

## **INVITATION FOR BIDS ON TIMBER STUMPAGE**

Sealed bids will be received by the Forest Administrator, Robert Skalitzky on behalf of the Forest, Parks, and Recreation Sub-committee for the sale of timber stumpage from the Oconto County Forest up to 9:00 a.m. on Wednesday, May 18, 2016. Timber sale maps, prospectus, bid forms, and detailed information on each timber tract can be obtained by contacting Robert Skalitzky, Courthouse - 301 Washington Street, Oconto, WI 54153 (Phone 920-834-6995) or Michele Wrzochalski, Ranger Station, Oconto Falls, WI 54154 (Phone 920-846-8103).

There are eleven (11) timber tracts for sale totaling 488 acres and containing an estimated volume of 125 cords, 577,000 board feet (577 mbf) and 12,326 ton on a variety of species.

Oconto County reserves the right to reject any and all bids. Bids will be publicly opened in the Oconto County Board Room, located on third floor of the original courthouse building, 301 Washington Street, Oconto, WI at 9:00 a.m. on Wednesday, May 18, 2016. Bids may be awarded May 18, 2016, after checking the validity of bids.

**Forest, Parks, and Recreation Sub-Committee**



OFFICE OF  
FORESTRY & PARKS  
A Division of  
Land & Water Resources Department

April 13, 2016

TO: TIMBER PRODUCER

RE: **SPRING TIMBER SALE**

The Spring timber sale bid opening is Wednesday, May 18, 2016. Part of the Committee's agenda will be set aside to discuss any issues, concerns, or current trends in the forest industry that you may wish to discuss with myself and the committee.

Oconto County Forest is certified in both Sustainable Forestry Initiative (SFI) and Forest Stewardship Council (FSC). For certification number contact the forestry office. Oconto County requires training for logging contractors, and certificates must be on file or with bid for the bid to be valid.

This will be one of the few opportunities we have to discuss issues as a group concerning regulations and policies on your business with Oconto County and its timber sale program.

If you would like to be on the mailing list for our spring timber sale, please fill out enclosed form "SPRING TIMBER SALE MAILING LIST" and mail back to Forestry & Parks Department, 301 Washington Street, Oconto, WI 54153.

The bid opening will be in the County Board Room, located on third floor of original Courthouse building, 301 Washington St, Oconto, WI, at 9:00 a.m. Timber sale bids must be received in the mail by Tuesday, May 17, 2016 (mail on May 18, 2016 will not be accepted). On Wednesday, May 18, 2016, only hand delivered bids will be accepted before 9:00 a.m.

Sincerely,

**Robert Skalitzky**  
Forest & Park Administrator

RS/mls

Encl.

**OCONTO COUNTY**  
**TIMBER SALE SPECIFICATIONS**  
**SFI & FSC CERTIFIED**

1. **All bids must be submitted on or before Wednesday, May 18, 2016, at 9:00 a.m.** on Oconto County Timber Sale Bid Forms. The bid for each sale must contain a bid price per unit for each species offered with a total sale bid price also listed.
2. An entire Oconto County Timber Sale Contract is available for review at the Forestry & Parks Office. This Timber Sale Specification will be part of the timber sale contract and enforced accordingly
3. The Forestry Sub-Committee reserves the right to accept or reject any and all bids.
4. An individual may bid on any or all jobs and place preference on jobs with the bid.
  - a. Preference
    1. If using a preference system, all jobs bid must be numbered from 1 through the last number of bids submitted (1 being highest - 10 being lowest priority).
    2. Regardless of preference the bidder must accept 2 bids if awarded.
    3. The bidder will not be able to return bids marked A1" or A2" as submitted under the preference system.
  - b. Bidders not using the preference system are obligated to sign contracts on all awarded bids.
5. Timber Bid Form - If a discrepancy exists due to mathematical error, price per cord will prevail.
6. A representative from the logging contractor must have a certificate of training on file or certificate must be accompanied with bid. No valid certificate will be reason to reject a contractor bid.
7. A 10% down payment must accompany each bid. **Payment can be in the form of a personal check**, certified check, bank draft, or postal money order. **Successful bidders 10% down payment will be deposited after 15 working days and then refunded upon county receiving 25% performance bond.**
8. All successful bidders must furnish a performance bond with corporate sureties approved by the county or in lieu thereof, cash, or an irrevocable letter of credit issued by a lending institution approved by the County and sign a contract by May 30, 2016. On July 6, 2016, if a performance bond is not furnished or contract not signed, contract will be awarded to next highest bidder. **All contractors must meet with the Forest Administrator to sign the contract, review operating procedures and go over any Best Management Practices for water quality, invasive species, and woody biomass harvesting guidelines that pertain to the sale. It is recommended that office staff attend this meeting to ensure proper contract performance.**

- a. The performance bond shall be in an amount equal to 25% of the awarded contract. In lieu of providing a performance bond, the bidder may furnish cash or an irrevocable letter of credit issued by a lending institution acceptable to the County in an amount equal to 25% of the awarded contract. The 10% bid down payment may be used as part of the performance bond, cash, or letter of credit provided as required herein. Irrevocable letters of credit shall be in a form acceptable to the County. Upon completion of the sale, cash furnished in lieu of a performance bond, in whole or in part, may be either refunded or withheld in whole or part as liquidated damages according to the conditions of sale and shall not be applied toward final stumpage payment.
  - b. Bonds in the form of letter of credit which vary from the approved format which require certification of default must be dated four years and three months from award of contract.
  - c. Failure to post an acceptable bond or sign a contract by **July 6, 2016** shall result in forfeiture of the 10% down payment.
9. **No bids will be accepted from contractors that are delinquent in their accounts.**
10. Bids will be publicly opened in the County Board Room, located on third floor of original Courthouse building, 301 Washington St, Oconto, WI on Wednesday, May 18, 2016 at 9:00 a.m. Successful bids may be officially awarded Wednesday, May 18, 2016, after checking the validity of bids.
  11. Sales will be awarded to successful bidders within 10 days of the bid opening unless otherwise specified.
  12. Certification of Workmen's Compensation Insurance and Liability Insurance is required by successful bidders when signing a contract. The certificate must cover the contract period and all employees working on the sale area. Sub-contractors are also required to provide Certificate of Workmen's Compensation Insurance and Liability Insurance as required by Wisconsin Law.
  13. Lump Sum Sales will not be accepted on any sale.
  14. In case of a tie bid, tie bidders must resubmit new bids within 3 days. Failure to resubmit bids will invalidate original bid and the contract will be awarded to the other bidder(s).
  15. If a discrepancy between the written description and map exists, the written description will prevail.
  16. Whole tree bidding will not be accepted on any bid. Contracts may be amended to reflect whole tree chipping or chipping of tops upon request.
  17. Cutting Specifications - ALL SALES
    - a. No tops are to be hung up.
    - b. All conifer slash is to be lopped or compacted to within 30" of the ground unless specified.

- c. There shall be no skidding of forest projects on or across town or county roads, including ditches or across free flowing streams.
  - d. Observe state slash laws particularly with streams, roads, and private boundaries.
  - e. Other specifications shall apply to specific sales as noted.
  - f. Leave dead snag trees uncut for wildlife.
  - g. Follow Wisconsin's Forestry Best Management Practices for Water Quality (BMP).
  - h. Follow Wisconsin's Forestry Best Management Practices for Invasive Species.
  - i. Follow Wisconsin's Forestland Woody Biomass Harvesting Guidelines.
  - j. Follow cutting requirements exactly. No operational trees, unsound trees, unsafe trees or trees that may not make it to the next harvesting cycle may be cut without first contacting Forest Administrator. Unauthorized cutting will result in contract violation and/or timber theft citation.
  - k. Follow rutting guidelines.
18. Location of roads and camps must be approved by Oconto County. Sale roads will be kept neat, clean, and free of garbage, oil cans, plastic bottles, and miscellaneous trash throughout the contract period. No permanent residence of any kind will permitted on timber sale areas.
19. Red pine cut in lengths over 100" will be scaled in board feet or acceptable mill slip (unless specifically bid as posts or poles).
20. Logs will be yarded for scaling. If logs are decked, the log lengths will be marked on the small end of the log with lumber crayon.
21. Bidders not presently holding current timber contracts with Oconto County shall submit Bidders Statement of Fact and may be asked to submit additional work history references to the Committee.
22. **Oconto County uses a variety of methods to report the scale of the products removed form the sale. Oconto County operates on "woods scale" this scale must be done by Oconto County Forest Department or approved DNR personnel. When authorized the ticket system will allow operators to remove cord wood products without a "woods scale". ALL LOGS must be scaled in the woods. Logs are scaled according to diameter size, not by grade or if makes a grade. All hardwood logs containing an 8' piece or longer to an 11 inch small end diameter inside bark, will be scaled as a log. All softwood logs, containing an 8' piece or longer to a 9 inch small end diameter inside bark, will be scaled as a log.**
23. **Oconto County will use the following definitions for products. All products within these six categories will be scaled accordingly unless otherwise stated by Oconto County. Logs are scaled according to size, not grade or if makes the grade.**

CORD WOOD	HARDWOOD	4"-11"
CORD WOOD	SOFTWOOD	4"-9"
LOGS	HARDWOOD	>11"
LOGS	SOFTWOOD	>9"
POSTS & POLES	5"-9" CUT IN LENGTHS	
	GREATER THAN 100"	

24. Conversion of weight to cords shall be proportional for mixed species loads by volume estimated for each contract according to the following conversion. Single species loads will be converted directly according to the following conversion chart.

TREE NAME	WEIGHT	TREE NAME	WEIGHT
ASPEN	4500#	WHITE BIRCH	4800#
BASSWOOD	3850#	CEDAR	3150#
YELLOW BIRCH	5350#	BALSAM FIR	4250#
ELM	5000#	HARD MAPLE	5100#
HEMLOCK	4800#	WHITE OAK	5850#
MX HARDWOOD	4800#	JACK PINE	4250#
RED OAK	5500#	WHITE PINE	4200#
RED PINE	4500#	TAMARACK	4650#
SPRUCE	4000#	ASH	4600#

**BIDDER'S STATEMENT OF FACT**

This statement shall be filed (only if not already on file) on or before Wednesday, May 18, 2016 at 9:00 a.m. in the office of the Forestry & Parks Department, 301 Washington Street, Oconto, Wisconsin 54153.

