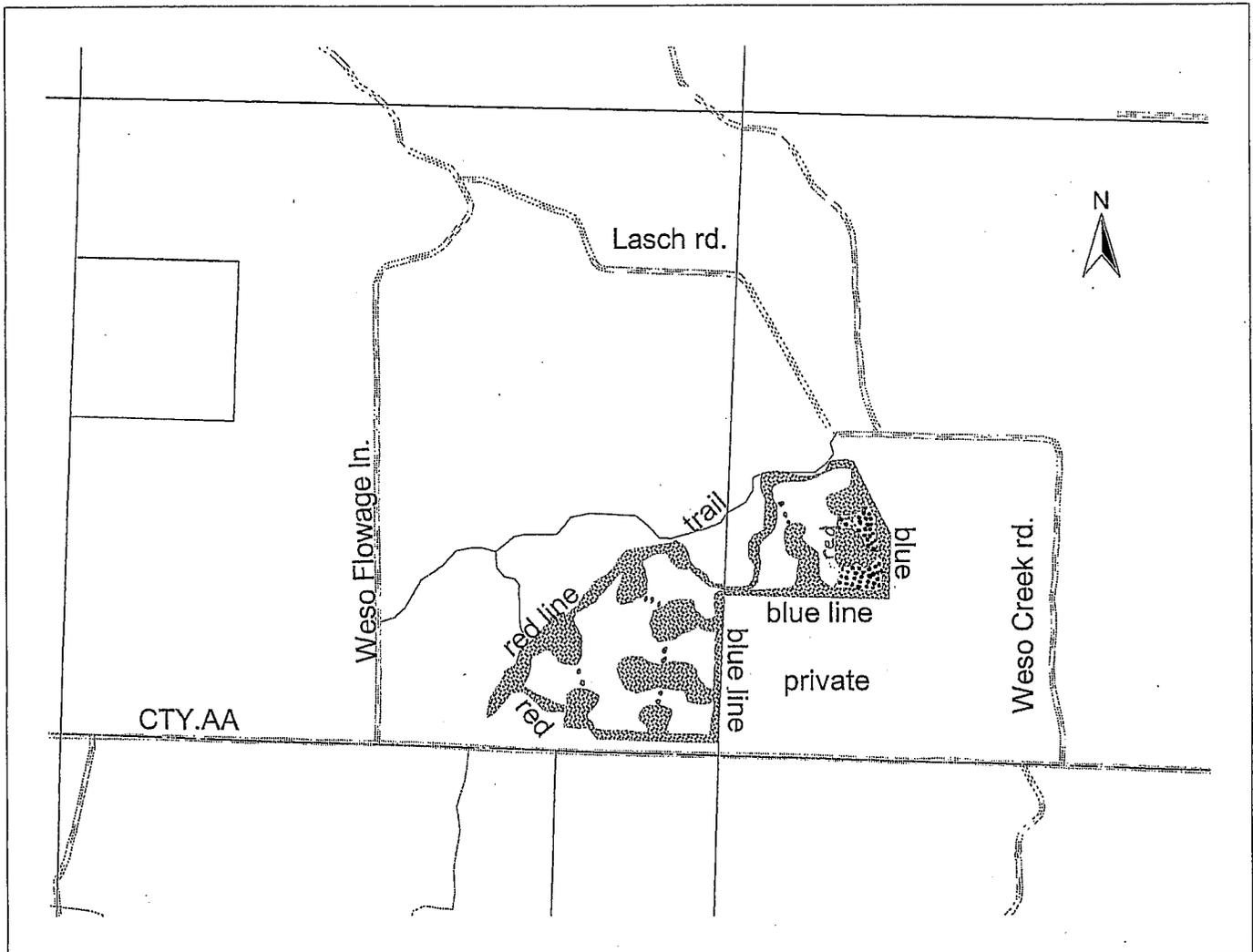
# Tract# 18-09

- Cut all Mixed Hardwood, Fir and Aspen.
- Leave all Cedar, Hemlock and Oak un-cut.
- Winter logging required
- skidding trails marked with green dots

Advertised # **F-9**  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_

Mixed Hardwood.....	550 cords
Balsam Fir.....	70 cords
Aspen.....	35 cords
Ash.....	15 MBF
Red Maple.....	8 MBF
White Birch.....	1 MBF

33 Acres



BREED  
 T.30N.-R.17.E Sec.16

4" = 1 mile

Borisch

LOCATION: NE SECTION 5 T27N R20E

SALE SIZE: 48 ACRES

ESTIMATED VOL: 310 CORDS RED PINE, 5 CORDS ASPEN, 5 CORDS MIXED HARDWOOD, 5 CORDS SPRUCE.

CUTTING REQ: CUT ALL ORANGE PAINT MARKED RED PINE, AND ORANGE MARKED SPRUCE. CUT ALL ASPEN AND MIXED HARDWOOD. DAILY SPRAYING OF RED PINE STUMPS FOR THE PREVENTION OF ANNOSUM ROOT ROT IS REQUIRED. OCONTO COUNTY WILL PROVIDE THE SPRAY MATERIAL, DYE, AND HAND SPRAYER.