The contents of this statement are confidential and shall not be disclosed except upon written order of person or persons furnishing same.

Decision of the Oconto County Forest, Parks and Recreation Subcommittee as to Contractor's financial ability, equipment, and experience as to properly performing the contract shall be final.

1. Name of firm: \_\_\_\_\_

2. Are you a corporation, partnership or sole trader? \_\_\_\_\_

3. Are any of your assets assigned? \_\_\_\_\_  
If so, what are assigned? \_\_\_\_\_

4. What was the average number of personnel in your organization during the last 12 months?

OFFICE \_\_\_\_\_ SKILLED \_\_\_\_\_ UNSKILLED \_\_\_\_\_

5. What is your bonded limitation? \_\_\_\_\_

6. What Bonding Company usually furnishes your bond? \_\_\_\_\_

7. State type and amount of equipment owned by you which is suitable for this project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. If you do not own such necessary equipment, state your method and means of acquiring use of same:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





**OFFICE OF  
FORESTRY & PARKS**  
A Division of  
Land & Water Resources Department

**TO:   TIMBER PRODUCER**

**FROM: ROBERT SKALITZKY, FORESTRY & PARKS ADMINISTRATOR**

**RE:   2016 FALL TIMBER SALE MAILING LIST**

---

**Please return this form if you wish to remain on list. If we don't receive this form, your name will be removed from our mailing list.**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City           State           Zip

\_\_\_\_\_  
Phone #

LOCATION: T31N R18E SEC 13 – NENE,NWNE,SWNE,NENW,NWNW,SE  
T31N R18E SEC 14 – NENE,SENE  
T31N R18E SEC 12 - SWSW  
TOWN OF BRAZEAU

SALE SIZE: 56 ACRES

ESTIMATED VOL: 772 TONS OAK  
135 TONS MIXED HARDWOOD  
14 TONS ASPEN  
163 MBF SCRUB OAK (34% RED OAK)  
15 MBF WHITE OAK  
2 MBF RED MAPLE

CUTTING REQ: **OVERSTORY REMOVAL:** HARVEST ALL TREES GREATER THAN 3" DBH EXCEPT CONIFERS AND TREES MARKED WITH GREEN PAINT. CAUTION MUST BE TAKEN TO PREVENT DAMAGE TO ADVANCED REGENERATION.

NO HARVESTING APRIL 15<sup>TH</sup>-JULY 15<sup>TH</sup> IN ORDER TO PREVENT OAK WILT.  
HARVEST ONLY DURING FIRM GROUND CONDITIONS.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

1. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
2. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
3. ALL GENERAL GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 33 INCHES. NO SLASH ACROSS ROADS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. REMOVE SLASH FROM WETLANDS.

# Tract 1-16

Advertised # 51  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_

Location: T31N-R18E Sec 13 - NENE, NWNE, SWNE, NENW, NWNW, SENW  
 T31N-R18E Sec 14 - NENE, SENE  
 T31N-R18E Sec 12 - SWSW  
 Town of Brazeau (N)

Sale area: 56 acres

## Estimated Volumes

<u>Logs</u>		<u>Sold by weight</u>	
*Scrub Oak	163	Oak	772
White Oak	15	Mixed hardwood	135
Red Maple	2	Aspen	14
<b>Totals</b>	<b>180 MBF</b>		<b>921 Tons</b>

\* Approximately 34% Red Oak



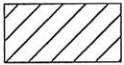
Scale: 6" = 1 mile

## Legend

- woods roads
- county roads

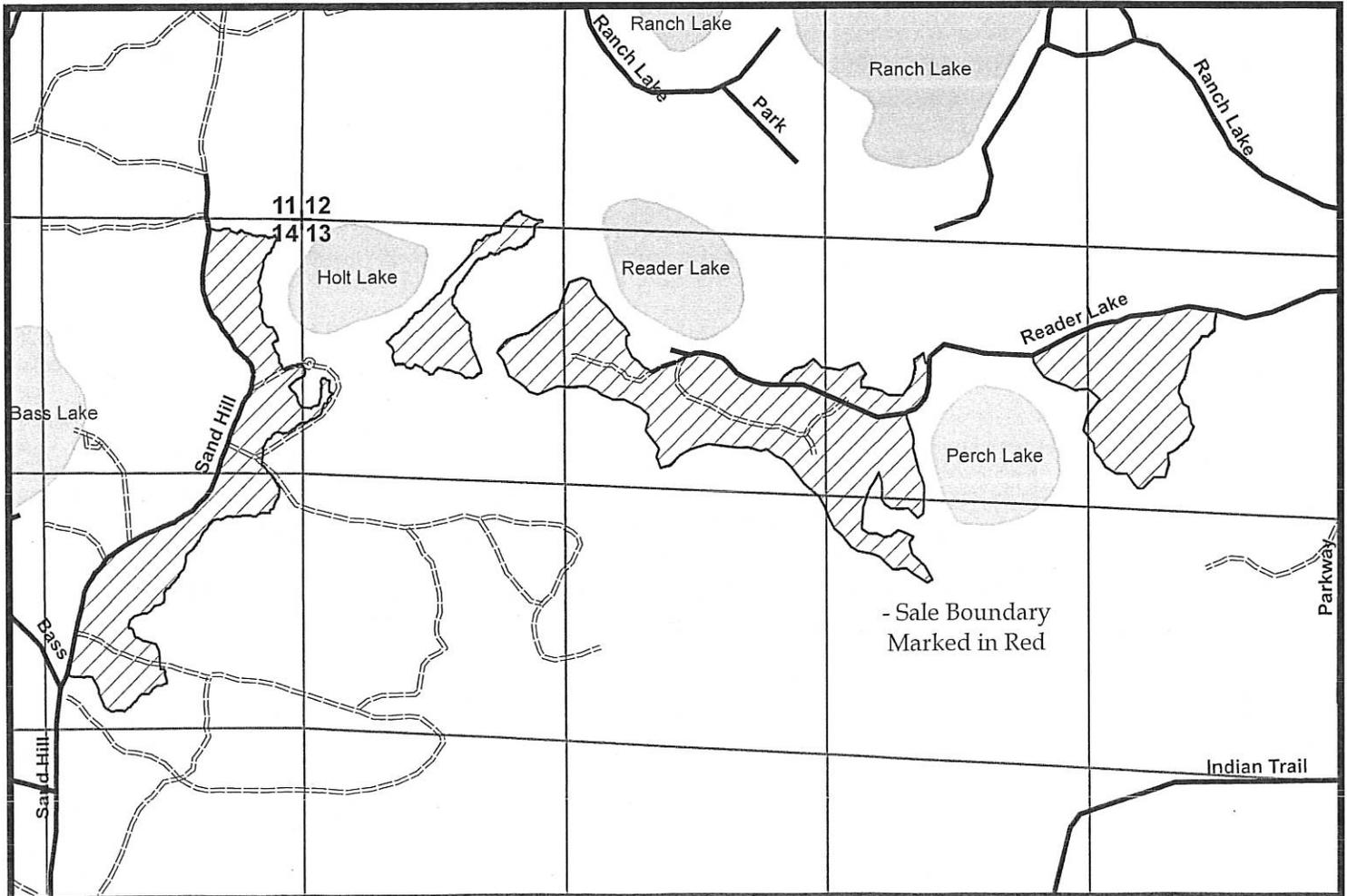
**No harvesting April 15th-July 15th  
 in order to prevent oak wilt.**

## Cutting Requirements



### Overstory Removal

Harvest all trees greater than 3" dbh except conifers and trees marked with green paint. Caution must be taken to prevent damage to advanced regen.



Mapped by: Jordan Westrick

LOCATION: T31N R18E SEC 7 – NE 1/4  
TOWN OF BRAZEAU

SALE SIZE: 22 ACRES

ESTIMATED VOL: 1,485 TONS ASPEN  
70 TONS OAK  
60 TONS MIXED HARDWOOD  
2 MBF RED OAK

CUTTING REQ: **ASPEN CLEARCUT:** HARVEST ALL TREES GREATER THAN 1" DBH EXCEPT CONIFERS AND TREES MARKED WITH GREEN PAINT.

NO HARVESTING APRIL 15<sup>TH</sup>-JULY 15<sup>TH</sup> IN ORDER TO PREVENT OAK WILT. HARVEST ONLY DURING FIRM GROUND CONDITIONS.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

1. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
2. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
3. ALL GENERAL GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 33 INCHES. NO SLASH ACROSS ROADS OR STREAMS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. REMOVE SLASH FROM WETLANDS.