UTILIZE ALL TREES TO A FOUR (4) INCH TOP DIAMETER. ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS TRAILS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED FOR TIMBER HARVESTING SHALL BE RESTORED BEFORE SALE COMPLETION. CUT PINE CANNOT BE STORED ON THE JOB SITE LONGER THAN 14 DAYS DURING MAY, JUNE, JULY & AUGUST. NO POLE LENGTH SKIDDING WITHOUT PRIOR APPROVAL. NO DECKING OR SKIDDING ON TOWN ROADS. NO CUTTING WHEN CROSS-COUNTRY SKI TRAILS ARE OPEN, AND IF DAMAGED, MUST BE RETURNED TO PRIOR CONDITION.

FOLLOW CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR. UNAUTHORIZED TIMBER CUTTING WILL RESULT IN CONTRACT VIOLATION AND/OR TIMBER THEFT CITATION.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING RECOMMENDED:

- 1) BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-09
- 2) FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09
- 3) ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09

SLASH: NO SLASH WITHIN 20 FEET OF CROSS-COUNTY SKI TRAILS. NO SLASH HIGHER THAN 24 INCHES. NO LOGGING SLASH MAY BE LEFT HANGING UP OR AGAINST TREES.

# TRACT # 19-09

- Cut all orange marked red pine and orange marked spruce along with all aspen and mixed hdw.
- Leave all non marked pine, spruce and oak left un-cut.
- Annosum root rot stump treatment required daily on all pine stumps.