# Tract 2 - 16

Advertised # 52  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_

Location: T31N R18E Sec 7 NE 1/4  
Town of Brazeau

Sale area: 22 acres

## Estimated Volumes

<u>Logs</u>		<u>Sold by weight</u>	
Red Oak	<u>2</u>	Aspen	1,485
		Oak	70
		Mixed Hardwood	<u>60</u>
<b>Total</b>	<b>2 MBF</b>		<b>1,615 Tons</b>



Scale: 8" = 1 mile

← Streams

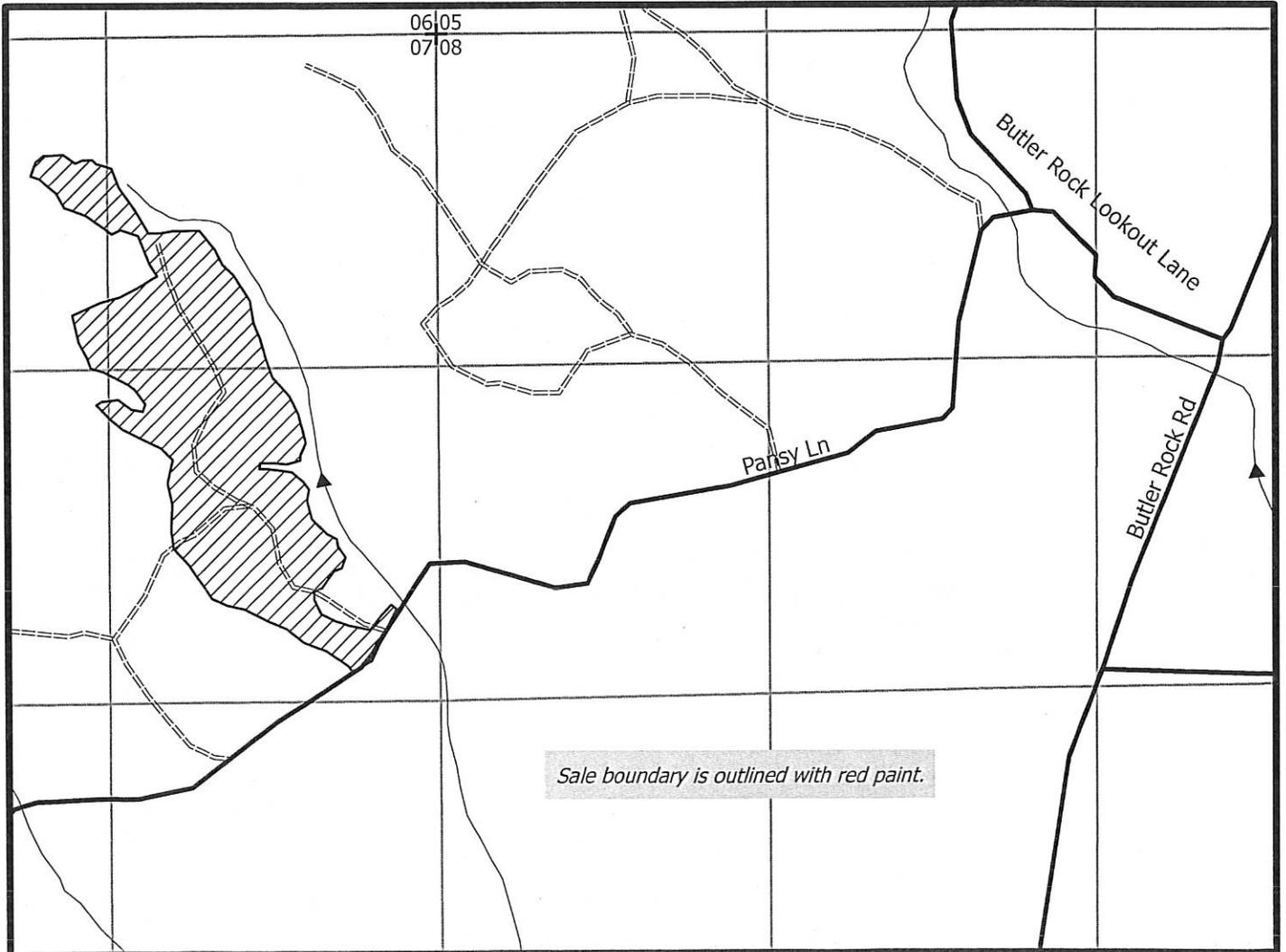
## Cutting Requirements

### Clearcut



Harvest all trees greater than 1" dbh except conifers and trees marked with green paint.

**No harvesting April 15th-July 15th  
in order to prevent oak wilt.**



LOCATION: T31N R18E SEC 7 – NWSW, NESW, SWSW  
TOWN OF BRAZEAU

SALE SIZE: 38 ACRES

ESTIMATED VOL: 1,240 TONS ASPEN  
220 TONS OAK  
115 TONS MIXED HARDWOOD  
5 TONS JACK PINE  
60 MBF RED OAK (30% PIN OAK)

CUTTING REQ: **ASPEN CLEARCUT:** HARVEST ALL TREES GREATER THAN 1" DBH EXCEPT CONIFERS AND TREES MARKED WITH GREEN PAINT. **CONIFER EXCEPTION – CUT ALL JACK PINE.**

NO HARVESTING APRIL 15<sup>TH</sup>-JULY 15<sup>TH</sup> IN ORDER TO PREVENT OAK WILT.  
HARVEST ONLY DURING FIRM GROUND CONDITIONS.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

1. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
2. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
3. ALL GENERAL GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 33 INCHES. NO SLASH ACROSS ROADS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. REMOVE SLASH FROM WETLANDS, PRIVATE PROPERTY AND NATIONAL FOREST LANDS.

# Tract 3 - 16

Advertised # 53  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_

Location: T31N R18E Sec 7 NWSW, NESW, SWSW  
 Town of Brazeau

Sale area: 38 acres

**No harvesting April 15th-July 15th  
 in order to prevent oak wilt.**

## Estimated Volumes

<u>Logs</u>		<u>Sold by weight</u>	
Red Oak	60 MBF	Aspen	1,240
(30% pin oak)		Oak	220
		Mixed Hardwood	115
		Jack Pine	5
			<u>1,580 Tons</u>



## Cutting Requirements

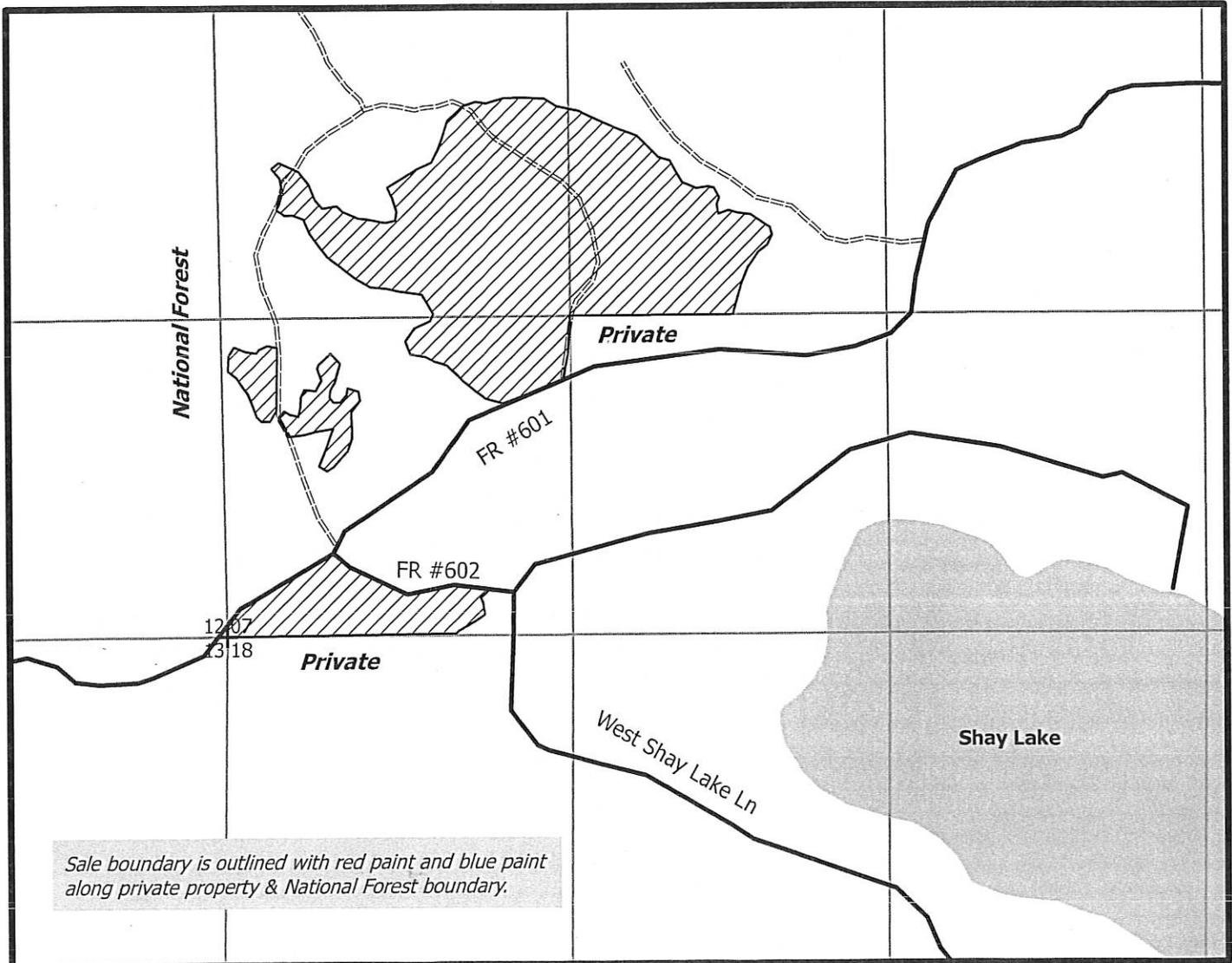
### Clearcut



Harvest all trees greater than 1" dbh except conifers and trees marked with green paint.

**Conifer exception: CUT ALL JACK PINE**

Scale: 8" = 1 mile



*Sale boundary is outlined with red paint and blue paint  
 along private property & National Forest boundary.*

Mapped by: Wrzochalski

LOCATION: T27N R20E SEC 9 – SWSW, SESW  
T27N R20E SEC 16 – NW 1/4  
TOWN OF ABRAMS

SALE SIZE: 53 ACRES

ESTIMATED VOL: 455 TONS MIXED HARDWOOD  
415 TONS OAK  
150 MBF RED OAK  
40 MBF RED MAPLE  
1 MBF ASH

CUTTING REQ: **OVERSTORY REMOVAL:** HARVEST ALL RED MAPLE AND ASH GREATER THAN 4" DBH. HARVEST ALL RED OAK GREATER THAN 10" DBH. DO NOT CUT WHITE OAK, CONIFERS, BEECH OR TREES MARKED WITH GREEN PAINT. CAUTION MUST BE TAKEN TO PREVENT DAMAGE TO ADVANCED REGENERATION.