Advertised # F-10

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

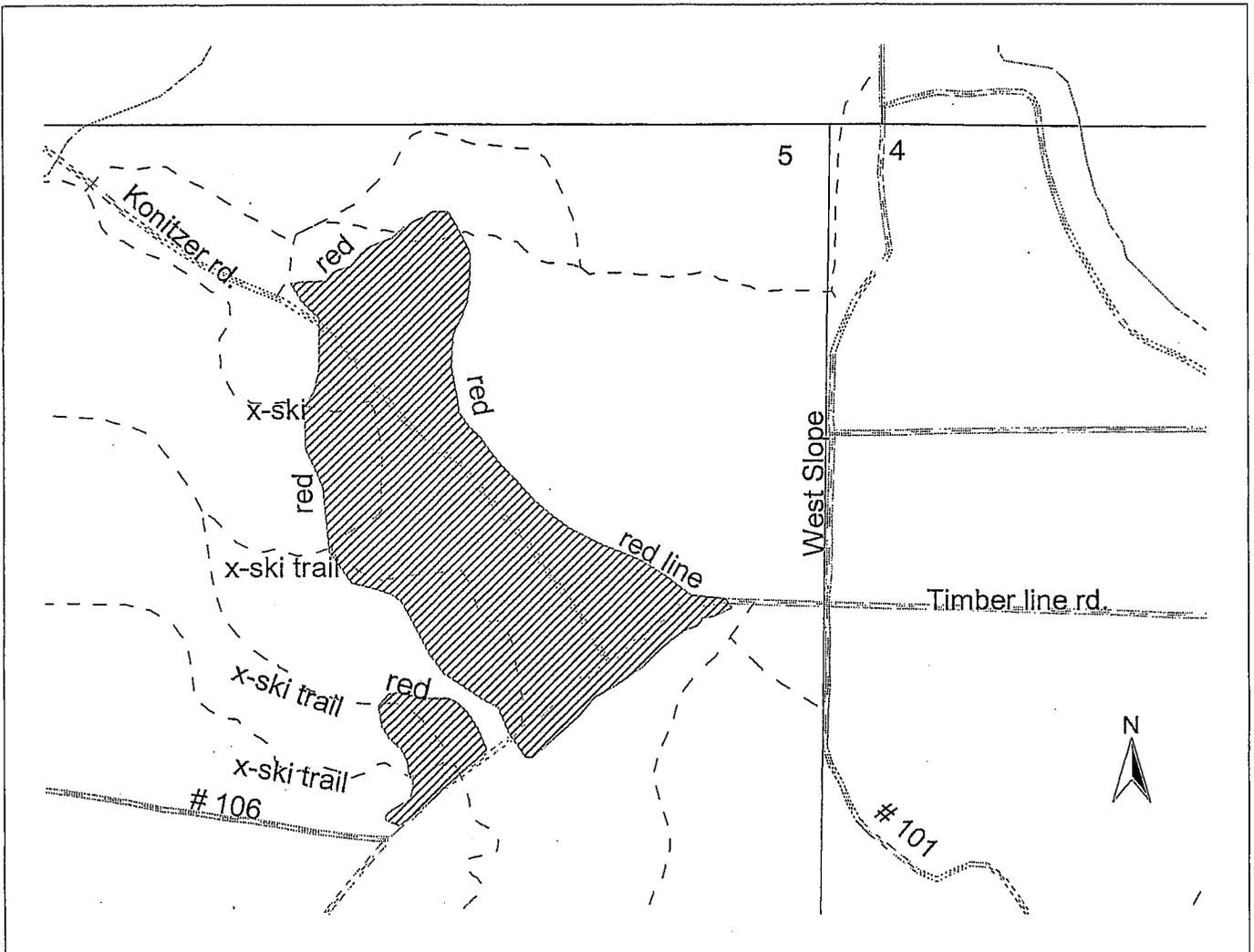
Red pine..... 310 cords

Aspen..... 5 cords

Mixed hardwood..... 5 cords

spruce..... 5 cords

48 acres



Abrams  
T.27N.- R.20 E sec.5

8" = 1 Mile

Borisch

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #F1

				PRICE	TOTAL AMOUNT
F	B	SPECIES	CDS/MBF	BID	BID
1	1	ASPEN	287 CDS		
		MIXED HARDWOOD	95 CDS		
		JACK PINE	12 CDS		
		RED PINE	2 CDS		
		TOTAL	396 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS>11 INCH DIAMETER).

\_\_\_\_\_

Date

\_\_\_\_\_

Company Name

\_\_\_\_\_

Signature of Bidder

\_\_\_\_\_

Address

\_\_\_\_\_

City

\_\_\_\_\_

State

\_\_\_\_\_

Zip

\_\_\_\_\_

Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #F2

				PRICE	TOTAL AMOUNT
F	B	SPECIES	CDS/MBF	BID	BID
2	1	RED PINE	200 CDS		
		SPRUCE	140 CDS		
		MIXED HARDWOODS	50 CDS		
		ASPEN	20 CDS		
		WHITE PINE	10 CDS		
		JACK PINE	2 CDS		
		TOTAL	422 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS>11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

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State

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Zip

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Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #F3

				PRICE	TOTAL AMOUNT
F	B	SPECIES	CDS/MBF	BID	BID
3	1	LIVE OAK	800 CDS		
		DEAD OAK	300 CDS		
		MIXED HARDWOODS	30 CDS		
		TOTAL	1130 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS>11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #F4

				PRICE	TOTAL AMOUNT
F	B	SPECIES	CDS/MBF	BID	BID
4	1	RED PINE	210 CDS		
		ASPEN	30 CDS		
		MIXED HARDWOODS	25 CDS		
		WHITE PINE	5 CDS		
		TOTAL	270 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS>11 INCH DIAMETER).

\_\_\_\_\_

Date

\_\_\_\_\_

Company Name

\_\_\_\_\_

Signature of Bidder

\_\_\_\_\_

Address

\_\_\_\_\_

City

\_\_\_\_\_

State

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Zip

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Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #F5

				PRICE	TOTAL AMOUNT
F	B	SPECIES	CDS/MBF	BID	BID
5	1	RED MAPLE	17 MBF		
		ASH	3 MBF		
		MIXED HARDWOODS	1 MBF		
		ASPEN	10 CDS		
		MIXED HARDWOODS	100 CDS		
		DEAD FUELWOOD	20 CDS		
		TOTAL	21 MBF 130 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS>11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON #F6

				PRICE	TOTAL AMOUNT
F	B	SPECIES	CDS/MBF	BID	BID
6	1	ASPEN	180 CDS		
		MIXED HARDWOODS	170 CDS		
		TOTAL	350 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS>11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #F7

				PRICE	TOTAL AMOUNT
F	B	SPECIES	CDS/MBF	BID	BID
7	1	RED PINE	330 CDS		
		ASPEN	5 CDS		
		MIXED HARDWOODS	5 CDS		
		TOTAL	340 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATE A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

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State

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Zip

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Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #F8

				PRICE	TOTAL AMOUNT
F	B	SPECIES	CDS/MBF	BID	BID
8	1	SPRUCE	300 CDS		
		RED PINE	140 CDS		
		ASPEN	100 CDS		
		MIXED HARDWOOD	55 CDS		
		TOTAL	595 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATE A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #F9

				PRICE	TOTAL AMOUNT
F	B	SPECIES	CDS/MBF	BID	BID
9	1	MIXED HARDWOOD	550 CDS		
		BALSAM FIR	70 CDS		
		ASPEN	35 CDS		
		ASH	15 MBF		
		RED MAPLE	8 MBF		
		WHITE BIRCH	1 MBF		
		TOTAL	655 CDS 24 MBF		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATE A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

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State

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Zip

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Phone

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #F10

				PRICE	TOTAL AMOUNT
F	B	SPECIES	CDS/MBF	BID	BID
10	1	RED PINE	310 CDS		
		ASPEN	5 CDS		
		MIXED HARDWOODS	5 CDS		
		SPRUCE	5 CDS		
		TOTAL	325 CDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATE A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Phone