HARVEST DURING FROZEN OR EXCEPTIONALLY DRY CONDITIONS ONLY. NO HARVESTING APRIL 15<sup>TH</sup>-JULY 15<sup>TH</sup> IN ORDER TO PREVENT OAK WILT.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

1. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
2. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
3. ALL GENERAL GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 33 INCHES. NO SLASH ACROSS ROADS OR STREAMS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. REMOVE SLASH FROM WETLANDS.

# Tract 4 - 16

Advertised # 54  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_

Location: T27N R20E Sec 16 NW 1/4  
T27N R20E Sec 9 SWSW, SESW  
Town of Abrams

Sale area: 53 acres

## Estimated Volumes

<u>Logs</u>		<u>Sold by weight</u>	
Red Oak	150	Mixed Hardwood	455
Red Maple	40	Oak	415
Ash	1		<b>870 Tons</b>
<b>Total</b>	<b>191 MBF</b>		



## Cutting Requirements

### Overstory Removal

Harvest all red maple and ash greater than 4" dbh.

Harvest all red oak greater than 10" dbh.

Do not cut white oak, conifers, beech or trees marked with green paint.

Harvest during frozen or exceptionally dry conditions only.

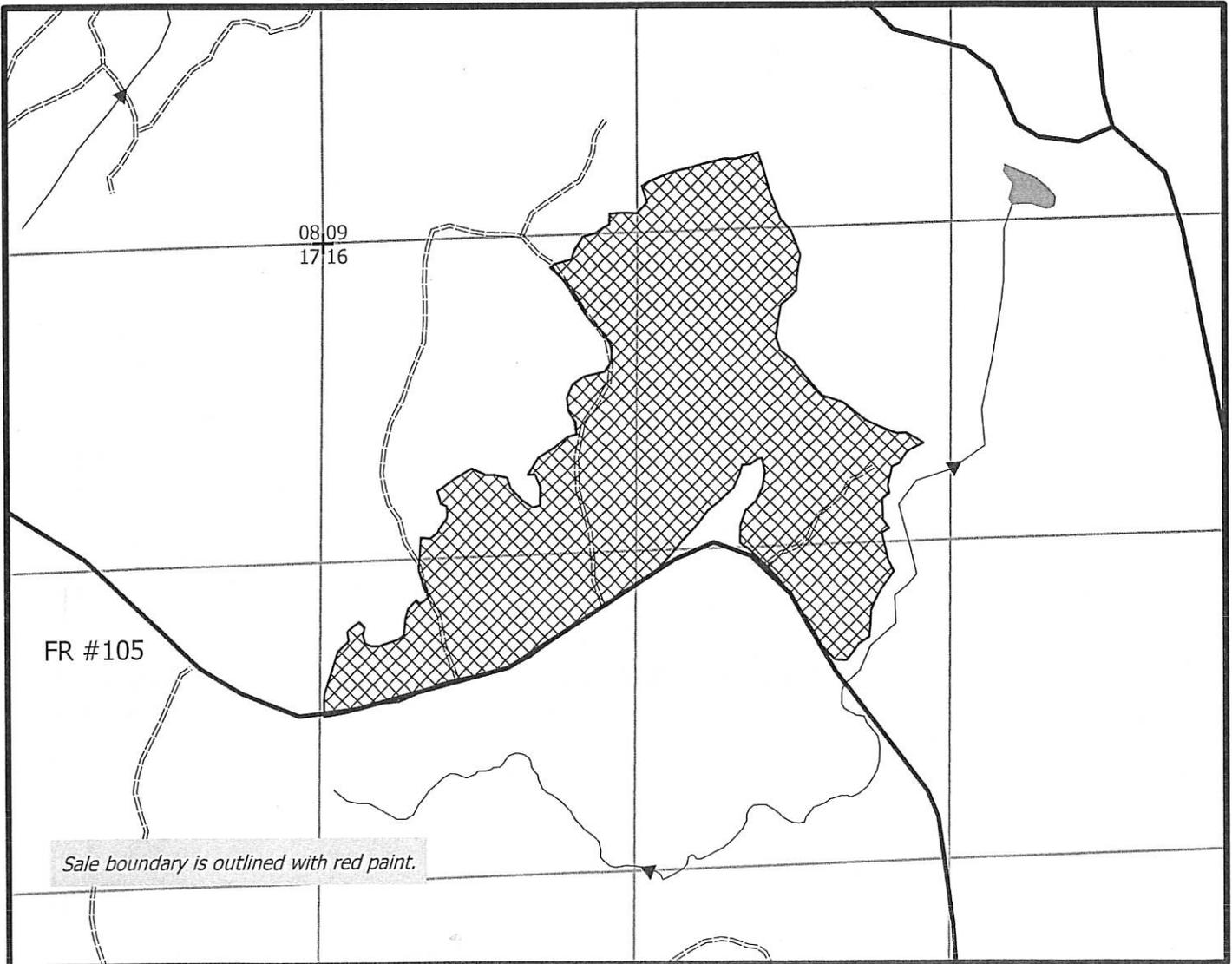
**Use caution during logging operations to protect the advanced regeneration.**

**No harvesting April 15th-July 15th  
in order to prevent oak wilt.**



← Stream

Scale: 8" = 1 mile



Mapped by: Wrzochalski

LOCATION: T27N R20E SEC 8 – NE ¼, NWSE, NESE  
TOWN OF ABRAMS

SALE SIZE: 71 ACRES

ESTIMATED VOL: 850 TONS MIXED HARDWOOD  
110 TONS OAK  
74 MBF RED MAPLE  
38 MBF ASH  
18 MBF BASSWOOD  
7 MBF RED OAK  
5 MBF SUGAR MAPLE  
1 MBF WHITE OAK

CUTTING REQ: **OVERSTORY REMOVAL:** HARVEST ALL TREES GREATER THAN 3" DBH EXCEPT CONIFERS AND TREES MARKED WITH GREEN PAINT.

HARVEST DURING FROZEN OR EXCEPTIONALLY DRY CONDITIONS ONLY. NO HARVESTING APRIL 15<sup>TH</sup>-JULY 15<sup>TH</sup> IN ORDER TO PREVENT OAK WILT.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

1. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
2. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
3. ALL GENERAL GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 33 INCHES. NO SLASH ACROSS ROADS OR STREAMS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. REMOVE SLASH FROM WETLANDS AND PRIVATE PROPERTY.

# Tract 5 - 16

Advertised # 55  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_

Location: T27N R20E Sec 8 NE 1/4, NWSE, NESE  
 Town of Abrams

Sale area: 71 acres

## Estimated Volumes

<u>Logs</u>		<u>Sold by weight</u>	
Red Maple	74	Mixed Hardwood	850
Ash	38	Oak	110
Basswood	18	<b>Total</b>	<b>960 Tons</b>
Red Oak	7		
Sugar Maple	5		
White Oak	1		
<b>Total</b>	<b>143 MBF</b>		



← Stream



Wet

## Cutting Requirements

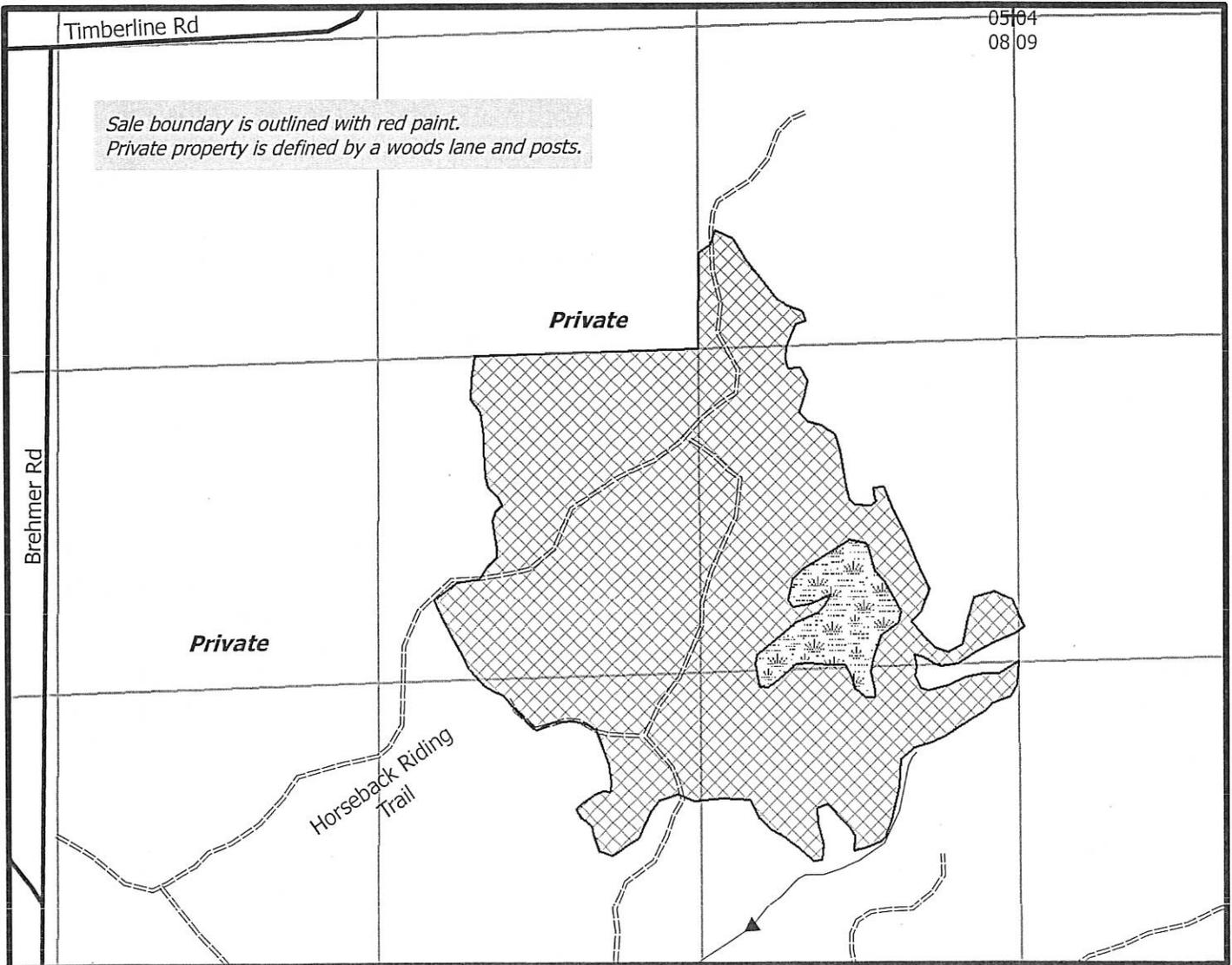
### Overstory Removal



Harvest all trees greater than 3" dbh except conifers and trees marked with green paint.  
 Harvest during frozen or exceptionally dry conditions only.

**No harvesting April 15th-July 15th  
 in order to prevent oak wilt.**

Scale: 8" = 1 mile



Mapped by: Wrzochalski

LOCATION: T30N R17E SEC 21 & 28  
TOWN OF BREED

SALE SIZE: 24 ACRES

ESTIMATED VOL: 230 TON RED PINE  
60 TON ASPEN  
50 TON JACK PINE  
20 TON WHITE PINE  
10 TON MX HARDWOOD

CUTTING REQ: **THINNING:** HARVEST ALL TREES MARKED WITH ORANGE PAINT. HARVEST ALL ASPEN AND MIXED HARDWOODS WITH 1 OR MORE 100" PULP STICKS. DO NOT HARVEST OAK.

ANNOSUM STUMP TREATMENT REQUIRED APRIL 1<sup>ST</sup> – NOVEMBER 30<sup>TH</sup>. OCONTO COUNTY WILL PROVIDE FUNGICIDE AND DYE. CUT PINE CAN'T BE STORED ON THE JOB SITE FOR MORE THAN 14 DAYS DURING MAY-AUGUST.

HARVEST ONLY DURING FIRM GROUND CONDITIONS.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

4. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
5. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
6. ALL GENERAL GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 33 INCHES. NO SLASH ACROSS ROADS OR TRAILS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. REMOVE SLASH FROM WETLANDS AND PRIVATE PROPERTY.

# TRACT # 6-16



Cut all orange marked pine along with all aspen and mx. hardwood.

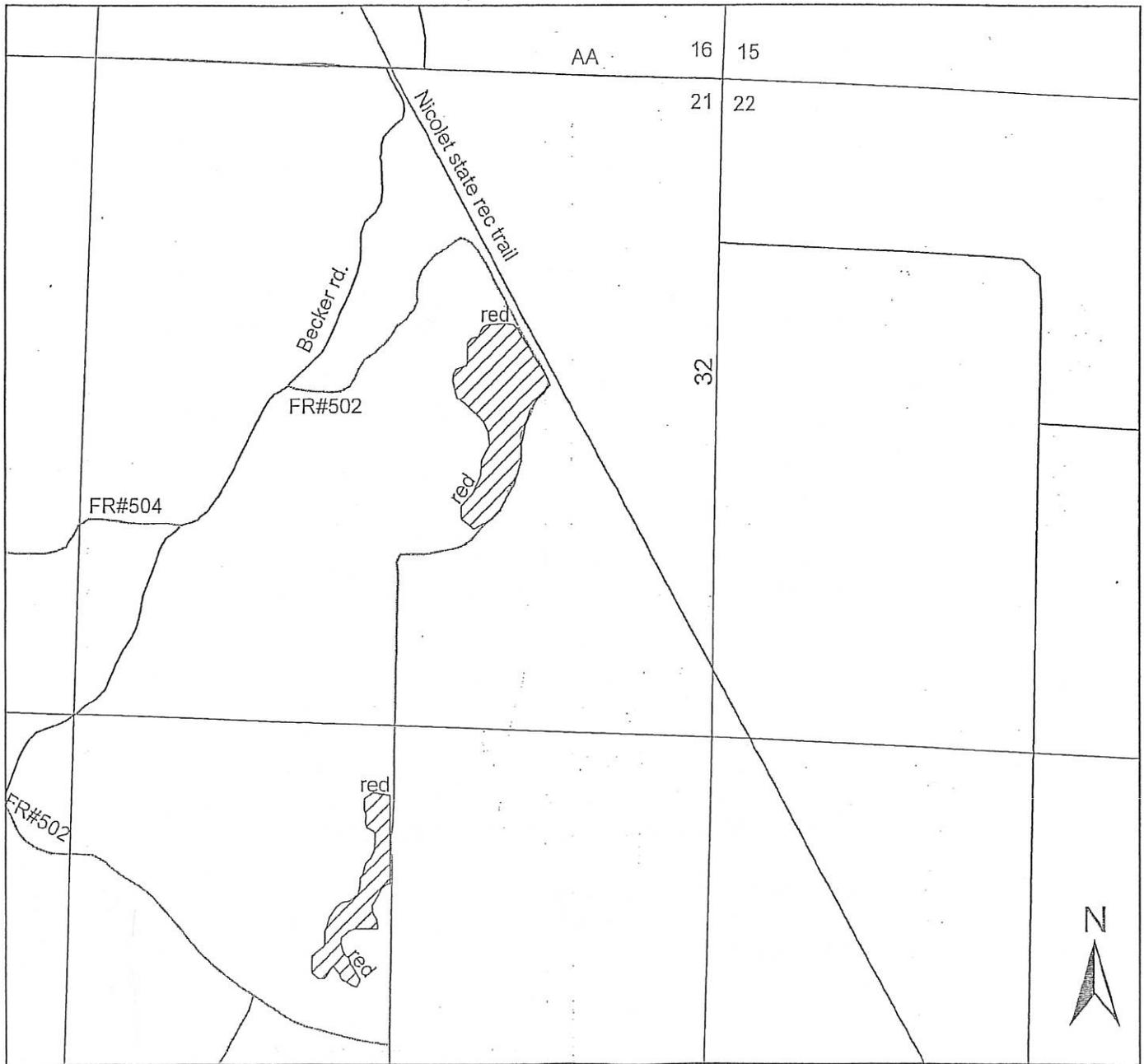
Leave all oak uncut.

Annosum treatment required daily.

Advertised # 56  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_

Red Pine .....230 ton  
 Aspen.....60 ton  
 Jack pine.....50 ton  
 white pine.....20 ton  
 mx.hardwood.....10 ton

**24 ACRES**



Breed

4" = 1 Mile

Borisch

T.30N.-R.17 E sec. 21,28

LOCATION: T27N R19E SEC 13  
TOWN OF MORGAN

SALE SIZE: 84 ACRES

ESTIMATED VOL: 850 TON RED PINE  
130 TON MX HARDWOOD  
75 TON WHITE PINE  
50 TON ASPEN

CUTTING REQ: **RED PINE:** CUT ALL ORANGE MARKED RED PINE AND ALL MERCHANTABLE MIXED HARDWOOD AND ASPEN. LEAVE OAK UNCUT. ANNOSUM TREATMENT REQUIRED DAILY.

**SEASONAL RESTRICTION:** HARVEST ALL TREES MARKED WITH ORANGE PAINT. HARVEST ALL ASPEN AND MIXED HARDWOODS WITH 1 OR MORE 100" PULP STICKS. DO NOT HARVEST OAK.

NO HARVESTING BETWEEN MARCH 15<sup>TH</sup> AND OCTOBER 31<sup>ST</sup>.

ANNOSUM STUMP TREATMENT REQUIRED APRIL 1ST – NOVEMBER 30TH. OCONTO COUNTY WILL PROVIDE FUNGICIDE AND DYE. CUT PINE CAN'T BE STORED ON THE JOB SITE FOR MORE THAN 14 DAYS DURING MAY-AUGUST. HARVEST ONLY DURING FIRM GROUND CONDITIONS.

HARVEST ONLY DURING FIRM GROUND CONDITIONS.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

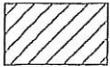
FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

7. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
8. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
9. ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 33 INCHES. NO SLASH ACROSS ROADS OR TRAILS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. REMOVE SLASH FROM WETLANDS AND PRIVATE PROPERTY.

# TRACT # 7-16



Cut all orange marked pine along with all aspen and mx. hardwood.  
Leave all oak uncut.



\*seasonal restriction\*

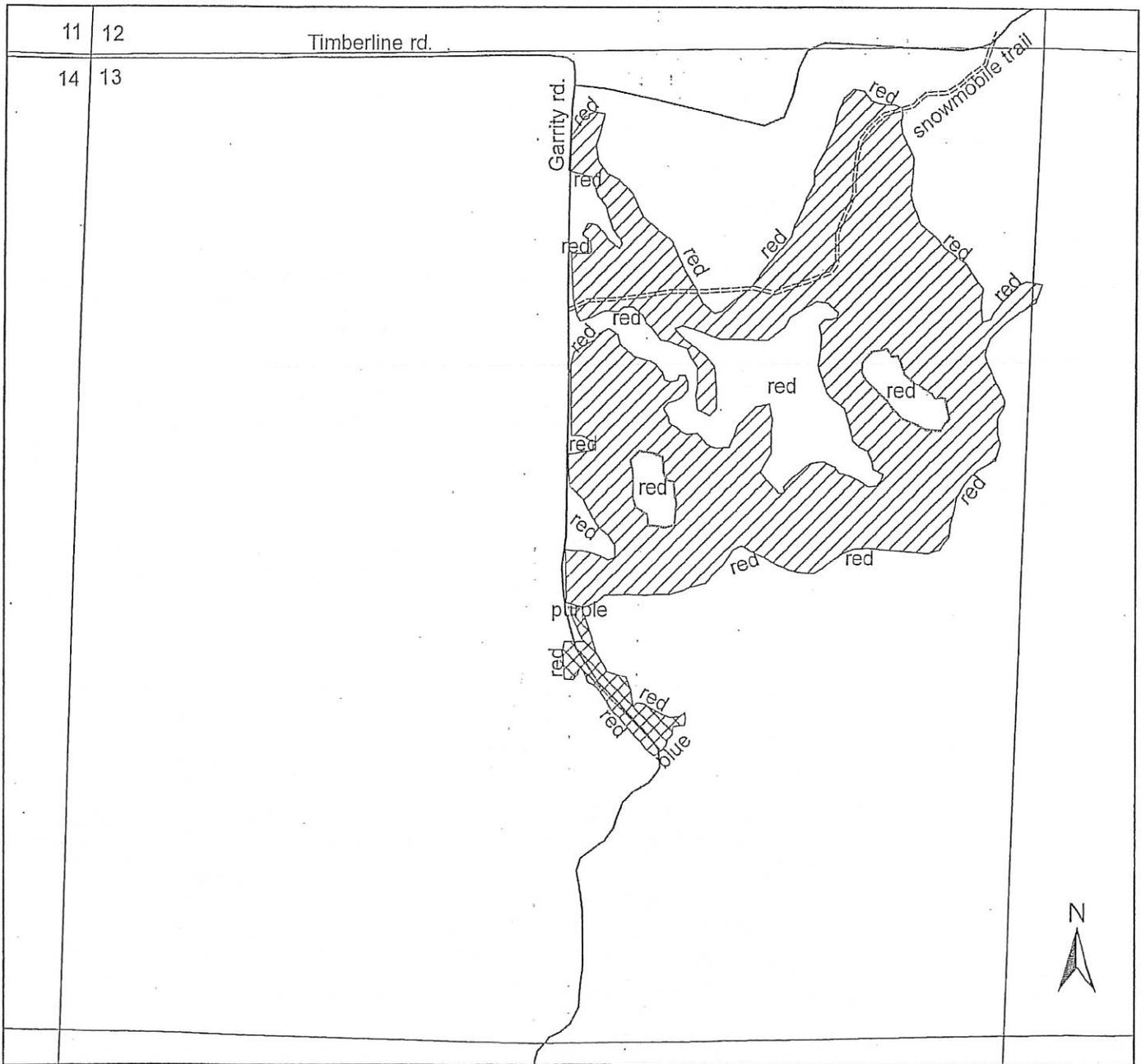
Cut all orange marked pine along with all aspen and mixed hardwood.  
no harvest (march 15-oct.31)

Red Pine .....850 ton  
Mx.hardwood..... 130 ton  
White Pine.....75 ton  
Aspen.....50 ton

Annosum treatment required daily

Advertised # 57  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_

84 ACRES



Morgan

6" = 1 Mile

Borisch

T.27N.-R.19 E sec.13

LOCATION: T31N R18E SEC 5 & 8  
TOWN OF BRAZEAU

SALE SIZE: 60 ACRES

ESTIMATED VOL: 675 TON RED PINE  
70 TON MX HARDWOOD  
10 TON ASPEN

CUTTING REQ: **THINNING:** HARVEST ALL TREES MARKED WITH ORANGE PAINT. HARVEST ALL ASPEN AND MIXED HARDWOODS WITH 1 OR MORE 100" PULP STICKS. DO NOT HARVEST OAK.

ANNOSUM TREATMENT REQUIRED DAILY.

ANNOSUM STUMP TREATMENT REQUIRED APRIL 1<sup>ST</sup> – NOVEMBER 30<sup>TH</sup>. OCONTO COUNTY WILL PROVIDE FUNGICIDE AND DYE. CUT PINE CAN'T BE STORED ON THE JOB SITE FOR MORE THAN 14 DAYS DURING MAY-AUGUST.

HARVEST ONLY DURING FIRM GROUND CONDITIONS.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

1. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
2. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
3. ALL GENERAL GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

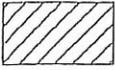
SLASH: NO SLASH HIGHER THAN 33 INCHES. NO SLASH ACROSS ROADS OR TRAILS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. REMOVE SLASH FROM WETLANDS AND PRIVATE PROPERTY.

# TRACT # 8-16

Advertised # 58

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_



Cut all orange marked pine along with all aspen and mx. hardwood.  
Leave all oak uncut.

Red Pine .....	675 ton
Mx.hardwood.....	70 ton
Aspen.....	10 ton

## 60 ACRES

Annosum treatment required daily



Brazeau

6" = 1 Mile

Borisch

T31N.-R.18 E sec.5,8

LOCATION: T27N R20E SEC 5 & 6  
TOWN OF ABRAMS

SALE SIZE: 22 ACRES

ESTIMATED VOL: 1150 TON ASPEN  
360 TON MX. HARDWOOD  
20 TON BALSAM FIR  
10 TON RED PINE  
1 MBF MX. HARDWOOD

CUTTING REQ: **COPPICE:** HARVEST ALL ASPEN, AND MX HARDWOOD 1" DIAMETER AND LARGER ALONG WITH ALL ORANGE MARKED PINE. LEAVE ALL OAK, CEDAR AND HEMLOCK.

NO HARVESTING BETWEEN MARCH 15 – OCTOBER 31.

ANNOSUM STUMP TREATMENT REQUIRED APRIL 1<sup>ST</sup> – NOVEMBER 30<sup>TH</sup>. OCONTO COUNTY WILL PROVIDE FUNGICIDE AND DYE. CUT PINE CAN'T BE STORED ON THE JOB SITE FOR MORE THAN 14 DAYS DURING MAY-AUGUST.

HARVEST ONLY DURING FIRM GROUND CONDITIONS.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

1. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
2. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
3. ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 33 INCHES. NO SLASH ACROSS ROADS OR TRAILS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. REMOVE SLASH FROM WETLANDS AND PRIVATE PROPERTY.

# TRACT # 9-16

Advertised # 59  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_

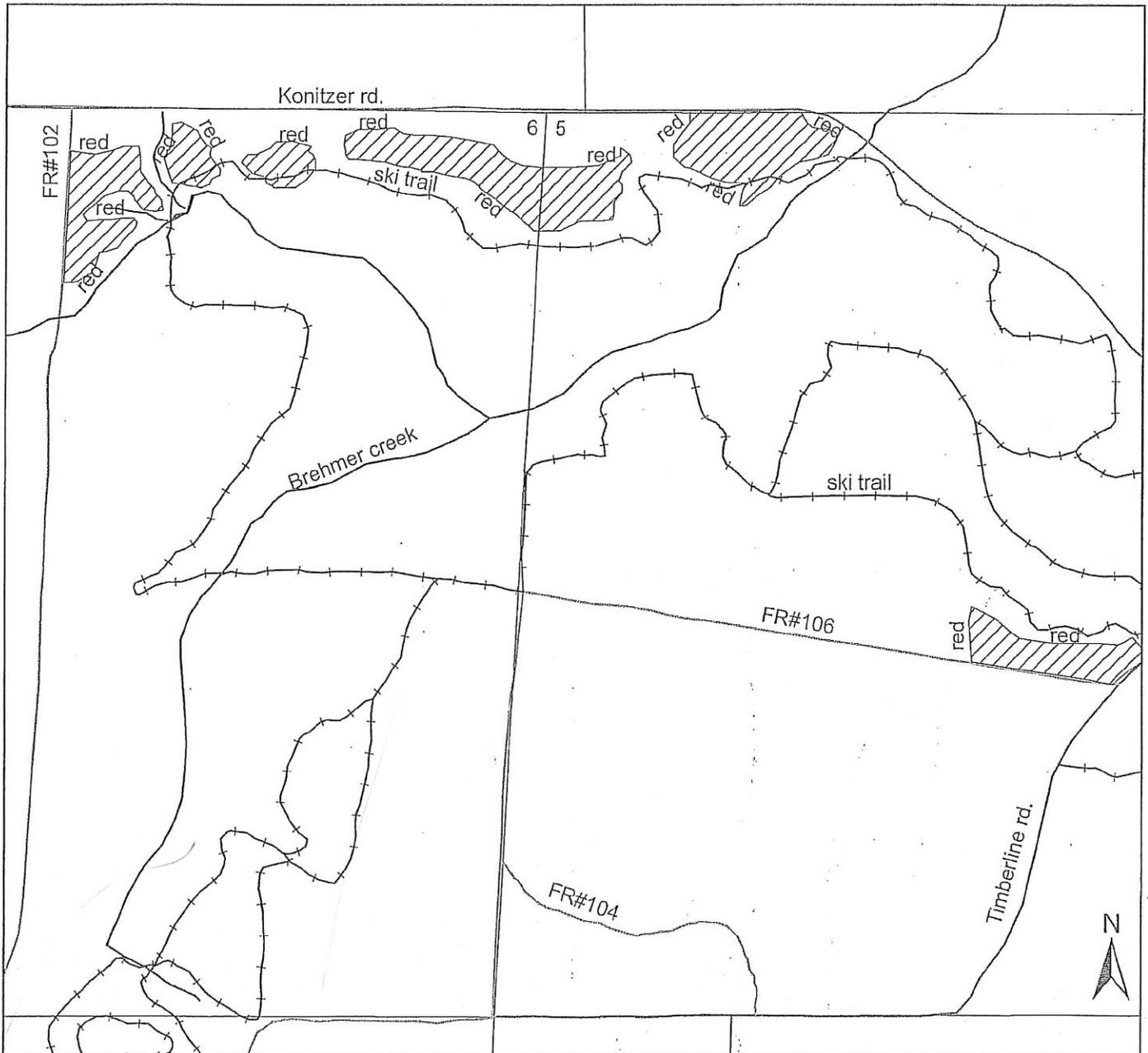


Cut all Aspen, fir, mixed hdw.  
 down to 1" dia. along  
 with all orange marked pine.  
 Leave all oak, cedar and hemlock.

Aspen.....	1150 ton
Mx. Hardwood.....	360 ton
Fir.....	20 ton
Red Pine.....	10 ton
Mx. Hardwood.....	1 MBF

**22 ACRES**

No Harvesting March 15-Oct 31



ABRAMS

6" = 1 Mile

Borisch

T27N.-R.20 E sec.5,6

LOCATION: T30N R18E SEC 14 – NWSW,SWSW,SESW  
T30N R18E SEC 15 – NESE,SESE  
T30N R18E SEC 23 – NWNW

TOWN OF BAGLEY

SALE SIZE: 48 ACRES

ESTIMATED VOL: 2,050 TONS ASPEN  
300 TONS MIXED HARDWOOD  
260 TONS BALSAM FIR

CUTTING REQ: ASPEN CLEARCUT: HARVEST ALL TREES GREATER THAN 1" DBH EXCEPT OAK, PINE, HEMLOCK, CEDAR AND TREES MARKED WITH GREEN PAINT.

HARVEST ONLY DURING FIRM GROUND CONDITIONS.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

1. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
2. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
3. ALL GENERAL GUIDELINES AS DESCRIBED IN "WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 33 INCHES. NO SLASH ACROSS ROADS OR TRAILS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. REMOVE SLASH FROM WETLANDS AND PRIVATE PROPERTY.

# Tract 18 - 15

Advertised # 310  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_

Location: T30N R18E Sec 14 NWSW, SWSW, SESW  
 T30N R18E Sec 15 NESE, SESE  
 T30N R18E Sec 23 NWNW  
 Town of Bagley



Sale area: 48 acres

## Estimated volumes

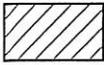
<u>Sold by weight</u>	
Aspen	2,050
Mixed Hardwood	300
Balsam Fir	260
	<hr/>
	<b>2,610 Tons</b>

## Legend

- === Roads
- Snowmobile Trail
- ATV Trail
-  Wet

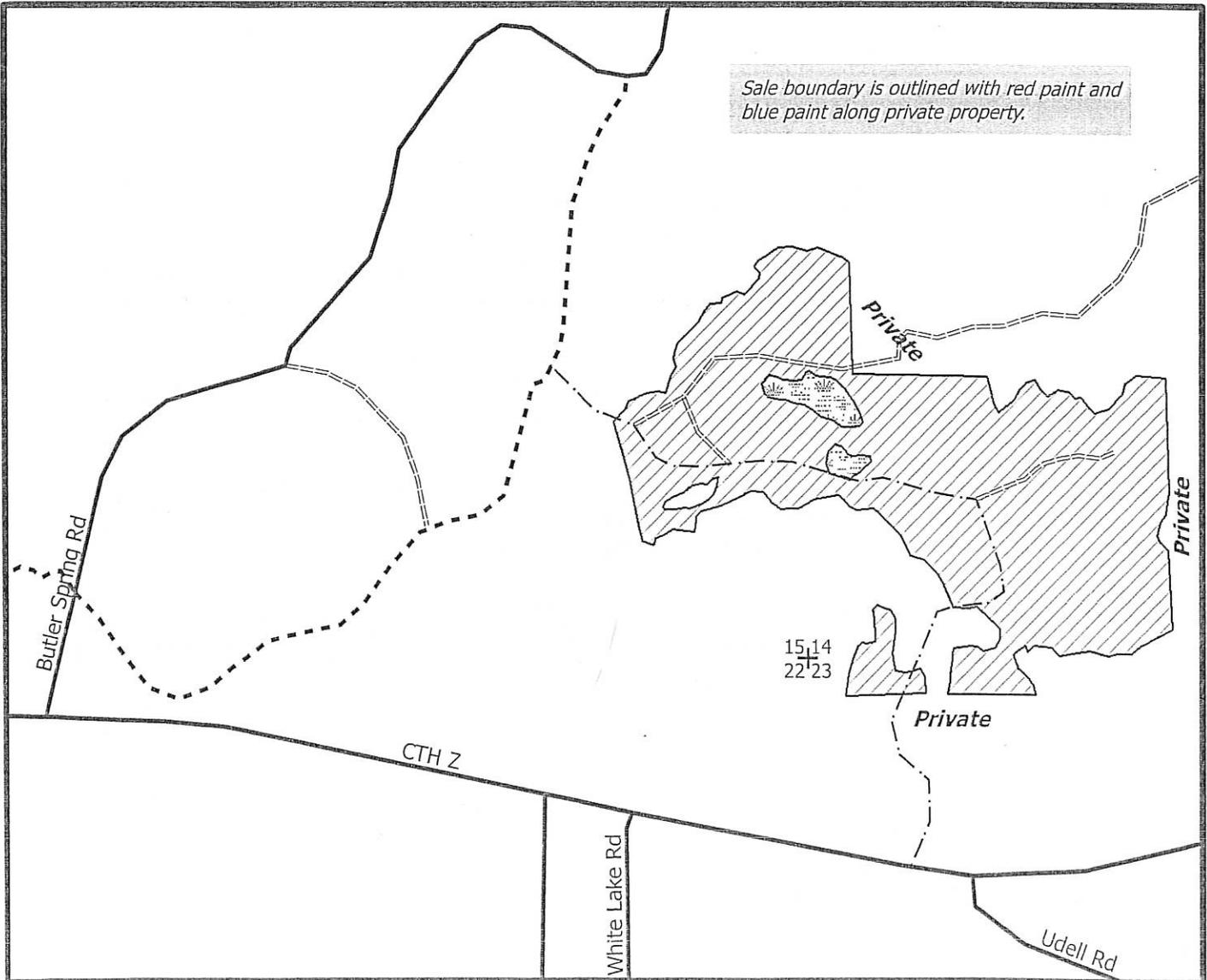
## Cutting Requirements

### Clearcut



Harvest all trees greater than 1" dbh except oak, pine, hemlock, cedar and trees marked with green paint.

Scale: 8" = 1 mile



Mapped by: Wrzochalski

LOCATION: T29N R17E SEC 35 – SENE, NESE  
TOWN OF HOW

SALE SIZE: 10 ACRES

ESTIMATED VOL: 65 CORDS WHITE PINE  
55 CORDS RED PINE  
2 CORDS BALSAM FIR  
2 CORDS ASPEN  
1 CORD MIXED HARDWOOD

CUTTING REQ: **THINNING:** HARVEST ALL TREES MARKED WITH ORANGE PAINT. HARVEST ALL BALSAM FIR, ASPEN AND MIXED HARDWOODS WITH 1 OR MORE 100" PULP STICKS. DO NOT HARVEST OAK.

ANNOSUM STUMP TREATMENT REQUIRED APRIL 1<sup>ST</sup> - NOVEMBER 30<sup>TH</sup>. OCONTO COUNTY WILL PROVIDE FUNGICIDE AND DYE. CUT PINE CAN'T BE STORED ON THE JOB SITE FOR MORE THAN 14 DAYS DURING MAY-AUGUST. HARVEST ONLY DURING FIRM GROUND CONDITIONS.

ACCESS IS THROUGH PRIVATELY OWNED PROPERTY.

ALL LANDING AREAS NEED PRIOR APPROVAL. NO ADDITIONAL ACCESS ROADS SHALL BE CONSTRUCTED. WOOD DECKING AREAS ARE TO BE CLEARED AND LEVELED BEFORE SALE COMPLETION. ALL EARTH BERMS THAT ARE LEVELED MUST BE RESTORED.

FOLLOW TIMBER CUTTING REQUIREMENTS EXACTLY. NO OPERATIONAL TREES MAY BE CUT WITHOUT FIRST CONTACTING THE FOREST ADMINISTRATOR. NO POLE SKIDDING WITHOUT PRIOR APPROVAL.

THE PURCHASER SHALL COMPLY WITH THE FOLLOWING:

1. BMP'S FOR WATER QUALITY GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR WATER QUALITY*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-093-2010.
2. FORESTRY BMP'S FOR INVASIVE SPECIES AS DESCRIBED IN "*WISCONSIN'S FORESTRY BEST MANAGEMENT PRACTICES FOR INVASIVE SPECIES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-444-09.
3. ALL GENERAL GUIDELINES AS DESCRIBED IN "*WISCONSIN'S FORESTLAND WOODY BIOMASS HARVESTING GUIDELINES*" PUBLISHED BY THE WISCONSIN DEPT. OF NATURAL RESOURCES, PUBLICATION PUB-FR-435-09.

SLASH: NO SLASH HIGHER THAN 24 INCHES. NO SLASH ACROSS ROADS. NO SLASH MAY BE LEFT HANGING UP OR AGAINST TREES. SLASH MUST BE REMOVED FROM DRAINAGES AND PULLED BACK FROM THE OXBOWS OF THE OCONTO RIVER.

# Tract 14 -14

Advertised #

511

Contract #

Contractor

Location: T29N R17E Sec 35 - SENE, NESE  
Town of How

Sale area: 10 acres

Estimated volumes:

	<u>Cordwood</u>
White Pine	65
Red Pine	55
Balsam Fir	2
Aspen	2
Mx Hardwood	1
Total	125 cords



Scale: 4" = 1 mile

—•—•— Drainage

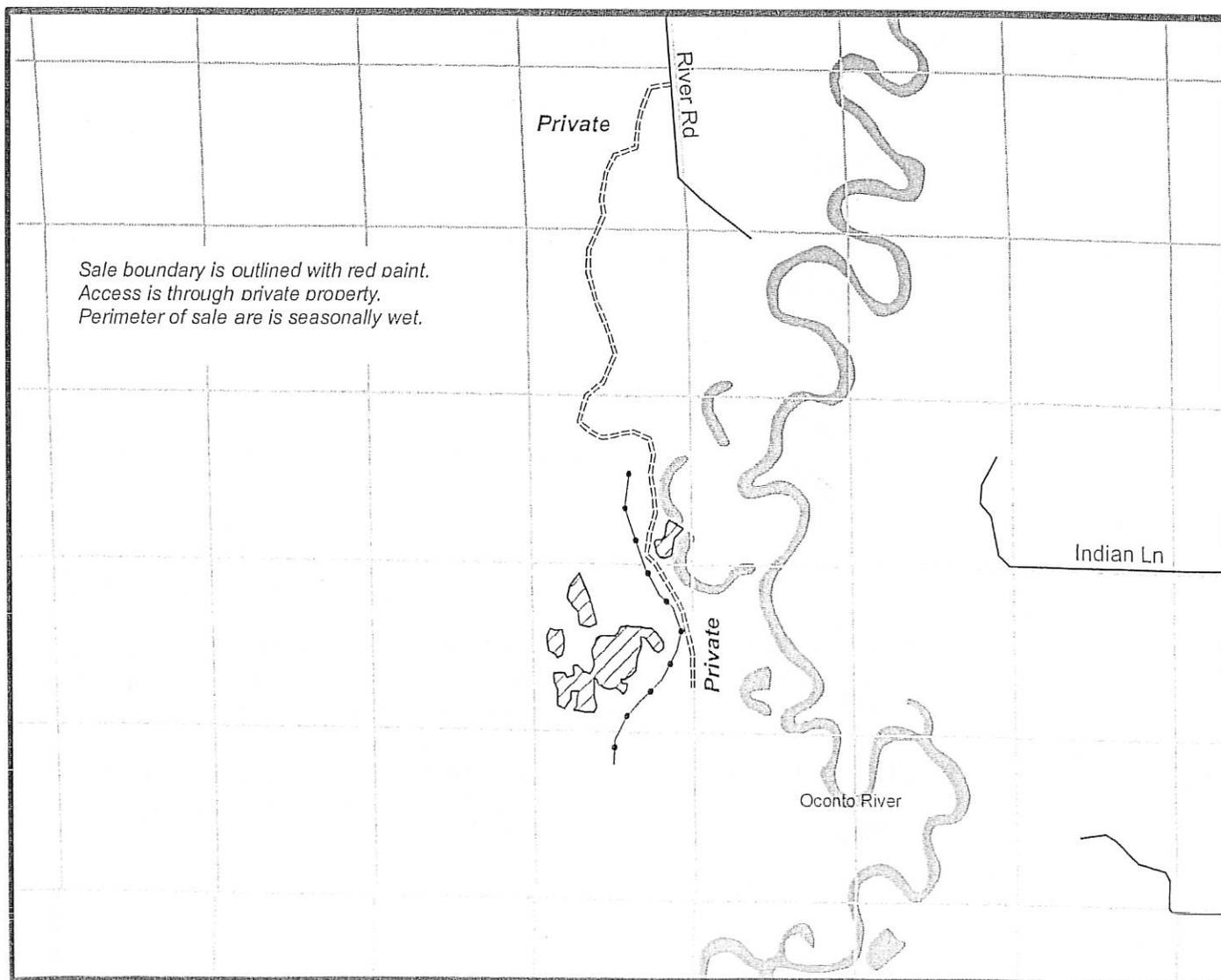
==== Roads

## Cutting Requirements

### Thinning



Harvest all trees marked with orange paint and all balsam fir, aspen and mixed hardwoods with 1 or more 100" pulp sticks. Do not harvest oak. Annosum stump treatment is required.



Mapped by: Wrzochalski

## **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #S1

				PRICE	TOTAL AMOUNT
S	B	SPECIES	TON/MBF	BID	BID
1	1	OAK	772 TONS		
		MX HARDWOOD	135 TONS		
		ASPEN	14 TONS		
		SCRUB OAK (34% RED OAK)	163 MBF		
		WHITE OAK	15 MBF		
		RED MAPLE	2 MBF		
		TOTAL	921 TONS 180 MBF		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS > 11 INCH DIAMETER).

\_\_\_\_\_

Date

\_\_\_\_\_

Company Name

\_\_\_\_\_

Signature of Bidder

\_\_\_\_\_

Address

\_\_\_\_\_

City

State

Zip

\_\_\_\_\_

Phone

# TIMBER BID FORM

I SUBMIT THE FOLLOWING BID ON JOB #S2

				PRICE	TOTAL AMOUNT
S	B	SPECIES	TONS/MBF	BID	BID
2	1	ASPEN	1,485 TONS		
		OAK	70 TONS		
		MX HARDWOOD	60 TONS		
		RED OAK	2 MBF		
		TOTAL	1,615 TONS 2 MBF		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS > 11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Phone

# TIMBER BID FORM

I SUBMIT THE FOLLOWING BID ON JOB #S3

				PRICE	TOTAL AMOUNT
S	B	SPECIES	TONS/MBF	BID	BID
3	1	ASPEN	1,240 TONS		
		OAK	220 TONS		
		MX HARDWOOD	115 TONS		
		JACK PINE	5 TONS		
		RED OAK (30% PIN OAK)	60 MBF		
		TOTAL	1,580 TONS 60 MBF		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS > 11 INCH DIAMETER).

\_\_\_\_\_

Date

\_\_\_\_\_

Company Name

\_\_\_\_\_

Signature of Bidder

\_\_\_\_\_

Address

\_\_\_\_\_

City

\_\_\_\_\_

State

\_\_\_\_\_

Zip

\_\_\_\_\_

Phone

# TIMBER BID FORM

I SUBMIT THE FOLLOWING BID ON JOB #S4

				PRICE	TOTAL AMOUNT
S	B		TONS/MBF	BID	BID
4	1	MX HARDWOOD	455 TONS		
		OAK	415 TONS		
		RED OAK	150 MBF		
		RED MAPLE	40 MBF		
		ASH	1 MBF		
		TOTAL	870 TONS 191 MBF		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS > 11 INCH DIAMETER).

\_\_\_\_\_

Date

\_\_\_\_\_

Company Name

\_\_\_\_\_

Signature of Bidder

\_\_\_\_\_

Address

\_\_\_\_\_

City

\_\_\_\_\_

State

\_\_\_\_\_

Zip

\_\_\_\_\_

Phone

# TIMBER BID FORM

I SUBMIT THE FOLLOWING BID ON JOB #S5

				PRICE	TOTAL AMOUNT
S	B	SPECIES	TONS/MBF	BID	BID
5	1	MX HARDWOOD	850 TONS		
		OAK	110 TONS		
		RED MAPLE	74 MBF		
		ASH	38 MBF		
		BASSWOOD	18 MBF		
		RED OAK	7 MBF		
		SUGAR MAPLE	5 MBF		
		WHITE OAK	1 MBF		
		TOTAL	960 TONS 143 MBF		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS > 11 INCH DIAMETER).

\_\_\_\_\_ Date

\_\_\_\_\_ Company Name

\_\_\_\_\_ Signature of Bidder

\_\_\_\_\_ Address

\_\_\_\_\_ City State Zip

\_\_\_\_\_ Phone

# TIMBER BID FORM

I SUBMIT THE FOLLOWING BID ON #S6

				PRICE	TOTAL AMOUNT
S	B	SPECIES	TONS/MBF	BID	BID
6	1	RED PINE	230 TONS		
		ASPEN	60 TONS		
		JACK PINE	50 TONS		
		WHITE PINE	20 TONS		
		MX HARDWOOD	10 TONS		
		TOTAL	370 TONS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATES A "WOOD SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE, NOT GRADE OR IF MAKE GRADE (HARDWOODS > 11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Phone

# TIMBER BID FORM

I SUBMIT THE FOLLOWING BID ON JOB #S7

				PRICE	TOTAL AMOUNT
S	B	SPECIES	TONS/MBF	BID	BID
7	1	RED PINE	850 TONS		
		MX HARDWOOD	130 TONS		
		WHITE PINE	75 TONS		
		ASPEN	50 TONS		
		TOTAL	1,105 TONS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATE A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Phone

# TIMBER BID FORM

I SUBMIT THE FOLLOWING BID ON JOB #S8

				PRICE	TOTAL AMOUNT
S	B	SPECIES	TONS/MBF	BID	BID
8	1	RED PINE	675 TONS		
		MX HARDWOOD	70 TONS		
		ASPEN	10 TONS		
		TOTAL	755 TONS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATE A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Phone

# TIMBER BID FORM

I SUBMIT THE FOLLOWING BID ON JOB #S9

				PRICE	TOTAL AMOUNT
S	B	SPECIES	TONS/MBF	BID	BID
9	1	ASPEN	1,150 TONS		
		MX HARDWOOD	360 TONS		
		BALSAM FIR	20 TONS		
		RED PINE	10 TONS		
		MX HARDWOOD	1 MBF		
		TOTAL	1,540 TONS 1 MBF		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATE A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_

Date

\_\_\_\_\_

Company Name

\_\_\_\_\_

Signature of Bidder

\_\_\_\_\_

Address

\_\_\_\_\_

City

\_\_\_\_\_

State

\_\_\_\_\_

Zip

\_\_\_\_\_

Phone

# TIMBER BID FORM

I SUBMIT THE FOLLOWING BID ON JOB #S10

				PRICE	TOTAL AMOUNT
S	B	SPECIES	TONS/MBF	BID	BID
10	1	APSEN	2,050 TONS		
		MX HARDWOOD	300 TONS		
		BALSAM FIR	260 TONS		
		TOTAL	2,610 TONS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATE A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Phone

# **TIMBER BID FORM**

I SUBMIT THE FOLLOWING BID ON JOB #S11

				PRICE	TOTAL AMOUNT
S	B	SPECIES	CDS/MBF	BID	BID
11	1	WHITE PINE	65 CORDS		
		RED PINE	55 CORDS		
		BALSAM FIR	2 CORDS		
		ASPEN	2 CORDS		
		MIXED HARDWOOD	1 CORD		
		TOTAL	125 CORDS		

WHERE SAP PEELED IS MEASURED, IT IS STIPULATED THAT THE SCALER WILL INCREASE SCALE VOLUME BY 12.5% FOR HAND SAPPED PEELED AND 15% FOR MACHINE PEELED TO SECURE UNPEELED VOLUME. IF DISCREPANCY EXISTS DUE TO MATHEMATICAL ERROR, PRICE PER CORD WILL PREVAIL. OCONTO COUNTY OPERATE A "WOODS SCALE". ALL LOGS SCALED IN WOODS AND ACCORDING TO SIZE ONLY NOT GRADE OR IF MAKE GRADE (HARDWOOD >11 INCH DIAMETER).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Phone